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# TOPOGRAPHICAL INSCRIPTIONS.

## VOLUME III.

### TINNEVELLY DISTRICT.

#### AMBĀSAMUDRAM TALUK.

*Adaichchāni.*

1. 556 of 1911.—(Tamil.) On a stone lying near the sluice on the tank. Records in S. 1539 and K.A. 792, Naṭa, gift of certain privileges in respect of tanks and ponds to the residents of Adaichchāni, by Śinna-Tipparāhuttaraiyan, for the merit of Muttuvirappa-Nayakkar of Madura (1609—23).

*Āladiyūr.*

1-A. In the local Śiva temple. A record, dated K.A. 811 (A.D. 1635), recording a gift of lands to the temple by Tirumalai Naik of Madura (1623—59).

1-B. On the east side of the sluice of the tank. A record of Tirumal Naik (1623—59).

*Ambāsamudram.*

2. 70 of 1907.—(Tamil.) On the south wall of the central shrine in the Tirumūlanāthasvāmin temple. An unfinished record in the sixth year of the Chōla-Pāṇḍya king Jatāvarman alias Śri-Sundara-Chōla Pāṇḍyadēva (feudatory of Rājendra Chōla I). Mentions Rājarāja-chaturvēdiṁgalam, a brahmadēya in Mulliñādu, a district of Muḍigōṇḍa-Chōla-vaḷanādu in Rājarāja-Pāṇḍinādu. See Nos. 7, 8, 12, 13, 14, 15, 17, 20 and 26 below for the same Chōla-Pāṇḍya ruler (1021—43).

3. 71 of 1907.—(Tamil.) On the same wall. A mutilated and unfinished record in the eighth year of the Chōla king Parakēsari-varman alias Śri-Rājendra-Chōladēva (I, 1012—43).

4. 72 of 1907.—(Tamil.) On the same wall. A record in the seventh year of Chōla-Pāṇḍya king . . . Chōla-Pāṇḍyadēva. Built in at the beginning. Records gift of a lamp.

5. 73 of 1907.—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Parakēsari-varman alias Śri-Rājendra-Chōladēva (I, 1012—43). Built in in the middle. Records gift of a lamp.

6. 74 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the eighth year of the Chōla king Parakēsari-varman alias Śri-Rājendra-Chōladēva (I, 1012—43). Records gift of a lamp to the temple of Tiruśalatturai-Ālvār in Ilāṅgōkkuḍi, a hamlet of Rājarāja-chaturvēdiṁgalam, by a native of the Chōla country.

7. 75 of 1907.—(Tamil.) On the same wall. An incomplete record in the fourteenth year of the Chōla-Pāṇḍya king Jatāvarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva (feudatory of Rājendra-Chōla I).

8. 76 of 1907.—(Tamil.) On the west and north walls of the same shrine. A damaged and incomplete record of the Chōla-Pāṇḍya king Jatāvarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Records gift of a lamp.

9. 77 of 1907.—(Tamil.) On the north wall of the same shrine. An incomplete record in the sixteenth year of the Chōla-Pāṇḍya king Jatāvarman *alias* Uḍaiyar Śrī-Sundara-Chōla-Pāṇḍyadēva. Records gift of a lamp. The temple is called Tiruchchalaitturaiūḍaiya-Mādēva in Rājarāja-chaturvēdimāṅgalam. See No. 5 above.

10. 78 of 1907.—(Tamil.) On the same wall. A record in the ninth year of the Chōla king Parakēsarivarman *alias* Śrī-Rājendra-Chōladēva (1011—43). Records gift of lamps. An army officer staying in the village referred to.

11. 79 of 1907.—(Vatteṭuttu.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Rājarāja I. Built in. Contains only a portion of the historical introduction of the king.

12. 80 of 1907.—(Tamil.) On the same wall. A fragmentary record of the Chōla-Pāṇḍya king Jatāvarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Mentions Muttūrrukūḍram.

13. 81 of 1907.—(Tamil.) On the north wall of the same maṇṭapa. A record in the eighth year of the Chōla-Pāṇḍya king . . . Sundara-Chōla-Pāṇḍyadēva. Built in at the beginning. Records gift of a lamp.

14. 82 of 1907.—(Tamil.) On the south wall of the Perumāl shrine in the same temple. A record in the thirteenth year of the Chōla-Pāṇḍya king Jatāvarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva. Records a gift for the merit of the Nānādēśittiśai—one thousand and five hundred of Rājendra-Chōla-maṇḍalam. The temple is called after Tiruchchalaitturai-Ālvār.

15. 83 of 1907.—(Tamil.) On the west wall of the same shrine. A much damaged record in the eighth year of the Chōla-Pāṇḍya king Jatāvarman *alias* Śrī-Sundara-Chōla-Pāṇḍyadēva.

16. 84 of 1907.—(Vatteṭuttu.) On the base of a ruined shrine in the Tirumūlanāthaśvāmin temple. The king's name of the record is damaged and the date lost. First three lines are almost illegible; seems to register the gift of a lamp.

17. 85 of 1907.—(Tamil.) On the same base. A mutilated record of the Chōla Pāṇḍya king Jatāvarman *alias* Uḍaiyar

Śrī-Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Records gift of a lamp. Mentions the city of Kshatriyaśikhāmanipuram and the shrine of Karumāṇikkadēvar in the temple called Tiruchchālaitturai.

**18.** 86 of 1907.—(Vattejuttu.) On the same base. A mutilated record of the Pandya king Śādaiyamāran in his eleventh year. Mentions Ilaṅgōykkudi. [Śādaiyamāran or Māraṇ, the son of Śādaiyan. It is difficult to say which of the kings of the name is referred to.]

**19.** 87 of 1907.—(Vatteluttu.) On the same base. A record in the eighth year of the Pāṇḍya king Vīra-Pāṇḍya, "who took the head of the Chōla." The temple is called Tiruchchālaitturai ningarulina Emberumān at Ilaṅgōykkudi, a brahmadēya in Mulli-nādu.

**20.** 88 of 1907.—(Tamil.) On the same base. A fragmentary record of the Chōla-Pāṇḍya king Jatāvarman alias Śrī-Sundara-Chōla-Pāṇḍyadēva.

**21.** 89 of 1907.—(Vattejuttu.) On a stone set up at the entrance into the gopura of the same temple, left side. A damaged record of the Pāṇḍya king Mārañjaḍaiyan. Mentions Ilaṅgōykkudi. See No. 18 above.

**22.** 98 of 1905.—(Vattejuttu.) On the north wall of the Erichcha-Uḍaiyār shrine in the Erichcha-Uḍaiyār temple. A mutilated record in the eighteenth year of the Chōla king Rājarājakēsari-varman. Records gift of twenty-five sheep for a lamp to the temple of Tiruppōttudaiyadēvar.

**23.** 99 of 1905.—(Vattejuttu.) On the same wall. A record in the fourteenth year of the Chōla king Rājakēsari-varman. Records gift of a lamp.

**24.** 100 of 1905.—(Tamil.) On the same wall. A record in the twentieth year of the Pāṇḍya king Jatāvarman alias Tribhuvanachakravartin Śrīvallabhadēva. Records gift of land to the temple of Tiruppōttudaiya-Mahādēvar at Rājarāja-chaturvēdimāngalam, a brahmadēya in Mulli-nādu. [This king was probably the same as the contemporary of Māravarman Sundara Pāṇḍya I (1216–35). See *Ep. Rep.*, 1909, p. 79 and *Ep. Rep.*, 1916, p. 121, paragraph 24.]

**25.** 101 of 1905.—(Vattejuttu.) On the south wall of the same shrine. A record of the Pāṇḍya king Vīra-Pāṇḍya, "who took the head of the Chōla," the date of which is lost. Records gift of land.

**26.** 102 of 1905.—(Tamil.) On the same wall. A record in the eighteenth year of the Chōla-Pāṇḍya king Jatāvarman alias Uḍaiyār Sundara-Chōla-Pāṇḍyadēva (feudatory of Rājēndrachōla I). Records gift of sixty sheep for a lamp. The temple is said to have

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been situated in the southern hamlet of *Rajaraja-chaturvēdi-māngalam*.

**27. 103 of 1905.**—(Tamil.) On the east wall of the same shrine. A mutilated record in the second year of the Pāndya king Māravarmā alias Tribhuvanachakravartin Vikrama-Pāndyadēva. Records gift of a lamp. [This king was not improbably the sovereign who came to the throne in A.D. 1282.]

**28. 104 of 1905.**—(Vatteṭuttu.) On a slab built into the floor of the first circuit of the same temple. Records in the thirty-ninth year (of ?) gift of three lamps. The temple is called Tiruppōttudaiya-Bhaṭṭarar at Ilaṅgōkykuḍi, a *brahmadēya* in Mulli-nādu.

**29. 105 of 1905.**—(Vatteṭuttu.) On a slab built into the same floor. A record in the sixteenth year of the Pāndya king Varaguṇa-Mahārāja. Records gift of money. The village is called Ilaṅgōkkuḍi. From his camp at Araśūr on the Peññār in Tonḍānādu he granted 290 *kāsus* to the temple of Tiruppōttudaiyār at Ilaṅgōkkuḍi in Mulli-nādu. The village assembly received the money and the *savai vāriyar* or committee of the assembly and the temple servants had jointly to provide for offerings to the God, according to a fixed scale, from the interest on the 290 *kāsus*. Venkayya identifies the king with the celebrated Varaguṇa Pāndya who came to throne in A.D. 862. See *Ep. Ind.*, Vol. IX, pp. 84—94. Here Venkayya discusses the king's expedition against Idāvai and Vembil north of the Kāvēri, his battle with the combined army of Aparājita and Prithvīpati I at Tiruppirāmbiyam, and points out that this should have been in the course of a campaign against Aparājita which took him as far as Araśūr. As for the date of these Venkayya points out on the authority of the Aivarmalai inscription that his stay at Araśūr should have been in A.D. 877—878, his campaign against Vembil in 872-3, and the battle of Tiruppirāmbiyam in 877-8 or next year. See *Ep. Ind.*, Vol. IX, p. 88.

*Ālvārkurichchi.*

**30. 118 of 1907.**—(Tamil.) On the south wall of the central shrine in the Āvudai-ammān temple. A record in S. 1315, expired, and K.A. 568. The temple is called Naraśīṅga-īchchuramūḍaiya-Nayinār.

**31. 119 of 1907.**—(Tamil.) On the same wall. Records in K.A. 725 the gift of the village of Šettikuṭam by Rāmappa-Nayakar-Ayyan. The inscription subsequently mentions a gift by Viśvanātha-Nāyaka (1559-63) in K.A. 730. See *Ind. Antq.*, 1914, pp. 230-1, and 1915 for the circumstances under which Viśvanātha Nayaka established the kingdom of Madura.

**32. 120 of 1907.**—(Tamil.) On the north wall of the same shrine. A record in the sixth year of Tribhuvanachakravartin

Kōnerinmaikondān. The temple is called Naraśīṅga-Īśvara-mudaiya-Nāyinār at Kollāngonda-Pāṇḍya-chaturvēdimangalam.

**33. 121 of 1907.**—(Tamil.) On a north wall of the central shrine in the Vanniyappar temple in the same village. A mutilated record of Tribhuvanachakravartin Kōnerinmaikondān. The temple is called Tiruvaṇṇīchchuramudaiyār at Kādēru, the north-western hamlet of Rajarāja-chaturvēdimangalam, a *brahmadēya* in Mulli-nādu.

**34. 122 of 1907.**—(Tamil.) On the stone set up at the entrance into the eastern gōpura of the same temple, left side. Records in Ś. 1532, expired, and K.A. 787, gift of land for the merit of Viśvanātha-Nāyakkar Virappa-Nayakkar Muttuvirappa-Nāyakkar Ayyan (1609 23) to the temple of Nayanār Tiruvaṇṇīśuramudaiya Tambirānār on the bank of the Vannitirtha. For the details of the reign of Muttu Virappa see *Ind. Antq.*, 1916, p. 132 ff.

**35. 123 of 1907.**—(Tamil.) On a stone set up at the entrance into the western gōpura of the same temple, right side. Records in Ś. 1534, expired, and K.A. 788, Paridhavin, gift for the merit of Viśvanātha-Nāyakkar Muttuvirappa-Nāyakkar. See note to the above.

#### Brahmadēśam.

The following inscriptions have been taken from *Ins., S. Dts.*, p. 286, Nos. 83—87:—

- **35-A.** On a stone in the inner temple of Kailasanātha. A Telugu record granting fifteen *tūms* of rice.
- 35-B.** On a stone in the gōpuram. A gift to the *sthānattār*.
- 35-C.** On a stone in the southern wall. A Telugu record of the seventeenth year of an unknown king. Damaged.
- 35-D.** Two damaged records in the same place.

#### Kalladakurichchi.

**36. 90 of 1907.**—(Tamil.) On the south wall of the central shrine in the Nagēśvara-mudaiyār temple. A record in the eleventh year of the Pāṇḍya king Maravarman alias Tribhuvanachakravartin Śrī-Vikrama-Pāṇḍyadeva (1282—?). Records sale of land to the temple of Nilaiyudaiya-Pāṇḍya-Īśvara-mudaiyār at Kalladakurichchi, the southern hamlet of Śrī-Rajarāja-chaturvēdimangalam, a *brahmadēya* in Mulli-nādu.

**37. 91 of 1907.**—(Tamil.) On the same wall. A record in the eleventh year of Tribhuvanachakravartin Kōnerinmaikondān. The date is given a second time as the ninth year and the 1438th day. Records gift of land. The temple seems to be described as in the above. Another inscription of the ninth year and 1430th day is found at the bottom of this.

**38.** 92 of 1907.—(Tamil.) On the west wall of the same shrine. A record in the ninth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—35), “who was pleased to present the Chōla country.” Registers an endowment for those who recite the *tirumurai*.

**39.** 93 of 1907.—(Tamil.) On the north wall of the same shrine. A record in the sixth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Pāndyadēva (I, 1216—35), “who was pleased to take the Chōla country.” Records gift of money for a lamp by Āchchān Tikkān of Mayilaikōdu in Malai-mandalam.

**40.** 94 of 1907.—(Tamil.) On the same wall. A fragmentary record of the Pāndya king Jatāvarman Kulaśekhara I (1190—1217). Contains a portion of the introduction commencing with the words *pūrvinkilattimēvi virriruppa*, etc.

**41.** 95 of 1907.—(Grantha and Tamil.) On the south wall of the mantapa in front of the same shrine. An incomplete record. Mentions the temple of Nālayira-Īśvaramuḍaiya-Nāyanār at Kallādaikurichchi and the village of Tirumāḍavanūr in Āṇḍanādu, a district of Pāndi-mandalam.

**42.** 96 of 1907.—(Tamil.) On the east wall of the mantapa in front of the central shrine in the Nāgēsvaramuḍaiyār temple. A record in the twenty-first year (Kumbha Pūrva 6, Thursday, Śatabhi-shaj) of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216—37), “who was pleased to take the Chōla country.” Records gift of money for oil by a native of Malabar (Malai-mandalam). See *Ep. Ind.*, Vol. X, p. 138, where the date is pointed out to be Thursday, January 29, A.D. 1237.

**43.** 97 of 1907.—(Tamil.) On the south wall of the shrine of the Goddess in the same temple. A record in the ninth year and 1403rd day of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I ?). Records gift of land to the temple of Nālayira-Īśvaramuḍaiyār at Kallādaikurichchi.

**44.** 98 of 1907.—(Tamil.) On the same wall. A record in the thirty-third year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (1268—1308), “who was pleased to take every country.” Registers a gift by the artisans (*kaṇṭṭāḍar*) of Kallādaikurichchi *alias* Kshatriyaśikhāmanipuram to the shrine of the Goddess in the temple of Nālayira-Īśvaramuḍaiya-Nāyanār. The English equivalent of the date (Mithuna 12, New Moon, Mrigaśīrsha) was June 7, A.D. 1301, Wednesday. Mr. Sewell infers from this that the outer limits for the king’s accession should be June 8 and June 27 of 1268.

**45.** 99 of 1907.—(Tamil.) On the same wall. A record in the twenty-fifth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I,? 1190—1217). Records gift of

money for offerings by Āchchan Tiruvikkiraman of Malaikōdu in Malaimandalam. Mentions Śrīvallabhan *alias* Uttama-Pāṇḍya-Brahmādhirajan.

**46. 100 of 1907.**—(Tamil.) On the west wall of the same shrine. A record in the fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37) “who was pleased to take the Chōla country.” Records gift of money for offerings and twilight lamps.

**47. 101 of 1907.**—(Tamil.) On the north wall of the same shrine. A mutilated record in the twentieth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I or II?). Seems to record the laying out of a flower-garden in the name of the king.

**48. 102 of 1907.**—(Tamil.) On the same wall. A record in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (I, 1216—37) “who was pleased to take the Chōla country.” Records gift of money for a lamp to the temple of Nalayira-Īśvaramudaiyār.

**49. 103 of 1907.**—(Tamil.) On the south wall of the central shrine in the Kṛikrishnā temple in the same village. A record in the fourth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I,? 1190—1217). Records gift of money for a twilight lamp to the temple of Nalayira-Viṇṇagar-Emberumān at Kallaṭaikkurichchi.

**50. 104 of 1907.**—(Tamil.) On the same wall. A record in the twelfth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I,? 1190—1217). Records gift of money for offerings to the temple of Nalayira-Viṇṇagar-Emberumān.

**51. 105 of 1907.**—(Tamil.) On the same wall. A record in the sixth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōnerinmāikondān. Provides for the celebration of a festival called Avantivēndarātman śandhi after the king’s name. Mentions Karumāṇikkālāyan *alias* Vēṇavudaiyān, who seems to have built the temple of Nalayira-Viṇṇagar.

**52. 106 of 1907.**—(Tamil.) On the same wall. A record in the sixth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōnerinmaikondān. Records the restoration to the temple of lands granted by Karumāṇikkālāyan *alias* Vēṇavudaiyān but misappropriated by the assembly of Rājarāja-chaturvēdi-māngalam.

**53. 107 of 1907.**—(Tamil.) On the south wall of the central shrine in the same temple. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37), “who took the Chōla country

and was pleased to perform the anointment of heroes at Mudigonda-Chōlapuram." Provides for offerings at the temple of Nalāyira-Viññagar Einberumān.

**54. 108 of 1907.**—(Tamil.) On the same wall. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216-37), "who took the Chōla country and was pleased to perform the anointment of heroes at Mudigonda-Chōlapuram." Records gift of money by a native of Talaichcheṅgādu in Śrīvaikunṭam *alias* Rājendra-Chōla-chaturvēdiṇgalam, a *brahmadēya* in Tiruvaludi-naḍu.

**55. 109 of 1907.**—(Tamil.) On the north wall of the same shrine. A record in the third year and one thousand seventy-second day of Tribhuvanachakravartin Kōnērinmaikondān. Refers to the fifth year of Kulaśekharadēva and to the fourth year of the same king. Transfer of some land from the possession of Sundara-Pāṇḍya Malaiyarāyan to the temple.

**56. 110 of 1907.**—(Tamil.) On the same wall. An unfinished record in the second year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I, ? 1190-1217). Refers to the time of Periyāyanār Śrīvallabhadeva and to the city of Kattiriyāśigamaṇipuram. [Periyāyanār Śrī Vallabha was evidently Jatāvarman Śrīvallabha who was the contemporary of Jatāvarman Sundara Pāṇḍya I.]

**57. 111 of 1907.**—(Tamil.) On the same wall. A record in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Kōnērinmaikondān Kulaśekharadēva. The date is also expressed as the third year and two thousand five hundred and ninety-fourth day. Mentions *Pūjai* *alias* Kshatriya-śikhamaṇipuram and Mānābharaṇa-māngalam.

**58. 112 of 1907.**—(Tamil.) On the same wall. A mutilated record of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I, ? 1190-1217). The first five lines are engraved in older characters than the rest of the inscription. The latter portion contains the date eleventh year.

**59. 113 of 1907.**—(Tamil.) At the entrance into the Kulaśekharamudaiyār temple in the same village, left side. A record of the Nayaka chief Viṣappa-Nayakkar Ayyan in S. 1480, expired, and K.A. 735. Records a gift in favour of blacksmiths and carpenters.

**60. 114 of 1907.**—(Tamil.) On the south wall of the central shrine in the Vināyaka temple in the same village. The king's name is not mentioned. Registers in his sixteenth year the boundaries of the land belonging to the temple of Puravuvari-Vighnavināyaka.

**61. 115 of 1907.**—(Tamil.) On the south wall of the central shrine in the Kośakkudi-Perumāl temple in the same village. A

much damaged record. Mentions Nāyanār-Nalayira-Íchchuvara-mudaiyār.

62. 116 of 1907.—(Tamil.) On the same wall. Mentions in K.Ā. 663, the village of Maditkurichchi in Mulli-nādu and Virakēraṇ sandi. The temple is called Nāyanār-Periyāpirān.

63. 117 of 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the same temple. A record in the twenty-eighth year of the Pāṇḍya king Jatāvarman alias Tribhuvanachakravartin Vira-Pāṇḍya-dēva. Seems to provide for feeding Brāhmaṇas and for the bhiksha of ēkudāṇḍa and tridāṇḍa sanyasins. [The Ekadāṇḍins and Tridāṇḍins are Advaitic and Viśiṣṭādvaitic sanyasins respectively. The king might be the same as he who came to the throne in 1253 and who “conquered Koṅgu, Iḷam and Śoḷamandalam and anointed victors at Perumbarrappillyūr.”]

64. C.P. No. 9 of 1913 (called the Vellāṅgudi plates of Venkata I).—A record, dated in S. 1520, Vilambi, in the time of Emperor Venkatapati I, making the gift, to several Brahmans, of the village of Vellāṅgudi, the hamlet of Kallaṭaikurichchi, renamed Virabhūpasamudram, in Mulli-nādu in Tiruvaḍi dēśa. The gift was in 261 shares and at the instance of Vira Krishṇa Nāik of Madura. [The latter was the same as Kumāra Krishṇappa or Periya Vrappa, joint ruler with Viśvanātha II, 1573—95.]

#### *Kilachcheval.*

65. 523 of 1911.—(Tamil.) On the north wall of the central shrine in the Venkāṭachalapati temple. Records gift of land (made tax-free) to a certain Kanaviniya-Perumālḍasar by a native of Kāritturai in Malai-maṇḍalam. The temple is referred to as Kanaviniya-Pāṇḍiya-Viṇṇagarālvar at Ten-Tiruvayöttiyai. Built in at the beginning. The document is signed by a number of officers in “the department of taxes” (புராவூரித்தீரை : கன தாயசு).

66. 524 of 1911.—(Tamil.) On the same wall. A record of the Pāṇḍya king Maravarman alias Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II, 1239—51). Refers in the fourteenth year to the same Kanaviniya-Perumālḍasar who was maintaining the flower-garden named Viraśekharan-tirunandavanam, and to the land granted to him at Dōsimāṇikkānallūr. The record begins with the historical introduction Pūmalar tiruvum, etc. The Madura throne is called after the minister mentioned in the next inscription.

67. 525 of 1911.—(Tamil.) On the west and south walls of the same shrine. Records in the fourteenth year of the Pāṇḍya king Tribhuvanachakravartin Kōnerimēlkondān the same facts as in the two previous numbers. The order of the king made at the request of An̄nan Tamilappallavaraiyan is, perhaps, recorded here.

**68.** 526 of 1911.—(Tamil.) On the south wall of the same shrine. Records in the eighth year of Tribhuvanachakravartin Kōnērinmaikondān gift of land at Ševval to the same temple for repairs and for worship, with the permission of Pammiyakkan. The land was made tax-free (*iṣaiyili*) by the king at the request of Gāṅgēyarāyan, chief of Tuñjalūr. Built in at the end. See note to the next epigraph.

**69.** 527 of 1911.—(Tamil.) On the same wall. Records in the ninth year of Tribhuvanachakravartin Kōnērinmaikondān (Māravarman Sundara Pāṇḍya II) that Tiruppullanidāsar of Sērvanmāhādēvi-chaturvēdimāṅgalam, having built the temple of Kanaviniya-Perumāl, a certain Pammiyakkan endowed it with the necessary land (*nattam*) required for temple buildings, gardens, and the Brāhmaṇa village called Tentiruvayōttiayi. At the request of Gāṅgēyarāyan, chief of Tuñjalūr, the king made the *nattam* under reference, tax-free (*iṣaiyili*). At the end of this record is engraved another of the eighth year of the king, which refers to the same temple and to the Brāhmaṇa village Tentiruvayōttiayi-vilāgam. [Mr. Krishna Sastri believes that Pammiyakkan was probably the mother of Sundara Pāṇḍya and sister of the Hoysala king Vīra-somēśvara.]

#### Kōvilkuṭam.

**70.** 549 of 1911.—(Tamil.) On the north wall of the central shrine in the Tennaṭagar temple. Records in the thirteenth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I or II?) gift of money for a festival, to be celebrated each month of the Śravaṇa-nakshatra, in the temple of Śrīpativinagara-Emberumān at Rajarāja-chaturvēdimāṅgalani, a brahmadēya in Mulli-nādu.

**71.** 550 of 1911.—(Vatteṭuttu.) On the same wall. An incomplete record of the Pāṇḍya king Śaḍaiyamāran, dated twenty-first year. Mentions the temple of Tiruppodiyl-Viṇṇagaritēvar and a gift made to it on behalf of Sēyōkki. [The king has not been identified.]

**72.** 551 of 1911.—(Vatteṭuttu.) On the south wall of the same shrine. An incomplete record of the Pāṇḍya king Śaḍaiyamāran, dated twenty-first year. Records gift of twenty-five sheep for a lamp to the temple of Tiruppodiyl-Viṇṇagartēvar at Kuṭam in Mulli-nādu. See note to the above epigraph.

**73.** 552 of 1911.—(Vatteṭuttu.) On the same wall. Records gift of twenty-five sheep for a lamp, by Narchēyōkki, the wife of Kōdan.

**74.** 553 of 1911.—(Tamil.) On the same wall. Records in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvana-chakravartin Vikrama-Pāṇḍyadēva gift of money for a lamp by a

resident of the fourth hamlet of Rājarāja-chaturvēdīmāṅgalam, a *brahmadēya* in Mulli-nādu, to the temple of Sundarattōl Emberumān. It is difficult to say whether this was the king who came to the throne in 1282 or his namesake of the fifteenth century 1433. 4.

**75. 554 of 1911.**—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Vikrama-Pāṇḍyadēva, dated fourteenth year. Records gift of money for a lamp.

**76. 555 of 1911.**—(Tamil.) On the same wall. An incomplete record of Tribhuvanachakravartin Kōnērinmēlkondān, dated second year. Records gift of land for offerings to the temple of Śrīpativin̄nagar-Ālvār at Rājarāja-chaturvēdīmāṅgalam.

### Kūniyūr.

**76-A.** A C.P. grant of the Vijayanagara king Veṅkata II, in Sanskrit verse and Nandināgari character. Records that on the full-moon day of Vaiśākha of Ś. 1556 (A.D. 1634-5), Bhava, Vira Veṅkatapati Mahārāya granted to a number of Brahmans the village of Kūniyūr or Muttukrishnāpuram in the Viravanallūr Māgāna in Mulli-nādu, Tiruvadirajya. The inscription gives not only the pedigree of the last Vijayanagara dynasty but also that of the feudatory Madura Nāiks. The inscription was issued by the great Tirumal Nāik who thus in 1634 acknowledged his suzerain. See *Ep. Rep.* 1891, p. 6, and *Ep. Ind.*, Vol. III, pp. 236-58. See also my *History of the Nāik kingdom of Madura* in *Ind. Antq.*, November 1916, p. 185. .

### Mannārkōvil.\*

**77. 106 of 1905.**—(Tamil.) On the north wall of the central shrine in the Gōpālasvāmin temple. A record in the fourteenth year of the Chōla-Pāṇḍya king Jatāvarman alias Uḍaiyar-Sundara Chōla-Pāṇḍyadēva (feudatory of the Rājēndrachōla I). Records sale of land to the temple here called Rajēndra-Śōla-Viṇṇagār.

**78. 107 of 1905.**—(Tamil.) On the same wall. A record in the fourth year of the Chōla-Pāṇḍya king Jatāvarman alias Sundara Chōla-Pāṇḍyadēva (1021-43). Records gift of land to the temple which is here named as in No. 77.

**79. 108 of 1905.**—(Tamil.) On the same wall. A record in the sixth year of the king. Mentions Mānabharana-chaturvēdīmāṅgalam. The temple is called Rajēndra-Śōla-Viṇṇagardēvar.

\*The Mack. MSS., as given in *Ins., S. Eds.* (pp. 286-9, Nos. 38-111), give thirty-three inscriptions in this place. Of these Nos. 103-110 seem to be the same as those given in the departmental list. Two are damaged (Nos. 98 and 99). The rest are included above.

**80. 109 of 1905.**—(Tamil.) On the same wall. A record in the thirteenth year of the Chōla-Pāṇḍya king Jatāvarman *alias* Uḍaiyār Sundara Chōla-Pāṇḍyadēva (1021—43). Records sale of land. See No. 77.

**81. 110 of 1905.**—(Tamil.) On the north, west and south walls of the same shrine. A record in the thirteenth year of the Chōla-Pāṇḍya king Sundara-Chōla-Pāṇḍyadēva (1021—43). Records sale of land.

**82. 111 of 1905.**—(Tamil.) On the south wall of the same shrine. A record in the sixteenth year of the Chōla-Pāṇḍya king Jatāvarman *alias* Sundara Chōla-Pāṇḍyadēva (1021—43). Records gift of land. Mentions the Chēra king Rājarājadeva. This and the next two inscriptions show that the claims of Rājarāja I and Rājendra Chōla I to have conquered the Chēra country were not mere boasts.

**83. 112 of 1905.**—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1012—43). Records gift of land. Says that the shrine was called Rājendrachōlavinñagar after the reigning king and that it was built by the Chēra king Rājasin̄ha. The latter may be the king referred to in 710 of 1905 at Pajni in Madura district (Md. 281.)

**84. 113 of 1905.**—(Tamil.) On the south wall of the central shrine in the Gōpālasvāmin temple. A record of the Chōla-Pāṇḍya king Māravarman *alias* . . . the date of which is lost. Built in at the end. Mentions the Chēra king Rājarājadeva.

**85. 114 of 1905.**—(Tamil.) On the same wall. A record of the Chōla-Pāṇḍya king Jatāvaraṇ *alias* Sundara-Chōla-Pāṇḍyadēva, the date of which is lost. Built in at the end. Mentions the Chēra king Rājasin̄ha. See *Ep. Rep.*, 1905, p. 56, where it is pointed out that Sundara-Chōla-Pāṇḍya's accession must have taken place about A.D. 1020-I and that his rule ended after A.D. 1043-4. No. 18 of 1894 at Kalugumalai is his latest inscription.

**85-A.** In the west wall of the Kulaśekhara Ālvār temple. A Telugu record of the reign of Sundara Pāṇḍyadēva relating an agreement between the local Vaishṇavas and superintendent of the temple.

**85-B.** In the same place. Records that Chandalaṅkāradāsa settled a dispute and fixed the landmarks of a village in the fourth year of Rājendra Chōla.

**85-C.** On the west wall. (Tamil.) Grant of land to a watchman in the fourth year of Sundara Pāṇḍya. *Ins., S. Dts.*, p. 287, No. 90.

**85-D.** In the same place. Grant of land to the God in the fourth year of Sundara Pāṇḍya. *Ibid.*, No. 91.

**85-E.** In the same place. A grant in the thirteenth year of Kulaśekhara dēva by the people of Vēdanallūr. *Ins., S. Dts.*, p. 237, No. 92.

**85-F.** In the same place. Sale of land by one Muttukkaṇṇan to a daughter of Kulaśekhara Perumāl in the twenty-second year of Sundara Pāṇḍya. *Ibid.*, No. 93.

**85-G.** In the same place. Grant of land in the reign of Rājendrachōla to Kulaśekharaperumāl. *Ibid.*, No. 94.

**85-H.** In the same place. A record of the third year of Rājendrachōla. *Ibid.*, No. 95.

**85-I.** In the same place. Grant of land in the fourth year of Sundara Chōla Pāṇḍya by the Mahāsabha of Brahmadeśam to the Alvār of Rājendrachōla-viṇṇahar. *Ibid.*, No. 96.

**85-J.** On a stone in the Mannār temple. A grant by Udaya Marttānda to Kulaśekharājavār in K. 764, Sarvadhāri. *Ibid.*, No. 97.

**85-K.** In the same place. Gift of measures of ghee by Sundara Pāṇḍya. *Ibid.*, No. 100.

**85-L.** In the same place. In the reign of "Kumāra Vīra Marayan Vadayar." *Ibid.*, No. 101.

**85-M.** In the same place. A gift of land by "Carren Rāja Rāja Chintapum" in his fifteenth year to Rājendrachōla Viṇṇahar.

**85-N.** On a stone in the inner gate of the gopuram. A gift by Udaya Marttānda in S. 1510, K.A. 765.

#### *Pāpandśam.*

**85-O.** On a stone in the local temple. Records that "Teroovahanayakur and Vadainalapilla" erected a stone maṇṭapam. *Ibid.*, p. 291, No. 112.

#### *Pāpāṅgulam.*

**86.** 124 of 1907.—(Tamil.) On the south and west walls of the maṇṭapa in front of the Ramasvāmin temple. A record in the twentieth year and eight hundred and forty-pinth day of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Śundara-Pāṇḍya-dēva (I, 1216—35), "who took the Chōla country and was pleased to perform the anointment of heroes at Muḍigonḍa-Chōlapuram." Built in at the beginning. Records gift to the temple of Pagavādi-Vinnagar-Ālvār at Vēlarkurichchi, the north-western hamlet of Rajaraja-chaturvēdimāngalam.

**87.** 125 of 1907.—(Tamil.) On the west wall of the kitchen in the Siddhajñāneśvara temple in the same village. A record in the eighth year (Dhanus II, Apara? Tuesday, Svāti) of the Pāṇḍya king Maravarman alias Tribhuvanachakravartin Kulaśekharadēva (II?). Records sale of land to the temple of Karutt-arindu muḍitta

Pāñdiśaramuḍaiya-Nayanār. See *Ep. Ind.*, Vol. X, p. 146, where Mr. R. Sewell discusses the date and shows that it is irregular.]

**88. 126 of 1907.**—(Tamil.) On the north wall of the same kitchen. A record in the eighth year (Tula 2, Pūrva 9, Wednesday, Śravaṇa) of the Pāñḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (II?), “who was pleased to take every country.” Records sale of land to the same temple, here said to be Śeranai-venṭān-tirumāḍaiivīṭṭagam, situated in Mulli-nāḍu. See *Ibid.*, where Mr. R. Sewell discusses the date and surmises that Wednesday, September 30, A.D. 1321, is probably the date intended.

**89. 127 of 1907.**—(Tamil.) On the same wall. A damaged record of the Pāñḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I, 1268–1308), the date of which is lost. Records sale of land to the same temple, by the villagers of Kār-kurichchi *alias* Vikkirama-Pāñḍyanallūr in Mulli-nāḍu.

**90. 128 of 1907.**—(Tamil.) On the south wall of the first prākāra of the same temple. A mutilated record in the eighth year of the Pāñḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I, 1268–1308). Records sale of land by the same villagers to the same temple.

#### *Rāvanasamudram.*

**90-A.** In the agrahāra, on a slab. A record, dated in Ś. 1549, K.A. 805 (A.D. 1627), recording a private grant of lands to a Brahman.

#### *Sērmādēvi (Shermadevi).*

**91. 531 of 1911.**—(Tamil.) On the north wall of the first prākāra in the Bhaktavatsala temple. Seems to record in the thirteenth year of the Pāñḍya king Kulaśekharadēva a gift of money. Mentions Śeravanmahādēvi-chaturvēḍimāṅgalam, a *brahmadēya* in Mulli-nāḍu. Stones out of order and damaged. Another detached stone on the same wall refers to a gift of land and to the *Mahābhārata-vritti*, one of the requirements provided for in the temple.

**92. 532 of 1911.**—(Tamil.) On the west wall of the same prākāra. A damaged record of the Pāñḍya king Tribhuvanachakravartin Śrivallabhadēva, dated twentieth year. Records gift of money for a lamp to the god Paramasvāmin “who was pleased to stand” in the temple of Bhaktapriya at Śeravanmahādēvi-chaturvēḍimāṅgalam, a *brahmadēya* in Mulli-nāḍu.

**93. 533 of 1911.**—(Tamil.) On the same wall. Records in the sixth year of the Pāñḍya king Māravarman *alias* Tribhuvanachakravartin Śrivallabhadēva gift of one *ānai-achchu* to the temple

of Bhaktapriyattu-Emberumān at Śeravanmahādēvi-chaturvēdi-mangalam by Kōṭṭūr-Krishṇabhatta, a native of . . . in Mēl-Vēmba-nādu. [Was the king the same as Periyānāyanār Śrivallabha who had his palace at Tirunelvēli and who is supposed to be the predecessor of Jatāvarman Kulaśekhara (I, 1190–1217)?]

**94. 534 of 1911.**—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrivallabhadēva, dated sixth year. Records gift of money for a lamp by a Brahmaṇa lady. See note to the above epigraph.

**95. 535 of 1911.**—(Tamil.) On the south wall of the same prākāra. An incomplete record of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I,? 1190–1217), dated third year. Records gift of money for a lamp by Vaṅgi-purattu Mādhavabhatta of Jananātha-chaturvēdimaiṅgalam.

**96. 536 of 1911.**—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Śrivallabhadēva, dated sixth year. Records gift of money for a lamp by a resident (?) of Tirunelvēli in Kūl-Vēmba-nādu. See No. 93 above.

**97. 537 of 1911.**—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrivallabhadēva, dated fourteenth year. Records gift of oil for maintaining twenty lamps. See note to 63 above.

**98. 538 of 1911.**—(Tamil.) On the same wall. An incomplete and damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrivallabhadēva, dated fourteenth year. Refers to the gift of the image of a goddess to the temple and mentions Ānaimēltūñjinār. See No. 93 above.

**99. 539 of 1911.**—(Tamil.) On the same wall. Records in the second year of the Pāṇḍya king Śrivallabha gift of twenty-five sheep for a lamp.

**100. 540 of 1911.**—(Tamil.) On the north wall of the second prākāra of the same temple. A damaged record, dated fifteenth year. Registers that a piece of land granted for a garden was made tax-free at the request of Kālingarāyan. Mentions Arichchandiran *alias* Pallavarāyan of Seluvattūr, in Tirukkānappēr-kūram. See No. 101. [This and the next two inscriptions are examples of "double transactions," i.e., the king grants certain lands tax-free and then the temple authorities have the charter engraved by the villagers and the remitted tax deducted from the village accounts (உடு-வட்ட).]

**101. 541 of 1911.**—(Tamil.) On the same wall. Records in the fourteenth year of the Pāṇḍya king Viṛa-Pāṇḍyadēva the gift registered in No. 100 and mentions Arichchandiran *alias* Pallavarāyan of Seluvattūr. [The king was evidently Jatāvarman

Vira-Pāṇḍya, the conqueror of Ilām, Koṅgu and Śoḷamāṇḍalam, who came to the throne in 1253.]

**102.** 542 of 1911.—(Tamil.) On the same wall. Tribhuvanachakravartin Kōnērinmaikondān records in his eighth year that the land granted by a certain Sundara-Pāṇḍya-Brahmadhirāyan for lamps was made tax-free.

**103.** 543 of 1911.—(Tamil.) On the same wall. Registers the gift of land mentioned in the above epigraph and the order of the assembly of Śēravanmahādēvi-chaturvēdimāṅgalam, to utilize the income from the land for lamps.

**104.** 544 of 1911.—(Tamil.) On the east wall of the same prākāra. A damaged record of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva, "who having taken Ilām (Ceylon), Koṅgu and Śoḷa-māṇḍalam, conquered the powerful chiefs and was pleased to perform the anointment of heroes and victors at Perumbārappūliyūr," dated sixteenth year. Registers the gift mentioned in No. 100 and perhaps also another gift of land to supplement it under the orders of the assembly of Śēravanmahādēvi-chaturvēdimāṅgalam. The taxes on this land are stated to have been deducted in the account (*puraṇu-varī*) registers. The Government Epigraphist believes that this king might be the Jatāvarman Vira-Pāṇḍya who, according to professor Kielhorn, came to the throne in 1253. Among the taxes are enumerated the கடமை, அந்தராயம், வினிப்பியாகம், ஆச்சுவரி, காரியவ-ராச்சி, ஹட்டப் பாட்டம், பஞ்சலீ, சந்திவிக்கிரகப்பட்ட று, ஏசல்பேறு, இவாஞ்சினப்பேறு, உழுதான்குடி, பாடுக்காவல், போன்வரி, etc.

**105.** 545 of 1911.—(Tamil verse.) On the same wall. Ravi *alias* Kulaśekhara. Registers a eulogistic poem in praise of the king.

**106.** 546 of 1911.—(Tamil.) On the south wall of the same prākāra. Dated in the twenty-sixth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva. Records that a native of Iraivanagaiyūr was required to provide for the *vasanta* festival in the temple on receiving from the assembly of Śrīvaishṇavas a specific piece of land. See note to 104.

**107.** 547 of 1911.—(Tamil.) On the same wall. Refers in the twenty-sixth year of the Pāṇḍya king Vira-Pāṇḍyadēva to the same gift and to the permission supposed to have been granted by the God. See note to 104.

**108.** 548 of 1911.—(Tamil.) On a lion pillar in the gopura of the same temple. Registers that the lion face was the gift of Kūlakkira Padmanābha-Bhāṭṭasōmayājin.

**109.** 179 of 1895.—On the north wall of the shrine in the Rāmasvāmi temple. A Vatteṭuttu record of the third year of Pārakēśaravarman Rajēndrachōḍadēva (1011—43) regarding the

gift of ghee for a daily lamp by certain Vaikhānasas in the Nigariliśōla Viññagar temple. *Nigariliśōla* was apparently a surname of Rājendra Chōla I. See *Ep. Ind.*, Vol. V, pp. 47-8.

**110.** 180 of 1895.—(Vatteļuttu.) On the same wall. An incomplete record of Kō-Rajarājakēsarivarman (I, 985—103). Date lost.

**111.** 181 of 1895.—(Vatteļuttu.) In the same place. Records gift of a lamp in the third year of Parakēsarivarman Rājendra-chōladēva (I, 1011—43).

**112.** 182 of 1895.—(Vatteļuttu.) On the same wall. An incomplete record of the fifteenth year of Rājarājakēsarivarman. See *Ibid.*, p. 46.

**113.** 183 of 1895. (Tamil.) On the south wall of the same temple. Records gift of lamp in the eighth year of Parakēsarivarman Rājendrachōladēva (I, 1011—43).

**114.** 184 of 1895.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records gift of lamp in K.A. 476.

**115.** 185 of 1895.—(Tamil.) On the east wall of the second prākāra in the Appar temple, right of entrance. An incomplete record of the fourteenth year of Kō-Jatāvarman alias Vīra-Pāṇḍya. See No. 104 above.

**116.** 186 of 1895.—(Grantha and Tamil.) On the same wall, left of entrance. A record of S. 1463 (expired) and K.A. 717, making provision for feeding twenty-four Brāhmaṇas.

**117.** 187 of 1895.—(Grantha and Tamil.) On the inner side of the north wall of the second prākāra in the same temple. A Vijayanagar record of Śrīraṅgadēva Mahārāya (1578—86), dated in K.A. 769. Mentions Viśvanātha-Krishṇappa-Virappa Nāik as feedatory. See No. 64 above.

**118.** 188 of 1895. (Tamil.) On a stone standing in front of the Baktavatsala temple. Records gift of paddy in the ninth year of Jatāvarman Kulaśekhara (unidentified).

**119.** 189 of 1895.—(Tamil.) On another stone in the same place. A record of the twenty-sixth year of Kulotlungachōladēva.

**120.** 190 of 1895.—(Tamil.) On the right of the entrance into the same temple. A record, dated K.A. 679, mentioning a certain Janārdana Sarasvati.

**121.** 191 of 1895.—(Nagari and Tamil.) In the same place. A record of Vikrama Samvat 1483 and K.A. 601. Mentions Nāpasimha Sarasvati.

**122.** 192 of 1895.—(Tamil.) On the south wall of the shrine of the Ambalanātheśvara temple. A record of the twenty-seventh year of Rājarājakēsarivarman (I, 985—1013), recording gift of a lamp to the temple of Chōlēndrasimhēśvara.

**123.** 193 of 1895.—(Tamil.) On the west wall of the same place. Gift of lamp in the twelfth year of Kō-Jatāvarman Sundara-chōla Pāṇḍyadeva (1021—43).

**124.** 194 of 1895.—(Tamil.) On the south wall of the same shrine. Gift of land in the twenty-first year of Kō-Māravarman alias Vikrama Chōla-Pāṇḍyadēva. See No. 142.

**124-A.** One of the inner walls of the temple. A record, dated K.A. 614 (A.D. 1438—9), recording a grant by Śera Udaya Mārttāṇḍavarma. See *Antiquities*, Vol. I, p. 310, based on Shungoony Menon's *History of Travancore*.

*Tenribhuvanam.*

**124-B.** In the local Śiva temple. A record of K.A. 661 (A.D. 1485).

*Tiruppuḍaimarudūr.*

**125.** 121 of 1905.—(Grantha.) On the east wall of the Chāṇḍeśvara shrine in the Pūtarjunēśvara temple. A partly damaged record. Mentions Vīra-Pāṇḍya (unidentified).

**126.** 122 of 1905.—(Vatteṭuttu.) On the same wall. A record in the twentieth year of the Pāṇḍya king Śaḍaiyamāran. The village is called Tirupadummarudil and the inscription refers also to Pāṇḍinattāṇḍa-valanāḍu and to a servant of Vīra-Pāṇḍya (unidentified).

**127.** 123 of 1905.—(Tamil.) On the east and north walls of the same shrine. A partly damaged record in the tenth year of the Chōla king Rājarajakēsarivarman (I, 985—1013), "who destroyed the ships at Kāndalūr-Śalai." Records gift of land. Some of the signatures are in Grantha, while the rest are in Vatteṭuttu.

**128.** 124 of 1905.—(Tamil.) On the west wall of the same shrine. A damaged and incomplete record in the tenth year of the Chōla king Rājarajakēsarivarman (I, 985—1013), "who destroyed the ships at Kāndalūr-Śalai."

**129.** C.P. No. 202 of Mr. Sewell's List.—Records grant to Tiruppuḍaimarudūr temple in Ś. 1617 (A.D. 1695) by the agents of Vijayarāṅga Chokkanāṭha Naik of Madura (1689—1731). [Maṇḍammāl was then regent.]

[The following inscriptions are from Mr. Sewell's *Antiquities*.]

**129-A.** To the east of the south gate of the temple. A record, dated in K.A. 662.

**129-B.** In the same place. A record, dated in K.A. 871 (A.D. 1695).

**129-C.** In the temple kitchen. A record, dated in K.A. 701 (A.D. 1525).

**129-D.** In the field of a resident. A record, dated in K.A. 844 (A.D. 1668).

*Tiruvdliśvaram.*

This place was in Muļlinādu, in Rājarājavalaṇādu.

**130. 115 of 1905.**—(Tamil.) On the north wall of the central shrine in the Vaiśvara temple. An incomplete record in the thirteenth year of the Chōla-Pāṇḍya king Jatāvarman *alias* Sundara Chōla-Pāṇḍyadēva. Records gift of lamps. The temple here called Tiruvālīchcharamuḍaiyār was in Rājarāja-chaturvēdimāṅgam, a *brahmadēya* in Muļli-nādu. [The king referred to was evidently the contemporary and feudatory of Rajendrachōla I (1011—43).]

**131. 116 of 1905.**—(Vattejuttu.) On the same wall. A record in the eleventh year of the Chōla king Rājarājakēsarivarman (I, 985—1013). Records gift of land.

**132. 117 of 1905.**—(Vattejuttu.) On the north and west walls of the same shrine. Records in the eighteenth year an agreement among the villages of Rājarāja-chaturvēdimāṅgam.

**133. 118 of 1905.**—(Vattejuttu.) On the same walls. Records in the eighteenth year gift of land.

**134. 119 of 1905.**—(Vattejuttu.) On the south wall of the same shrine. A record in the eleventh year of the Chōla king Rājarājakēsarivarman (I, 985—1013), “who destroyed the ships at Kāndalūr-Salai.” Records gift of land. The village is called Rājarāja-chaturvēdimāṅgam, a *brahmadēya* in Muļli-nādu, a subdivision of Rājarāja-Vaļanādu.

**135. 120 of 1905.**—(Tamil.) On a pillar set up near the *balipitha* of the same temple. Registers the various victories gained by the Chōla army called *Mūnrukai-Mahāśenai* and records that the temple at Tiruvālīśvaram, its treasury and the temple servants were placed under the protection of this army.

*Urkād.*

**136. 519 of 1911.**—(Tamil.) On the south wall of the central shrine in the Gōshthiyappar temple. Records in the eleventh year of the Pāṇḍya king Jatāvarman *alias* Tribhūvanachakravartin Kulaśekharadēva I (1190—1217) gift of land to the shrine of Kshētrapāla in the temple of Tirukkōtiśavichcharam-Udaiyār. Built in in the middle and in the right end. Begins with the introduction *pūvin kīlatti*, etc.

**137. 520 of 1911.**—(Tamil.) On the west wall of the same shrine. Records in the twentieth year of the Pāṇḍya king Maravarman *alias* Tribhūvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—1235), “who took the Chōla country and was pleased to perform the anointment of heroes at Śōlavandān hall at Āirattalī in Muđigōṇḍaśōlapuram,” gift of land for maintaining a flower garden called Sundarapāṇḍyan-tirunandavanam after the name of the

king, to the temple at Rājarāja-chaturvēdi-māngalam in Mullinādu, at the instance of a minister of Maṭavarāyan. On this occasion some other lands owned by the temple were also made tax-free (*iraiyili*).

**138. 521 of 1911.**—(Tamil.) On the north wall of the same shrine. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who took the Chōla country and was pleased to perform the anointment of heroes and victors at Muḍigonda-śolapuram.” Refers to the gifts mentioned in Nos. 136 and 137 and to the temple of Tirukkōtiśvaram-Uḍaiyār. Built in in the middle and damaged.

**139. 522 of 1911.**—(Tamil.) On the same wall. Records in the twenty-first year (i.e., 1237) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to take the Chōla country and was pleased to perform the anointment of heroes and victors at Muḍigondaśolapuram,” that a certain Paṭṭilchhai Vikkiraman Ādichchadēvar *alias* Aghōradēvan of Malai māṇḍalam completed the building of the temple of Tirukkōti Iśvaraṁudaiya Nāyanār, which had been left unfinished. Built in at the right end.

#### *Vairāvikuṭam.*

**139-A.** On a stone near the channel. An epigraph, dated S. 1570, K.A. 824 (A.D. 1648), recording a gift of lands to the Śūdra priest by Tirumal Nāik of Madura (1623—59). [Antiquities, Vol. I, p. 310.]

**139-B.** On a slab lying in a field. Undated. Gift of lands to the local Gaṇeśa temple. *Ibid.*

#### *Valudūr.*

**139-C.** On a stone north of the Tiruviṅgñēśvara Udayār temple. Records grant of the village of Śaṅkaranēri,  $2\frac{1}{2}$  *mās* and 14 *kāni* of land to the god and worshippers in the reign of Tribhuvanachakravartin. *Ins., S. Dts.*, p. 284, No. 80.

**139-D.** On the western wall of the same temple. Grant of lamp to the deity by Sundara Pāṇḍya in his eleventh year. *Ibid.*, No. 81.

**139-E.** On a stone in the south side of the temple. A Telugu record, granting land to the deity in the seventh year of Vikrama Pāṇḍyadēva by the local inhabitants. *Ibid.*, No. 82.

#### KŌVILPATTI TALUK.

#### *Ādanūr.*

**• 140. 432 of 1909.**—(Vaṭṭeluttu.) On the south wall of the Ādilingeśvara temple. A damaged record of the Chōla king

Rajarajadēva (I), dated twenty-fourth year. Gift of twenty-five sheep for two lamps to the temple of Śūraṅguḍināṭṭīchchuvavarattū-Ājavār at Ādanūr in Śūraṅguḍi-nāḍu. [The existence of the Vattejuttu in Rājaraja's shrine shows that it was not replaced in his age by Tamil.]

**141.** 433 of 1909.—(Vattejuttu.) On the same wall. Records in the twenty-ninth year of the Chōla king Rājarajadēva gift of twenty-five sheep for a lamp to the temple of Nāṭṭīśvarattājavār at Ādanūr in Śūraṅguḍi-nāḍu.

**142.** 434 of 1909.—(Vattejuttu.) On the same wall. A damaged record of the Chōla-Pāṇḍya king Māravarman *alias* Uḍaiyār-Sri-Vikrama-Chōla-Pāṇḍyadēva, dated twentieth year. Mentions Ādanūr in Śūraṅguḍi-nāḍu, which was a subdivision of Mudigonda-Chōlavaḷanāḍu in Rājaraja-Pāṇḍināḍu and seems to record a gift of lamps. At the top of this inscription is an incomplete line in Vattejuttu characters which refers to the third year of Jatāvarman *alias* Sundara-Chōla-Pāṇḍyadēva. [The political divisions were evidently named after Rājendra Chōla I (Mudigonda) and Rājaraja I. The Government Epigraphist surmises that Vikrama was the successor of the Viceroy Sundara Chōla-Pāṇḍya, their mutual relationship being unknown.]

**143.** 435 of 1909.—(Vattejuttu.) On the same wall. A damaged record, the date of which is lost. Mentions Rājaraja-maṇḍalam, Śūraṅguḍi-nāḍu and Ādanūr.

**144.** 436 of 1909.—(Tamil.) On the same wall. A fragmentary record of the Pāṇḍya king Māravarman Tribhuvanachakravartin, dated twenty-seventh year. Mentions Śūraṅguḍi-nāḍu and records the gift of a lamp.

**145.** 437 of 1909.—(Vattejuttu.) On the west wall of the same temple. A fragmentary record; seems to register the gift of a lamp and mentions Adanūr.

**146.** 438 of 1909.—(Vattejuttu.) On the north and west walls of the same temple. A damaged record of the Chōla-Pāṇḍya king Jatāvarman *alias* Uḍaiyār Sundara-Chōla-Pāṇḍyadēva (1021—43), dated twenty-third year. Mentions Ādanūr in Śūraṅguḍi-nāḍu, a subdivision of Mudigonda-Chōla-vaḷanāḍu, in Rājaraja-Pāṇḍināḍu.

**147.** 439 of 1909.—(Vattejuttu.) On the north wall of the same temple. A damaged record of the Chōla-Pāṇḍya king Jatāvarman *alias* Sundara-Chōla-Pāṇḍyadēva (1021—43), dated eleventh year. Records gift of sheep for a lamp to the temple of Nāṭṭīśvarattājavār at Ādanūr *alias* Udayamārttāṇḍanallūr in Śūraṅguḍi-nāḍu.

**148.** 440 of 1909.—(Vattejuttu.) On a pillar lying in front of the same temple. Records gift of two pillars and mentions Śonāḍu.

**149.** 441 of 1909.—(Tamil.) On a pillar of a māṭapa in front of the same temple. Records gift of the pillar by a certain Iṇiyān Kūttan alias Ōvādakūttan.

*Eṭṭaiyāpuram.*

**149-A.** On a copper-plate attached to the wall of the Śiva temple. Contains the proclamation issued to the people on October 20, A.D. 1799, at the time of the Pāñjalaṅkuruchchi war, to submit to British authority and deliver up their arms to Major Bannerman. [Antiquities, Vol. I, p. 306.]

*Kaļugumalai.*

See *Antiquities*, Vol. I, p. 307, for the enumeration of the antiquities of this place and the excellent bibliographical references given therein. [Notice the comparison of the rock-cut temple with that of the seven pagodas and Kailāsa.] It is attributed to the eleventh century.

**150.** 18 of 1894.—(Tamil.) On a stone lying in the compound of the Sub-Registrar's office. A record in the twenty-third year of the Pāñḍya king Kō-Jatāvarman alias Sundara-Choḷa-Pāñḍya-dēva (1021–43). Records gift of land.

**151.** 19 of 1894.—(Vatteļuttu.) On a stone lying near the Aiyanār temple in the same place. [Caldwell notes that the Vatteļuttu in each is in a different form and this was probably due to "the sculptors having apparently amused themselves" by varying the shape of the letters.]

**152—210.** 20 to 78 of 1894.—(Vatteļuttu.) On the rock at Kaļugumalai, first section (except Nos. 68 and 72 which are in Tamil characters). No details given.

**211—216.** 79 to 84 of 1894.—(Vatteļuttu.) On the same rock, second section. No details given.

**217—236.** 85 to 104 of 1894.—(Vatteļuttu.) On the same rock, third section. No details given.

**237—247.** 105 to 115 of 1894.—(Vatteļuttu.) On the same rock, fourth section. No details given.

**248.** 116 of 1894.—(Vatteļuttu.) On the same rock, between the second and third sections. A record of the Pāñḍya king Kō-Māraṇ Śādaiyan, the date of which is indistinct. [Was this king the same as Māraṇ-Śādaiyan of the Ānaimalai record who lived about A.D. 770? It is very probable, as he was the conqueror of the Chēras at Vilinam.]

**249.** 117 of 1894.—(Vatteļuttu.) In the same place. A record of the Pāñḍya king Kō-Māraṇ Śādaiyan, the date of which is indistinct. See note to the above epigraph.

**250.** 43 of 1908.—(Vatteluttu.) On a slab set up in the Kośakkudi street. A record of the twenty-third year of the Pāṇḍyan king Mārañjaḍaiyan. Refers to an expedition against Arividurkōṭṭai and mentions Pūndanmali in Tondainādu. [It is not improbable that the king referred to is the king of the Ānaimalai record, A.D. 770. He fought with the Pallavas under Nandivarman Pallavamalla and the present epigraph apparently refers to his campaign in the north.]

### Kayattār.

This place is called Kaśattalāru in inscriptions and is said to have belonged to Āśur-nādu.

**251.** 18 of 1912.—(Tamil.) On the south wall of the central shrine in the Kōdañḍarāmēśvara temple. A damaged record of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Kōnermaikondān Sundara-Pāṇḍyadeva, in his eighth year and S. 1461, Vikārin. Registers a gift to the temple of Kōdañḍarāmīśuramudaiya-Nāyanār at Kaśattalāru alias Sundara-Pāṇḍyanallūr in Āśur-nādu. [Was this king the same as that Māravarman Sundara Pāṇḍya who came to the throne between June 2, A.D. 1531 and June 1 1532?]

**252.** 19 of 1912.—(Tamil.) On the east wall of the same shrine. A much damaged record of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Kōnermaikondān Sāndara-Pāṇḍyadeva, in his sixth year and S. 1459. Mentions the same temple and refers to the service called Sundara-Pāṇḍyan-śandi therein established in the name of the king. See note to the above epigraph.

**253.** C.P. No. 57 of Mr. Swell's List.—Registers in S. 1549 (A.D. 1627), K.A. 803, grant of some lands in the "Kaittār" province to Irunkōl Pillai, the chief of Korkai, on account of his having settled a boundary dispute by Vijaya Raṅga Chokkanātha Nayaka. [Vijaya Raṅga could not of course be the king of that name who ruled from 1689 to 1731.]

### Paśuvantanai.

**253-A.** (Telugu.) On a wall of the local Subrahmaṇya temple. "The Ettiyapuram Zamindar possesses an inscription on a copper-plate recording a gift to the temple here by the Pāṇḍalañkurichi Polegar in SS. 1695 (A.D. 1773)". [Antiquities, Vol. I, p. 308.]

### Śōlapuram.

**254.** 482 of 1909.—(Grantha and Tamil.) On the north wall of the central shrine in the Vikramapāṇḍyeśvara temple. A record of the Pāṇḍya king Kulaśekhara-Perumāl alias Parākrama Māraṇ

Alagiya-Šokkanār in Š. 1495 (A.D. 1573) and second year, Śri-mukha. Records gift of land. Also records that one of the Kaikkōlars of the temple of Chintāmaṇinātha at Vasudēvanallūr in Ariya-nādu was appointed the manager of this temple. [The king should have been a coregent of Ativīrāmān Śrivallabha.]

**255. 483 of 1909.**—(Grantha and Tamil.) On the same wall. Records in Š. 1483 and thirteenth year, Durmati, of the Pāndya king Dharmapperumāl Kulaśekharadēva gift of land to a Mudaliyār who was originally manager in the temple of Tiruvālaivāy-Udaivār at Mādakkulattin-kti-Madura, in the Madhurōdaya-valanādu and was now appointed as the temple accountant under orders from prince Alagan-Perumāl Ativīrāmān (1562—1610).

**256. 484 of 1909.**—(Grantha and Tamil.) On the same wall. An unfinished record of the Pāndya king Perumāl Ativīrāmān alias Śivaladēva, dated Š. 1509 (A.D. 1587) and twenty-fourth year, Sarvajit. [The king therefore came to the throne in 1562.]

**257. 485 of 1909.**—(Tamil.) On the south wall of the verandah round the same shrine. A much damaged record of Tribhuvana-chakravartin Kōnērinmaikondān, dated Š. 1444 and fifth year. Seems to record a gift of land for a festival called Avanivēndarāman-śandi, after the name of the king, to the temple of Vikramapāṇḍitśvaramudaiya-Nāyanār of Śolapuram in Ānmānādu.

**258. 486 of 1909.**—(Tamil.) On the same wall. A much damaged record of Tribhuvanachakravartin Kōnērinmēlkondān, dated fifth year. Records gift of land for a festival established in the same temple, in the name of the king.

**259. 487 of 1909.**—(Tamil.) On the west wall of the same verandah. A record of the Pāndya king Jatāvarman Tribhuvana-chakravartin Parākrama-Pāndyadēva in Š. 1244 and in his eighth year, gift of land. As Kielhorn gives a Māravarman Kulaśekhara II from 1315 onward it is plain that the Jatāvarman of this inscription was a joint ruler with him. There was a Jatāvarman Parākrama who ruled from 1357 onward. See *Ep. Ind.*, Vol. IX, 226 ff. and *Ep. Rep.*, 1910, p. 97.

**260. 488 of 1909.**—(Tamil.) On the north wall of the same verandah. A damaged record of Tribhuvanachakravartin, dated seventh year. Records gift of land.

**261. 489 of 1909.**—(Tamil.) On a pillar in the maṇṭapa at the entrance into the same temple. Records gift of the pillar by an individual who prayed for a son.

**262. 490 of 1909.**—(Tamil.) On the inner gopura of the same temple, left of entrance. Records in the thirty-sixth year of the Pāndya king Māravarman alias Tribhuvanachakravartin Kulaśekharadēva (I, 1268—1308) "who was pleased to take every country," gift of subscriptions to the temple by the merchants

of certain specified villages, at the rate of 1/80th *panam* on each cloth which they sold.

**263. 491 of 1909.**—(Tamil.) In the same place. An incomplete record of the Pāṇḍya king Maravarman *alias* Tribhuvanachakravartin Kulaśekharadeva (1268–1308), "who was pleased to take every country," dated thirty-seventh year. Records that the Maheśvaras of the temple agreed to conduct a festival from the rent realized on a house presented to it, by a private individual. Refers to a certain Umayorupāgar *alias* Śorragangadindan who was evidently different from the saint of that name referred to in No. 414 below.

**264. 492 of 1909.** (Tamil.) On the outer main gopura of the same temple. Records that this gopura was built by Sundara Pāṇḍya.

**265. 493 of 1909.**—(Tamil.) On the east wall of the mantapa in front of the central shrine in the Veṅkatachalapati-Perumāl temple in the same village. An incomplete record of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Śrivallabhadēva, dated fourth year (contemporary of Jatāvarman Sundara Pāṇḍya I). Fixes the boundaries of Sundarapāṇḍya-chaturvēdimāṅgalam which was the *dēvadina* village of the temple of Sundarapāṇḍya-Viṇṇagar-Ālvār under orders from prince (*pillaiyār*) Sundarapāṇḍyadeva, while he was staying at Arugaikungettūr in Ānmā-nādu. [The change in the name of the village was evidently after the prince.]

**266. 494 of 1909.**—(Tamil.) On the same wall. Dated in the sixth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadeva. Refers to a mantapa, a portion of which was built by Uḍaiyār Kalappālar in the temple of Uttamaśōla-Viṇṇagar-Emberumān in Ānmā-nādu and to Uttamaśōla-Chaturvēdimāṅgalam. [This king, points out the Government Epigraphist, cannot be identified with any in Kielhorn's list. Was he the king who ascended the throne in A.D. 1253?]

**267. 495 of 1909.**—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Maravaram *alias* Tribhuvanachakravartin Vikrama-Pāṇdyadeva, dated sixth year. Records gift of money for lamps. [Mr. Krishna Sastri believes that the same king is referred to in S.A. 813.]

**268. 496 of 1909.**—(Tamil.) On the same wall. Kōnerinmai-kōṇḍān records in his sixteenth year gift of taxes to the temple of Uttamaśōla-Viṇṇagar-Ālvār in Ānmā-nādu.

**269. 497 of 1909.**—(Tamil.) On the same wall. Dated in the thirteenth year of Tribhuvanachakravartin Kōnerimēlkōṇḍān and 1119th day. Records that a few specified villages clubbed together as Sundarapāṇḍya-chaturvēdimāṅgalam received the new name

Uttamaśōla-chaturvēdimāngalam after that of the grandson (*pēra-nār*) Uttamaśōlan-pēraraiyar and was granted to the temple of Uttamaśōla-viṇṇagar-Ālvār. [Mr. Krishna Sastri surmises that Kōnerinmaikondān might be the son of Uttamaśōla who was the son of Prince Sundara Pāṇḍya referred to in 265. The inscription says that the villages suffered from famine and heavy taxation, that people deserted, lands remained uncultivated and temple worship ceased; that the king was then petitioned to and he reclaimed them once again, changing the name of the villages and deity to that of his father(?) Uttamaśōla.]

**270.** 498 of 1909.—(Tamil.) On the lintel of the main entrance into the same temple. Dated in the thirty-eighth year of the Pāṇḍya king Kulaśēkharadēva. Records that a certain Vīran Kōlangariyān alias Veṇavudaiyān of Kalattavūr alias Onnalakirtinallūr in Ševvirukkai-nādu, built in the temple of Uttamaśōla-Viṇṇagar-Ālvār, the following maṇṭapas:—(1) antarāla-mantapa to the east of the ardha-maṇṭapa in which the Perumāl and Mannar were seated and (2) mahā-mantapa in front of it with the *sōpāna*, (i.e., steps) (on either side of it?).

**271.** 499 of 1909.—(Tamil.) On the east wall of the same temple, right of entrance. A damaged record of the Pāṇḍya king Jatāvarman alias Tribhuvanachakravartin Śivalladēva, dated ninth year. Mentions Uttamaśōla-Viṇṇagar.

**272.** 500 of 1909.—(Tamil.) In the same place. A record of Kōnerimelkondān, dated in his tenth year. Records gift of land to the shrine of Sundarapāṇḍyadēva-Viṇṇagar-Ālvār, built by Nāchiyār Namibiyanḍar in the temple of Uttamaśōla-Viṇṇagar-Ālvār. Built in at the end.

**273.** 501 of 1909.—(Tamil.) On the same wall, left of entrance. A record of the Pāṇḍya king Kulaśēkharadēva, dated in his thirty-eighth year. (A duplicate copy of No. 270.)

**274.** 502 of 1909.—(Tamil.) In the same place. Dated in the twenty-fifth year of the Pāṇḍya king Māravarman alias Tribhuvanachakravartip Kulaśēkharadēva I (1268—1308) who was pleased to take every country. Records in his twenty-fifth year gift of land for offerings. •

### NĀNGUNĒRI TALUK.

#### *Eruvādi.*

**274-A.** An inscription, dated in K.A. 876 (1700), in the local temple.

**274-B.** A C.P. grant dated in K.A. 476 (A.D. 1300) in the hands of a local man Tirukkuruvai Perumāl Pillai.

*Kaṭakkāḍu.*

**275. 129 of 1905.**—(Tamil.) On the east wall of the central shrine in the Perumāl temple. A record of the Vijayanagara king Sadaśivadeva-Maharaya in Ś. 1457, expired, Parābhava (wrong). Mentions Rāmappa-Nāyaka, agent of the Mahāmaṇḍalēśvara Rāmarāja-Timmarāja-Viṭṭhaladēva-Maharāja and Kaṭakkāḍu alias Śōlakulavallipuram. For Viṭṭhala's invasion of Travancore see my *Hist., Nāik Kingdom, Madura, in Ind. Antq.*, 1914.

**276. 130 of 1905.**—(Tamil.) On the north wall of the Satya-vāgiśvara temple in the same village. A record in K.A. 676. The temple is called Puravērīchchuvaramuḍaiya-Nāyinār at Pach-chārruppōkku-Kaṭakkāḍu alias Śōlakulavallipuram in Vānavan-nāḍu.

**277. 131 of 1905.**—(Tamil.) On the same wall. A record in K.A. 688. The inscription is signed by Māttāṇḍan Māttāṇḍan.

**278. 132 of 1905.**—(Tamil.) On the south wall of the central shrine in the Gōmati-Amman temple in the same village. A record in K.A. 708. The inscription is signed by Rāman Rāman and reference is made to Ilaiyān Māttāṇḍakkutti Vēṇavuḍaiyān in the beginning.

**278-A-L.** In his *Antiquities* Mr. Sewell gives twelve inscriptions in the place, the dates of some of which are probably inaccurate. Four of these are dated in K.A. 689, K.A. 552 (?), K.A. 552? and K.A. 685 and record grants by Māttāṇḍavarman while residing in the "Vīra Pāndyan palace" at this place. One inscription, dated K.A. 575 (A.D. 1399), records grant of lands to temple by Karamani Appan. The next three records, dated in K.A. 680, K.A. 697, and K.A. 697, are also grants by Māttāṇḍavarman. Three records of the same sovereign are in Gōmati Amman temple and dated in K.A. 707, K.A. 721 and K.A. 721. The last of the series is an inscription of K.A. 721 in Chāndīśvar Amman temple. [See *Antiquities*, p. 314].

**278-M.** On the north wall of the Jamadagniśvara temple. A record of Parākrama Pāṇḍyadēva, son of Abhirāma Parākrama, in his sixth year, in Ś. 1470, Kīlaka, Maśi 21, Friday (Śukla II, Uttara-shāḍha). Records gift of six *mās* and one *kāni* of land for various offerings. See *Trav. Arch. Ser.*, p. 268.

**278-N.** In front of the Jamadagniśvara temple. A record of the seventh year of Jaṭilavarman Tribhuvanachakravartin Kula-śekhara alias Parākrama Pāṇḍya, son of Abhirāma Parākrama, in Ś. 1472, Sadhāraṇa, Tula 25, Śu. 15, Uttarāshāḍha, recording the appointment of a hereditary accountant of the temple of Śrī Vakkīśvara at Kilāṅgattūr. *Ibid.*, pp. 270-1.

**278-O.** On the east wall of the Mahāmaṇṭapa of the same temple. A record of Ativirarāma Pāṇḍya in his fifth year, in

Ś. 1489, Arpaśi 24, Śu. 7, Friday, Pushya, relating to the appointment of an accountant. *Trav. Arch. Ser.*, pp. 275-6.

**278-P.** On the base of the central shrine of the Veṅkaṭāchala-pati temple. A record of Ativīrarāma Pāṇḍya in Ś. 1493, Prajōtpatti, Vaikaśi 15, Śu. 10, Friday, Uttara, relating gift of land to the deity. The king is said to have been born in the Punarvasu-nakshatra. *Ibid.*, pp. 277-8.

**278-Q.** In the same place. A record of the same king in the same year, but dated in Kanni 16, Śu. 3, Thursday, Aśvati, relating a gift of land. *Ibid.*, pp. 278-9.

**278-R.** On a stone under a banian tree east of the village of Kaṅgāḍu. A record of Alagan Perumāl Ativīrarāma Śrīvallabha in his thirty-eighth year, in Ś. 1522, Plava, Tai 12, relating to the establishment of the village of Śivalanallūr and remittance of the taxes on house-sites for six months. *Ibid.*, p. 280-1.

**278-S.** A C.P. in the temple of Tiruveṅkaṭanāthapperumāl, in the village. Records that Vallabhadēva granted the land of "Natittu Vendrum cadama colum" belonging to Pampuli as free gift to the God Tiruveṅkaṭanātha, in Ś. 1493, Prajōtpatti. *Ins.*, S. Dts., p. 298, No. 4.

**278-T.** On the southern wall of the *vimānam* in the temple. A record of the same grant by the same king in the same year. *Ibid.*, No. 5. \*

**278-U.** On a stone in the east of the temple of Jamadagnīśvara in the village. Records that Balamarttāṇḍakula Rāja Śinnañāñādēva and another granted 5½ *kōttas* of productive land and groves of different trees in the village for the worship and offering food to the God Jamadagnīśvara, in Ś. 1665. *Ibid.*, No. 6.

**278-V.** On a stone situated on the north of the temple of Jamadagnīśvarasvāmi. Records that Periyamudaliār and Tilarapamudaliār granted some lands for the worship of the God Jamadagnīśvara, in Ś. 961, Viśvāvasu. *Ibid.*, p. 300, No. 7.

**278-W.** On the southern wall of the *vimānam* in the temple. Records that Kulaśekharadēva granted 1½ *mā* of land and 2 *kōttas* of grain per month, eight measures of food, two measures of grain and one measure, of rice per day in the village to the Brahman Pandataṇḍasvāmi (?) Bhaṭṭar for worship in two temples, during the fifteenth year of his reign in Ś. 1416. *Ibid.*, No. 8.

**278-X.** On the north wall of the *vimānam* in the temple. Records that Kulāśekharavarma granted eight *mā* and one *kāni* of land in the village to the God Tiruvighnēśvara Uḍaiyār Nayānar for the first prayer worship, in Ś. 1470, Kīlaka, in the reign of Raghuvīra Pāṇḍyadēva. *Ibid.*, p. 301, No. 9.

**278-Y.** On a stone in the maṇṭapam on the south of the temple of Jamadagnīśvarasvāmi. Records that Āttūr Uḍaiyān

granted one *ma* of land in a village for two lamps to the God Tiruvighnēśvara Uḍaiyar Nāyanār, in the twentieth year of the reign of Sada (?) Pāṇḍya Dēva. *Ins.*, *S. Dts.*, p. 301, No. 10.

**278-Z-1.** On a stone in the east of the temple of Jamadagnīśvarasvāmi. A damaged record of a grant by Sundara Pāṇḍyadēva to the Gods Tiruvighnēśvara Uḍaiyar Nāyanār and Hanūmān, during the twentieth year of his reign. *Ibid.*, p. 302, No. 11.

**278-Z-2.** On the west of the above. Records that Śrīvaliputtūr Dēva nominated an accountant to the pagoda of Tiruvighnēśvara in the village, in S. 689, Vibhava. *Ibid.*, No. 12.

#### *Kodasēri.*

**279.** 133 of 1905.—On a stone set up near the village. A record in S. 1620, K. 4799, Bahudhānya. Records gift of land.

#### *Padmanēri.*

**280.** C.P. No. 111 of Mr. Sewell's List.—This is the same as C.P. No. 14 of 1905-6. Records grant of the village of Padmanēri, in the Nāngunēri taluk of the Tinnevelly district which was given away by the Madura Nāyakka, Kumāra Krishṇappa in S. 1520, Vilambi (A.D. 1598). See No. 64 above.

#### *Pattai.*

**280-A.** In the local temple. A record of S. 1457 (A.D. 1535) in the time of Achyutarāya (1530—42).

**280-B.** A gift of lands to the temple in S. 1469 (A.D. 1547).

**280-C.** An "undated and unimportant" inscription.

#### *Tirukkuṛuṅgudi.*

This important centre of Vaishnavism is referred to in the *Prabandhas* of Nammālvār, Periyālvār and Tirumāṅgai Ālvār.

Mr. Sewell mentions three inscriptions here\* of which one is identical with No. 282. The other two are given here as 284-A and 284-B. He notes the three copper plates also, but his reading of them is not accurate.

**281.** 125 of 1905.—(Tamil.) On the south wall of the central shrine in the Nambi temple. A record in the thirteenth year of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Sundara Pāṇḍyadēva (I, 1216—35), "who presented the Chōla country". Records an order of the *sabha* of Rājarāja-chaturvēdimāṅgalam.

**282.** 126 of 1905.—(Grantha.) On the bell hanging in front of the same shrine. A record in K.A. 644 of the Travancore king Ādityavarman (1471—8). Published in *Ind. Antq.*, Vol. II, p. 360; also referred to in *Ep. Ind.*, Vol. IV, p. 146, note 2. See also *Trav. Manual*, Vol. I, pp. 277—8, where Mr. Nagamayya attributes the king to 1472—84.

**283.** 127 of 1905.—(Tamil verse.) On the same bell. A record in K.A. 644 of the Travancore king Ādityavarman. Tamil version of No. 282.

**284.** 128 of 1905.—(Vattejuttu.) On a stone set up on the northern side of the inner circuit of the same temple. A record in the fourth year of the Pāṇḍya king Mārañjadaiyan. Records gift of land. Mentions Nattāttuppōkku-Brahmadēyam and Varkundā-Valanādu. \*

**284-A.** On the south wall of a mantapa in the temple. Records the excavation of a channel with dams in K.A. 235 (A.D. 1059).

**284-B.** On the north wall of the same. Records repairs to the same channel in K.A. 848 (A.D. 1672).

**285.** No. 4 of Appendix A, *Mad. Ep. Rep.*, 1905.—This is a copper-plate grant (Tamil), dated in Ś. 1370, expired, K.A. 630, which mentions the temple of Alagia-Nambi at Tirukkuruṅguḍi in Nāttāttuppōkku-Vaikuṇḍavaļānaḍu. The God is said to be seated on the Bhujabala Vīra Saundara Rāmavarman's *pitha* under the canopy called after Udayamārttānda. [For Vīra Rāmavarma's records and gifts see *Trav. Manual*, Vol. I, p. 276. His dates range from 1439 to 1468.]

**286.** No. 5 of *ibid.*—A C.P. grant (in Tamil), dated Ś. 1514, expired, K.A. 768, which refers to the God seated on the Bhujabala Vīravasanta Veṅkaṭadēva Mahārāja's *pitha* under the same canopy. This shows that Vīravasanta was a *biruda* of Veṅkata I of Vijayanagara.

**287.** No. 6 of *ibid.*—A C.P. grant (in Tamil) of the time Vīrapratāpa Sadaśīva Mahārāya, dated Ś. 1459, expired, K.A. 713, *Hēmalamba*, recording the gift of the village of Puliyurkkuruchchi in Nāttāttuppōkku, a district of Tiruvaḍi dēsam, by the son of Anṇan Basavaṇṇā Nayakkar who was an officer of Mahāmaṇḍalēśvara Rājādhirāja Viṭṭhalarāja (the viceroy of the south under Sadaśīva Rāya).

\* \* \*  
*Vijayāpati,*

**287-A.** On a stone in the deserted Aiyanār shrine east of the village. Records a grant of lamps by Krishṇappa Naik in K.A. 745 (A.D. 1569). [Krishṇappa was the ruler of Madura from 1562 to 1572.]

## SANKARANĀYINĀRKÖYIL TALUK.

*Karivalamvandanallür.\**

Mr. Sewell gives nine inscriptions in this place, of which six have been identified. The remaining three, dated in S. 1500, S. 1458 and S. 1449, are perhaps misreadings of three other epigraphs included here.

**288.** 268 of 1908.—(Tamil.) On the north wall of the central shrine in the Pālvannanāthaśvāmin temple. A record of the Pāndya king Tribhuvanachakravartin Kōnermaikondān Perumāl-Śivala-Maravar Gunāraman alias Pāndya-Kulaśekhara-Dītshakar in S. 1574, Nandana, and in his thirty-seventh year. Registers a gift of land to a servant in the temple of Tirukkalāvudaiya Tambiranār. [The lingam of the local temple is said to be made of crystal. Hence the name Pālvannanātha or milk-coloured lord.]

**289.** 269 of 1908.—(Tamil.) On the south wall of the same shrine. Registers in S. 1572, Vikriti, a gift of land to a servant in the temple of Tirukkalāvudaiya Tambiranār. [This inscription is given in *Ins., S. Dts.*, p. 280, No. 61, but contains no details except the date. See also Mr. Sewell's *Antiquities*, No. 5 of his local list, where it is misread.]

**290.** 270 of 1908.—(Tamil.) On the same wall. A record of the Pāndya king Jatilavarman alias Tribhuvanachakravartin Kulaśekharadeva in S. 1324 and in his seventh year. Records gift of land for offerings to the temple of Tirukkalāntachchuramudaiya-Nāyanār at Karivaranalūr in Ārinādu. See Nos. 331 and 333. [This inscription is in *Ins., S. Dts.*, p. 278, No. 53 and Mr. Sewell's Local list, No. 1.]

**291.** 271 of 1908.—(Tamil.) On the same wall. A record of the Pāndya king Perumāl Śrivallabhadēva in S. 1466, Krōdhi, and in his tenth year. Records gift of gold to the temple of Udayar-Tirukkalāvūr-Nāyanār by the king who calls himself Abhirāma-Parakrama-Pāndyadēvanār alias Tirunelvelipperumāl Jatilavarman alias Tribhuvanachakravartin Kōnermaikondān.\* [This inscription is given in *Ins., S. Dts.*, p. 278, No. 54.]

**292.** 272 of 1908 (No. 6 of Mr. Sewell's Local List).—(Tamil.) On the north wall of the first prākāra of the same temple. A

\* The list of Mackenzie's inscriptions given in *Ins., S. Dts.* (pp. 279–82) gives fifteen inscriptions in this place. Of these six have been identified above. The remaining belong to Parakrama Pāndya in his twentieth year; a Tribhuvanachakravartin in S. 1368; a Vallabha dēva in S. 1490 said to be in his sixty-seventh year (apparently wrong), in S. 1410 and his second year; a Parakrama Pāndya in his fifth year (in Plavaṅga), eighth and second years. Almost all these are damaged or record grant of land to the temple. One inscription (*Ins., S. Dts.*, p. 282, No. 69) records that the inhabitants of Sankaranāyinārkoyil settled a dispute between the Sāṇārs and Pariahs in favour of the former.

damaged record of the Pāṇḍya king Jatilavarman *alias* Tribhuvanachakravartin Kōnērmaikondān Abhirāma-Varatuṅgarāma *alias* Pāṇḍyadēva, in Ś. 1511, Sarvadhāri, and in his second year. Records gift of land for the celebration of the king's birthday. Mr. Sewell says it was the gift of a tank called Vāhaikkūlam.

**293. 273 of 1908.**—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Jatilavarman *alias* Tribhuvanachakravartin Kōnērmaikondān Abhirāma . . . *alias* Perumāl Kulaśekharadēva, in Ś. 1480, Kālayukta. Mentions Viśvanāthan and Ativīrarāma.

**294. 274 of 1908.**—(Grantha and Tamil.) On the north wall of the first prākāra of the Pālvanṇanāthaśvāmin temple. An unfinished record of the Pāṇḍya king Perumāl Parakrama-Pāṇḍyadēva in Ś. 1469, Plavaṅga, and in his fourth year.

**295. 275 of 1908.**—(Tamil.) On the same wall. A much damaged record of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Kōnērmaikondān Perumāl Abhirāma-Varatuṅgarāma *alias* Vīra-Pāṇḍyadēva in Ś. 1517, Manmatha, and in his tenth year. [See *Ins., S. Dts.*, p. 281, No. 63, and *Antiquities, Local list*, No. 4.]

**296. 276 of 1908.**—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Jatilavarman Tribhuvanachakravartin Kōnērmaikondān Perumāl Kulaśekharadēva, in Ś. 1472, Piṅgala (wrong). Seems to record a gift of land and mentions Ativīrarāma and Karivararanallūr in Āri-nādu. [According to Mr. Sewell it records gift of land for a *nattuva* of the temple. The *Mack. MSS.* apparently refer to this inscription in *Ins., S. Dts.*, p. 280, No. 60, under date Ś. 1473. See also *Antiquities, Local list*, No. 7.]

**297. 277 of 1908.**—(Grantha and Tamil.) On the same wall. A damaged record of the Pāṇḍya king Alagan Perumāl Parakrama-Pāṇḍyadēva in Ś. 1469, Plavaṅga, and in his fifth year. Mentions the king's son Jatilavarman *alias* Tribhuvanachakravartin Kōnērmaikondān Tirunelvēli-perumāl, who was born in the nakshatra Aśvati (Aśvini). See No. 274 above.

**298. 278 of 1908 (No. 2 of Mr. Sewell's Local list).**—(Grantha and Tamil.) On the north wall of the kitchen in the same temple. A record of the Pāṇḍya king Alagan-Perumāl Śrivallabhadēva (1430—74) in Ś. 1393. Records gift of land for six house-sites in Śrivallabha-chaturvēdimāngalam. Mentions Karivararanallūr in Āri-nādu. [This inscription has been noted in *Mack. MSS., Ins., S. Dts.*, p. 280, No. 57, but no details except the date are given.]

**299. 279 of 1908.**—(Tamil.) On the inner gopura of the same temple, left of entrance. A damaged record in Vikrita. Provides for the worship of Nandīśvara-mudaiya-Nāyanār in the temple of Tirukkilāvuḍaiya-Nāyanār.

**300.** 280 of 1908.—(Tamil verse.) On the same gopura right of entrance. Records in Vyaya the construction of the gopura of the temple of Pālvan̄ga-nātha.

**301.** C.P. No. 201 of Mr. Sewell's List.—Records grant of lands to the Siva temple by "Rāmaliṅga Nāyakka" of Madura, acting under orders of Navāb Asād Siyal, who has royal titles, in S. 1693 (A.D. 1771).

### Śaikaranāyinārkōyil.\*

**302.** 281 of 1908.—(Grantha and Tamil.) On the north wall of the Gōmati-amman shrine in the Śaṅkaraliṅgasvāmin temple. A record of the Pāṇḍya king Jaṭilavarman alias Tribhuvanachakravartin Kōnērinmaikōṇḍān Kulaśekharadēva, in S. 1475, Pramādin, and in his third year. Mentions Āri-nādu.

**303.** 282 of 1908.—(Tamil.) On a slab lying in front of the same temple. Records in Kaliyuga 4962, S. 1783, and K.Ā. 1036, Durmati, gift by a Tahsildar.

**304.** 432 of 1914.—(Tamil.) On the main gopura, right of entrance. Registers in Viśvāvasu, Vaikāśi 24, Monday, Uttaraṛashāḍha, the special privileges to be enjoyed by four low caste people on festive and funeral occasions.

**304-A.** On a stone in the south side of the Śaṅkaranāyinār temple. Records a grant of land in S. 1428 by Parākrama Pāṇḍya. *Ins., S. Dts.*, p. 280, No. 64.

**304-B.** The south side of the ardhamāntapam. Records grant of 2 mās of land, house, daily allowance of food, etc., by Parākrama Pāṇḍya in his second year, to one Kailasanātha Bhatta. *Ibid.*, No. 70.

**304-C.** On a stone in the surrounding wall. A grant of land by Parākrama Pāṇḍya in Plavaṅga. *Ibid.*, No. 71.

**304-D.** On a stone in the north wall. Gift of land to the Brahman Sadāśiva Bhatta by Parākrama Pāṇḍya in S. 1413, his second year. *Ibid.*, No. 72.

**304-E.** On the south wall of the tower. An effaced grant of Vallabhadēva in S. 1510, Sarvajit, in his twenty-sixth year. *Ins., S. Dts.*, p. 280, No. 73. [The king was Ativira Rāma Pāṇḍya, 1562—1605.]

**304-F.** On a stone in the north side of the Āvaḍai-amman temple. Grant of the village of Kōṭṭūr to the Goddess by Kulaśekhara in his third year in S. 1475. *Ibid.*, No. 74.

**304-G.** In the same place. An effaced grant of the same king in his thirteenth year, in S. 1484. *Ibid.*, No. 75.

\* The List of Mackenzie Inscriptions given in *Ins., S. Dts.* (p. 281, Nos. 64 and 70—79) gives ten epigraphs in this place. I have included them under Nos. 304-A—K.

**304-H.** On a stone north of the Amman temple. A damaged record of the sixth year of a Vikramadēva. *Ibid.*, No. 76.

**304-I.** In the same place. A grant of a village by Parākrama Pāṇḍya in S. 1479, his sixteenth year. *Ibid.*, No. 77.

**304-J.** In the south gate of the temple. Gift of land to the *sthānikas* by Vikramadēva Pāṇḍya in his sixth year. *Ibid.*, No. 78.

**304-K.** On a stone in the north side of the same. Grant of land by Tribhuvanachakravartin to the God and Goddess. *Ibid.*, p. 284, No. 79.

*Tirumalasamudram and Pudukkulam.*

[Is it the same as Tirumalanāyakkan Pudukkuḍi in Saṅkaranāyinārkōyil taluk?]

**304-L.** C.P. No. 52 of Mr. Scwell's List.—(Telugu.) Records grant of land in the villages of Tirumalasamudram and Pudukkulam to a Brāhmaṇa, in S. 1579 (A.D. 1657), Hēviṭambi, by Śrī Raṅga Kṛishṇa Muttu Virappa Nayakka (1682—89), son of Chokkanātha Nayakka (1659—82), and grandson of Tirumala Nayakka, (1623—59).

*Vannikūḍam.*

[Is it the same as Vannikkōñdal in Śaṅkaranāyinārkōyil taluk?]

**304-M.** C.P. No. 167 of Mr. Scwell's List.—Records a sale date by the chief of Vannikūḍam in the Tinnevelly district of certain lands to the Tinnevelly temple. The name of the chief is not mentioned. But it is stated that the sale was undertaken in order to increase the merit (*pūṇiyattukkīha*) of Raṅga Kṛishṇa Muttu Virappa Nayakka (1682—9) and Tiruveṅgiñātha Ayyar. The Kollam Āñḍu 858 is given, and the year Durmukhi. [Tiruveṅgiñātha was the celebrated Mādai Tiruvēṅgaḍanāthaiyar of Tamil literary tradition, the translator of the *Prabōdhachandrōdayam* into Tamil.]

*Virasikhāmāni.*

**304-N.** 42 of 1908.—In the caves of the rock forming part of the tank-bund of the village. The inscription is said to be in characters of the fourteenth century and to record that a certain Avaiyampukkān got the footprints of Sahajānanda engraved. See Md. 173 for details about Sahajānanda.

\* \* \* *SRIVAIKUNTAM TALUK.*

*Akkāśalai.*

This place was so called because it was the site of the "Mint" of ancient Korkai, on the site of which it stands. See also Māraṇaṅgalam. For an excellent bibliographical note see *Antiquities*, Vol. I, p. 312. See also *Ind. Antq.*, Vol. VI, p. 80.

**305.** 165 of 1903.—(Tamil.) On the south wall of the Gaṇeśa temple. A fragmentary record in the thirtieth year of the Chōla king Chakravartin Kulōttunga-Chōladēva (I, 1070—1118). Mentions the temple of Akkaiśalai-Īsvaramudaiyār. The present inscription shows that Kulōttunga's boast of a Pāṇḍya conquest is a fact.

*Koṅgarāyankuruchchi.*

**305-A.** A C.P. grant in the Śiva temple, dated K.Ā. 872 (A.D. 1696).

*Māramāngalam (ancient Korkai).*

**306.** 157 of 1903.—(Tamil.) On the west wall of the Chandraśekhara temple. A damaged record in the twenty-eighth year of the Chōla king Rājakēsarivarman alias Kulōttunga-Chōladēva (I). Mentions Chandraśekhara-Īsvaramudaiyār.

**307.** 158 of 1903.—(Tamil.) On the north wall of the Virirunda-Perumāl temple in the same village. A fragmentary record in the eleventh year of the Pāṇḍya king Tribhuvanachakravartin Kōnerinmaikondā Vira-Pāṇḍyadēva. Mentions Māramāngalam.

**308** 159 of 1903.—(Tamil.) On the same wall. A damaged and incomplete record in the eleventh year of the Pāṇḍya king Vira-Pāṇḍyadēva.

\* **309.** 160 of 1903.—(Tamil.) On the same wall.\* A fragmentary record.

**310.** 161 of 1903.—(Tamil.) On the south wall of the same temple. A fragmentary record in the forty-seventh year of the Chōla king Kulōttunga-Chōladēva (I, 1070—1118). Mentions Chōlēndra-simha-chaturvēdimāngalam in Parāntaka-vaļanādu, a subdivision of Rājarāja-Pāṇḍinādu.

**311.** 162 of 1903.—(Tamil.) On the same wall. A much damaged record of the Chōla king Chakravartin Kulōttunga-Chōladēva (I, 1070—1118), the date of which is lost. \*

**312.** 163 of 1903.—(Tamil.) On the same wall.\* A record in the twenty-sixth year of the Chōla king Rājakēsarivarman alias Chakravartin Kulōttunga-Chōladēva (I, 1070—1118). Records the establishment of a water-shed.

**313.** 164 of 1903.—(Tamil.) On the west wall of the same temple. A record in the forty-fourth year of the Chōla king Rājakēsarivarman alias Chakravartin Kulōttunga-Chōladēva (I, 1070—1118). Mentions Śrīpuṇḍravardhanam at Chōlēndrasimha-chaturvēdimāngalam in Parāntakavaļanādu (a subdivision) of Mudikondā-Chōla-vaļanādu (which formed part) of Rajaraja-Pāṇḍinādu. \*

*Murappunādu.*

**314. 431 of 1906.**—(Tamil.) On the north wall of the central shrine in the Vēdanārāyaṇa-Perumāl temple. An incomplete record of Tribhuvanachakravartin Kōnērinmaikondān, dated twelfth year. Records gift of land to the temple of Sōmidēva-Viññagar-Ālvār at Sōmidēva-chaturvēdimāṅgalam, a *brahmadēya* in Murappunādu.

**315. 432 of 1906.**—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōnērimēlkondān. Mentions Murappunādu *alias* Sōmidēva-chaturvēdimāṅgalam and Yādavasimhābhātta.

**316. 433 of 1906.**—(Tamil.) On the south wall of the same shrine. A mutilated record of Tribhuvanachakravartin Kōnērinmaikondān. Records that the temple is called Vēdanāyaka-Viññagar-Ālvār at Murappunādu *alias* Sōmidēva-chaturvēdimāṅgalam.

**317. 434 of 1906.**—(Tamil.) On the north, west and south walls of the same shrine. A record of Tribhuvanachakravartin Kōnērinmaikondān in his eleventh year. Records gift of land to the shrine of Sōmidēva-Viññagar-Ālvār built on the bank of the river Tañporundavāru at Sōmidēva-chaturvēdimāṅgalam in Murappunādu.

**318. 435 of 1906.**—(Tamil.) On the same wall. A record of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who took Ilām (Ceylon), Kongu and Sōṇādu and was pleased to perform the anointment of heroes at Perunibarrappulliyūr," dated in his fourteenth year. Mentions Śrī-Posala-Vīra-Sōmidēva-chaturvēdimāṅgalam, a *brahmadēya* in Murappunādu and a *matha* in it. Refers to a sale made in the eleventh year (of the king's reign). [Mr. T. A. Gopinatha Rao identifies this king with the Vīra Pāṇḍya of the rock inscription of the Sthānunātha temple at Śuchindram, "who conquered the Malainādu." He argues, on the basis of a similar institution at Tirukkaḍavūr (Tanjore district) that this king was the contemporary of Rājadhīrāja (II) and Kulottunga (III), and that he was closely related by marriage with the Kērala or Kūpaka king at Kollam. See *Trav. Arch. Ser.* (II, 15--21) for details. Mr. Krishna Sastri, however, points out that as the Hoysala Vīra Sōmēśvara, the uncle of Sundara Pāṇḍya (II, 1239--51) is referred to, king Vīra Pāṇḍya should have been later and was probably identical with the king who, according to Kielhorn, had the initial date 1253. See Shermadēvi inscriptions.]

*Śrivaikunṭham.*

**319. 172 of 1895.**—(Tamil.) On the north wall of the shrine in the Kailāsapati temple. A record of the Pāṇḍya king Vīra-Pāṇḍyadēva in his twentieth year and Ś. 1363, expired.

**320.** 173 of 1895.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva. Records gift of land.

. **321.** 174 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva. Records gift of land.

**322.** 175 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king whose name is lost. Records gift of land.

**323.** 176 of 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva.

**324.** 177 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the shrine in the Vaikunthanātha temple, right of entrance. A record in the thirty-sixth year of Tribhuvanachakravartin Kōnērimēlkondān. Records gift of land.

**325.** 178 of 1895.—(Tamil.) On the same wall, left of entrance. A record of the Pāṇḍya king Kō-Maravarman *alias* Vīra-Pāṇḍyadēva in his nineteenth year and S. 1361, expired. Records gift of land. [The king was co-regent with Arīkēsari Parākrama (1422--1464), the builder of the Tenkāsi temple.]

#### *Tirukālūr.*

**325-A.** In the Śera-Śōla-Pāṇḍyēśvara temple. A record, dated in K.Ā. 707 (A.D. 1531-2), recording a grant by king Mārttāndavarman of Travancore. [*Antiquities*, Vol. I, p. 314 and Shungoony Menon's *Hist. of Trav.*, pp. 34 and 35.]

#### *Terkukūrasēri.*

This place was included in the Amudagūna vaļanādu and known by the name of Ulaguyyavanda-Pāṇḍyanallūr.

**326.** 20 of 1912.—(Tamil.) On the west wall of the central shrine in the Kulaśekharanātha temple. A record in the fourth year of the Pāṇḍya king Maravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I, ? 1268—1308). Records gift of land and certain specified tolls for offerings, etc., to the temple of Kulaśekharīśvaram-udaiya-Nayinār at Karaiśeri in Amudagūna-vaļanādu. Mentions Kannāṭtarāśar.

**327.** 21 of 1912.—(Tamil.) On the same wall. A record in the twenty-second year of the Pāṇḍya king Maravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I, 1268—1308), "who was pleased to take every country." Records gift of a lamp to the temple at Karaiyēri *alias* Ulaguyyavandapāṇḍyanallūr in Amudagūna-vaļanādu.

**328.** 22 of 1912.—(Tamil.) On the south wall of the same shrine. A record in the thirteenth year of the Pāṇḍya king,

Kulaśekharadēva (1268—1308), “who was pleased to take every country.” Built in in the middle. A deed of contract (*pidipādu*) granted to Āñdar-Sundara-Perumāl who was doing the *māthāpatya* in the temple of Kulaśekhara-Īchcharamuḍaiya-Nayanār, by the residents of the village. Mentions *santānachchāpam* which literally means “curse on children.”

**329. 23 of 1912.**—(Tamil.) On the south wall of the *maṇṭapa* in front of the same shrine. A damaged record in Š. 1553 and K.Ā. 805, Pramōda. Mentions Kāriśeri in Amudaguna-vaļanādu and seems to record a gift for the merit of Periyānāyakkar-ayyan.

**330. 24 of 1912.**—(Tamil.) On a slab set up near the tank in a field of the same village. A damaged record in Š. 1711 and K.Ā. 964, Kīlaka. Seems to record repairs to the shrine of the goddess Aramvalarttanāman in the temple of Kulaśekharanātha at Kāriśeri, by a native of Ālvār Tirunagari.

#### TENKĀSI TALUK.

*Ilainji.*

**331. 528 of 1911.**—(Tamil.) On the west wall of the Iruvālkvara shrine in the Kumārasvāmin temple. Records in Š. 1331 (A.D. 1409) and fourteenth year of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Kulaśekharadēva that the temple was restored “from the foundation to the pinnacle” by king Alagan Kulaśekharadēva. [So the king came to the throne in A.D. 1395. See Nos. 290 and 333 for the same king.]

**332. 529 of 1911.**—(Tamil.) On the west and south walls of the same shrine. A record in the thirty-third year of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Śrīvallabhadēva regarding the claim of a certain priest in the temple of Iruvarku-Īsvaramuḍaiya-Nayanār at Ilainji alias Sundara-Pāṇḍyanallūr in Tenvāri-nādu which had been overlooked by the king’s elder brother on account of the priest’s absence from the place and distributed among three others. The king while staying in the temple of Tirukkurālamuḍaiya-Nayanār, decided, on the representation made by the priest’s sons, that a fourth share must be restored to the original claimants. [Was the king the same as he who came to the throne in 1258?]

**333. 530 of 1911.**—(Tamil.) On the south wall of the *maṇṭapa* in front of the Subrahmaṇya shrine, in the same temple. Records in the tenth year of the Pāṇḍya king Jatāvarman alias Tribhuvana-chakravartin Kōnerinmaikondān Kulaśekharadēva that the king, while encamped at Vāsulēvanallūr in Tenvāri-nādu, appointed three priests to perform worship in the temple of Tiruppāgiśuramuḍaiya-Nayanār at Sundarapāṇḍyanallūr, there being none of the Śivadya (*sivadvija*) community at that place to undertake the

work. [Mr. Krishna Sastri identifies this king with him who figures in Nos. 290 and 331, though the title is inconsistent.]

### Kuttālam.

**334-335. C.P. Nos. 182 and 183 of Mr. Sewell's List.**—(Tamil.) Records of a document whereby the Pillai caste people of the Tinnevelly district bind themselves in Ś. 1676 (A.D. 1754), K.A. 930, Bhava, to pay a regular tax for the support of the evening worship at that temple. Each grant is roughly executed, and bears a number of Śaiva figures. On the back of No. 182, and copied into No. 183, is an agreement by the authorities of the Tiruvāduturai *matham* to collect this tax.

**336. C.P. No. 184 of Mr. Sewell's List.**—Records an agreement by certain villagers in Ś. 1710 (A.D. 1788), K. A. 964, Kīlaka, to pay tax to the temple.

**336-A. On a stone in the eastern gate of the temple.** Records that "Sri Vellee Devur" granted a village to the temple in his fourteenth year, Ś. 1498, Dhātu. *Ins., S. Dts., p. 291, No. 113.*

**337. 203 of 1895.**—(Grantha and Tamil.) On the south wall of the second prākāra of the Kuttālanātha temple. A record of the Pāndya king Parākrama-Pāṇḍyadēva in his thirty-first year and Ś. 1337, expired. Records gift of land. [So this king came to the throne in 1384 and ruled till at least 1415.]

**338. 204 of 1895.**—(Tamil.) On the same wall. A record in the thirty-fifth year of the Pāndya king Kō-Jatilavarman alias Parākrama-Pāṇḍyadēva. Records gift of land. [Was he the king who came to the throne in 1334 or one of the later ones of Tenkāsi?] ]

**339. 25 of 1912.**—On the rock in the cavern called Paradēśipodai. The characters and symbols of the record are quite unintelligible as "they bear no resemblance except by accident to any of the known vernacular alphabets of Southern India." [No information is available about the origin of this name. For a description of the cavern and the curious figures in it see *Ep. Rep.*, 1912, p. 57.]

**340-341. Two C.P. grants of the Pāndya king Śivala Varagunarāma Kulaśekharadēva Dikshita.** Record in Ś. 1675. (A.D. 1753), K.A. 930, Bhava, Kartikai 26 (Sunday, Navami, Uttira nakshattra), that two armies (Karnāṭaka and others) established an evening offering to the God Kuttālanātha by offering the annual payment of ten *pañams* for palanquin owners, three for horsemen, one for footmen and one for others. [This king is one hundred and fifty years later than his namesake of the Śambūr Vaḍagarai inscription. See *Trav. Arch. Ser.*, Vol. I, pp. 149—152.]

### Śivalarkūlam.

**341-A. A stone inscription in the Śiva temple, dated K.A. 847 (A.D. 1671).**

*Śurāṇḍai.*

**341-B & C.** Two inscriptions in the local Śiva temple, dated K.A. 910 (A.D. 1735) and K.A. 921 (A.D. 1746).

*Tenkāśi.*

**342.** 506 of 1909.—(Tamil verse.) On the main gopura of the Viśvanātha temple, left of entrance. Records in Ś. 1385 that Perumāl Māraṇ Parākrama alias Parākrama Pāṇḍya (1422–64), died in this year. See No. 355 below and *Trav. Arch. Scr.*, Vol. I, pp. 95–8.

**343.** 507 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1368, that king Arikēsari Parākrama repaired the central shrine in this year and reconsecrated it in Ś. 1369. [Mr. Gopinatha Rao points out that it is not a question of repair but original construction. See No. 367 below.]

**344.** 508 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1474, Pāridhāvi, that Nelvēli Māraṇ Viravēl Kulaśekhara-Seliyan also called Ponnān Pāṇḍiyān was crowned in this year and that a Vīra-vēṇbāmālai was composed in honour of the occasion. *Ibid.*, Vol. I, pp. 104–5.

**345.** 509 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1486, Raktākshi, that Alagan Śivalavēl (i.e., Ativīra Rāma Pāṇḍya) was crowned in this year. *Ibid.*, pp. 105–6.

**346.** 510 of 1909.—(Tamil verse.) In the same place. A record in praise of the nine storeyed gopura which was built by Perumāl-Vāludi.

**347.** 511 of 1909.—(Tamil verse.) In the same place. Records in Kaliyuga 4558, and Ś. 1379, that the foundation (*upāna*) for the tower was laid in this year under the direction of Vāludi-Parākrama. See No. 366.

**348.** 512 of 1909.—(Tamil verse.) On the same gopura, right of entrance. Records in Kali. 4689, that Vēlīramāraṇ alias Abhirāman crowned himself under the name of Vīra Pāṇḍya. [The terms *Annāṅgalam*, *Kudaimāṅgalam* and *Vāñmāṅgalam* are, as Mr. Gopinatha Rao points out, not villages but verses of praise on the coronation, the umbrella and the sword of the king. *Ibid.*, Vol. I, pp. 115–6.]

**349.** 513 of 1909.—(Tamil verse.) In the same place. Records the praise of Parākrama-Pāṇḍya.

**350.** 514 of 1909.—(Tamil verse.) In the same place. Records that Alagan Kulaśekhara (1430–74) completed the gopura which had been left unfinished by his brother (*anñālvi*). [*Ibid.*, Vol. I, p. 103.]

**351.** 515 of 1909.—(Tamil verse.) In the same place. Records in Ś. 1518, Durmukhi, the thirty-ninth year of the Pāṇḍya king Perumāl Alaganperumāl Ativīrarāman alias Śivaladēva,

that the taxes collected, by mistake, at Viśvanāthanallūr were returned to the temple and that the village was confirmed as a *sarvamāṇya* to the same temple. [This is the last date of Ativira Rāma at Tenkasi.]

**352.** 516 of 1909.- (Tamil verse.) In the same place. Records three verses in praise of Vira-Pāndya Abhirāman, "who conquered Villavan and captured Vallam." The king also seems to have borne the surname Viramāraṇ Śeliyan. [The Government Epigraphist identifies him with Māravarman Vira Pāndya, the co-regent of Arikēsari Parākrama, the owner of the surnames of Kaliyugāraṇam and Tirunelvelipperumāl.]

**353.** 517 of 1909.--(Tamil verse.) In the same place. Refers to the charities of Korkai Parākrama Māraṇ also called Parākrama-Pāndya and Arikēsari, to the temple of Viśvanātha.

**354.** 518 of 1909.--(Tamil verse.) In the same place. Records the gift mentioned in No. 351.

**355.** 519 of 1909.—(Tamil verse.) In the same place. Records that Parākrama-Pāndya, also called Parākramakkaiṭavan Mānakavachan Korkkaivēḍan Arikēsari and Ponnin-Perumāl, finished the work of the gopura in six years and died. For his actual date of death see 342 above.

**356.** 520 of 1909.--(Tamil.) On the west wall of the maṇṭapa in front of the central shrine in the same temple. Records in S. 1381 and thirty-ninth year of the Pāndya king Arikēśaridēva *alias* Parākrama-Pāndyadēva gift of land in Nallūrparū, a subdivision of Tennāri-nāḍu, to Tattvaprakāśa, one of the religious teachers living in the street called Vitaraṇavīḍan-perunderuvu, west of the temple. [Tamil literature is aware of two Tattvaprakāśas, the authors of the commentary on Śivagñānasiddhiyār and Tattvaprakāśam.]

**357.** 521 of 1909.--(Tamil.) On the north wall of the same maṇṭapa. Records in the thirty-second year of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parākrama-Pāndyadēva gift of land in the same division, to the shrine of the goddess Ulagamuludumuḍaiya-Nāchchiyār. [Was the king the founder of the Tenkasi temple, 1422--64?]

**358.** 522 of 1909.—(Tamil.) On the same wall. Records in the thirteenth year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Vira-Pāndyadēva gift of land for offerings. [Was he the co-regent of the king referred to in the above epigraph?]

**359.** 523 of 1909.—(Grantha and Tamil.) On the same wall. A record of the Pāndya king Alagan-Perumāl *alias* Kulaśekhara-dēva (1430--74), dated in S. 1395 and forty-third year, to the works done in connexion with the temple (from *upāna* up to the

*stūpi*) and the gopura, by Arikēsaridēva alias Parākrama-Pāṇḍyadēva and states that the king built the Ölakkāmaṇṭapa (i.e., the hall of audience) for the God.

360. 524 of 1909.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Alagan-Perumāl Kulaśekharadēva (1430—74) providing in Ś. 1395, his forty-third year, for offerings in a shrine of Vishnu built by Tiruvali Śrīraṅgarāja-Brahmādhīrāyan within the prākāra of the temple at Tenkāsi, which was situated on the northern bank of the river Chitrānadi in Tennārinādu.

361. 525 of 1909.—(Grantha and Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jatilavarman alias Tribhuvanachakravartin Kōnērimaikondān Perumāl Kulaśekharadēva, “who revived the old time,” dated Ś. 1457, Manmatha. Records that the king received the usual *birudas* of the later Pāṇḍyas. Seems to record a gift of land. [It is difficult to identify this king and show his exact relation to *Irandakalamedutta* Śrivallabha, A.D. 1533.]

362. 526 of 1909.—(Grantha and Tamil.) On the east wall of the same maṇṭapa, right of entrance. A record of the Pāṇḍya king Arikēsaridēva alias Parākrama-Pāṇḍyadēva (1422—64) in Ś. 1384 and in his forty-first year. Records gift of land to a servant of the temple. Refers to a gift of offerings made to the shrine of the goddess by prince (?) Venrumālaiyittā-Perumāl Vira-Pāṇḍyadēva.

363. 527 of 1909.—(Grantha and Tamil.) On the north wall of the verandah round the same shrine. A record of the Pāṇḍya king Perumāl Tirunelvēlipperumāl Dharmaperumāl Kulaśekharadēva, son of Jatilavarman alias Tribhuvanachakravartin Kōnērimaikondān Abhirāman-Parākrama-Pāṇḍyadēva, dated in Ś. 1485 and twelfth year, Rudhirōdgārin. The king referred to is the same as in No. 344 above.

364. 528 of 1909.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jatilavarman alias Tribhuvanachakravartin Kōnērimaikondān Perumāl Alagan-Perumāl, Ativītarāman alias Śrivallabhadeva (1562—1610), dated in Ś. 1505 and twenty-first year, Subhānu. Refers to the order of prince Abhirāmadēvan Śrī-Varatūriṅgarāmān, and records a gift of land, a house, and a garden to Viśvanātha-Majavarāya-Udaiyār.

365. 529 of 1909.—(Grantha and Tamil.) On the same wall. An incomplete record, dated in Ś. 1408. Records gift of a house to *matha* at Tenkāsi. Refers to the repairs executed to the temple by king Parākrama-Pāṇḍyadēva.

366. 530 of 1909.—(Tamil.) On the slab set up in front of the gopura in the same temple. An unfinished record of the Pāṇḍya king Perumāl Kulaśekharadēva (1430—74), dated Ś. 1387 and in his thirty-sixth year. Refers to the works in the temple executed by Ponninperumāl Parākrama-Pāṇḍyadēva (1422—64).

**367. 531 of 1909.**—(Grantha and Tamil.) On a quadrangular pillar set up in the same place. A record of the Pāñḍya king Jatilavarman *alias* Tribhuvanachakravartin Perumāl Arikēsaridēva *alias* Ponninperumāl Parākrama-Pāñdyadēva (1422—64), dated in Ś. 1384 and in his fortieth year. States that in Ś. 1368 the *akarshana* ceremony was performed, and in the twenty-fourth year the work of construction was commenced and was continued till the fortieth, i.e., for seventeen years. All the grants made to the temple are also registered. See also *Trav. Arch. Ser.*, Vol. I, pp. 99—102.

**368. 532 of 1909.**—(Tamil.) On the south wall of the central shrine in the Porundinīṇṭra-Perumāl temple in the same village. Dated in the reign of the Pāñḍya king Perumāl Kulaśekharadēva-Parākrama Pāñdyadēva, son of Jatilavarman *alias* Tribhuvanachakravartin Kōnērmaikondān Perumāl Abhirāma-Parākrama-Pāñdyadēva (i.e., Śrivallabha). Refers in Ś. 1473 and in his eighth year, *Virodhikrit*, to a gift made by Vīravēṇbāmālai Tirunelvelī-Perumāl to a servant of the temple. [So this Kulaśekhara began to reign in A.D. 1543. For Tirunelveli Perumāl see Nos. 344 and 363 above.]

**369. 533 of 1909.**—(Tamil.) On the north wall of the maṇṭapa in front of the central shrine in the Kulaśekharamudaiyān temple in the same village. Records in Ś. 1490, *Vibhava*, sixth year of the Pāñḍya king Jatilavarman *alias* Tribhuvanachakravartin Kōnērmaikondān Perumāl Alaganperumāl Ativīrarāman *alias* Śrivallabhadēva (1562—1610), sale of land by the Bhattas of Puliyūr Parākrama-Pāñḍya-chaturvēdimaṅgalam in Tennāri-nādu, to the temple of Kulaśekharamudaiya-Nāyinār at Kulaśekharanallūr in the same district. [Reference is made to *Nelvēli Kaliyugardaman paṇam*, named evidently after Vīra Pāñḍya Tirunelveliperumāl (1443—?).]

**370. 534 of 1909.**—(Grantha and Tamil.) On the same wall. Records in Ś. 1499 (mistake for 1490) and fifth year, *Prabhava*, of the Pāñḍya king Jatilavarman *alias* Tribhuvanachakravartin Kōnērmaikondān Perumāl Alaganperumāl Ativīrarāman (1562—1610) *alias* Śrivallabhadēva, the building of the temple and the consecration of the God Kulaśekharanātha and the Goddess Kuļalvāymoļimāṅgai-Nāchchiyār, and registers a gift of land for repairs and offerings.

**371. 535 of 1909.**—(Grantha and Tamil.) On the west wall of the central shrine in the same temple. Refers in Ś. 1489 and fifth year, *Prabhava*, of the Pāñḍya king Jatilavarman *alias* Tribhuvanachakravartin Kōnērmaikondān Perumāl Alaganperumāl Ativīrarāman *alias* Śrivallabhadēva (1562—1610) to the building of the temple and the consecration of the God Kulaśekharanātha and the Goddess Kuļalvāymoļimāṅgai-Nāchchiyār, and registers a gift of land for repairs and offerings.

**372. 1 of 1912.**—(Tamil.) On the north wall of the central shrine in the Viśvanāthaśvāmin temple. A record in the thirty-ninth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (A.D. 1422–65). Refers to the building of the Viśvanātha temple and its maṇṭapa “from the foundation to the pinnacle,” and to the gift to it of the tank called Viśvanathappērēri in Vitarānavinōda-vaļanādu, in the thirty-second year of the king.

**373. 2 of 1912.**—(Tamil.) On the same wall. A record in the thirty-eighth year of the Pāṇḍya king Jatilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422–65). Records gift of the village of Ilañji in Tenvāri-nādu, with its connected hamlets to the same temple. The order is signed by Kaṭharattūr-udaiyān.

**374. 3 of 1912.**—(Tamil.) On the same wall. A record in the fortieth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422–65). Refers to the gift of the village of Kaśikkuvāykkānallūr founded by the king in Kurumārai-nādu, as a *dēvadāna* to the temple, in his thirty-third year.

**375. 4 of 1912.**—(Tamil in poetical prose of early introductions.) On the west and south walls of the same shrine. A record in the twenty-fifth year of the Pāṇḍya king Arikēsari. Built in at the right end; gives a eulogistic account of the king and of his building the Viśvanātha temple and refers also to his gift of the *dēvadāna* villages Teṅkāśi, Parākramapāṇḍyanallūr, Virapāṇḍyanallūr and others. [The inscription has been edited by Mr. Gopinatha Rao in *Trav. Arch. Scr.*, Vol. I, pp. 89–95.]

**376. 5 of 1912.**—(Tamil.) On the same wall. A record in the twenty-eighth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Built in at the right end. Registers that the king on his birthday (Mrigaśīrsha) established a special service in the temple to be called Parākramapāṇḍyan-śandi and made a gift of the villages Teṅkarai-Karikurichchij and Pil̄laiyārkuṭam, for its maintenance.

**377. 6 of 1912.**—(Tamil.) On the same wall. A record in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422–65). Built in at the right end. Records gift of lands in the villages Paimpolirpaṛru and others in Vadavāri-nādu. In continuation of this record was perhaps engraved another (now built in), which registered the cows granted to the temple.

**378. 7 of 1912.**—(Tamil.) On the same wall. A record in the thirty-third year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422–65). Built in at the right end. Records gift of cows.

**379. 8 of 1912.**—(Tamil.) On the same wall. A record of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parakrama-Pāndyadēva *alias* Kulaśekharadēva "born on the asterism Karttigai," in Ś. 1416 and in his fifteenth year. Built in at the right end. Records gift of land in the village of Kunjakkudi in Tennāri-nādu, to the same temple.

**380. 9 of 1912.**—(Tamil.) On the south wall of the same shrine. A record of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parakrama-Pāndyadēva *alias* Kulaśekharadēva "born on the asterism Karttigai," in Ś. 1419. Records gift of a house and a garden at Tenkāsi and land in Ilāñjipar̄ru to a certain priest of the temple. Quotes the fifteenth year of the king.

**381. 10 of 1912.**—(Tamil.) On the west and south walls of the maṇṭapa in front of the same shrine. A record of the Pāndya king Šenbaka-Sundara-Pāndyadēva *alias* Vira-Pāndyadēva in Ś. 1384 (A.D. 1462). Registers the gift of houses and shares in the village of Vira-Pāndya-chaturvēdimāṅgalam to twenty-four Brāhmaṇas for reciting the Vēdās, reading the Pañchāṅga (the Indian Calendar) and Purāṇas as already made but on a smaller scale, in the Śaka years 1369, 1382, 1378 and 1384. [Tenkāsi got evidently its new name from this king. It is not improbable that he was, like Jatilavarman Alagan Perumāl Kulaśekhara (1430—74), the brother and joint ruler with Arikēsari Parakrama.]

**382. 11 of 1912.**—(Tamil.) On the same walls. An incomplete record of the Pāndya king Alaganperumāl *alias* Kulaśekharadēva in Ś. 1395 and in his forty-fourth year (1430—74). Refers to lands granted to Brāhmaṇas, who had to recite the Vēdās in the temple of Viśvanātha at Tenkāsi *alias* Vira-Pāndya-chaturvēdimāṅgalam in Tennārinādu.

**383. 12 of 1912.**—(Tamil.) On the same walls. A record in the thirtieth year of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parakrama-Pāndyadēva. Records grant by common consent to the temple of Viśvanāthan, of a certain quantity of paddy from lands harvested for kār and paśānam, by the agriculturists of Kurumāgai-nādu, Tenvari-nādu, Vadavāri-nādu and Kurumalai-nādu on the Sirraṅgāngarai.

**384. 13 of 1912.**—(Tamil.) On the same walls. A record in the thirty-ninth year of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parakrama-Pāndyadēva. Fixes certain rates of collection in grain and coin in the hamlets lying between Kunnūr and Pagūr, for the benefit of the temple. See No. 379. •

**385. 14 of 1912.**—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record in the thirty-second year of the Pāndya king Jatilavarman *alias* Tribhuvanachakravartin Parakrama-Pāndyadēva. Registers gifts of house-sites and garden lands to six persons who worshipped in the temple, five who did

the *dēvakarma* and to other servants. Each of these had also a share in the sacred food offered to the God.

**386. 195 of 1895.**—(Tamil.) On the north wall of the shrine of the Viśvanātha temple. A record in the thirty-first year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parakrama-Pāṇḍyadēva. Records gift of land.

**387. 196 of 1895.**—(Tamil.) On the same wall. A record in the thirteenth-year of the Pāṇḍya king Kō-Maravarman *alias* Vira-Pāṇḍyadēva, corresponding to Monday, 28th July 1455. Records gift of land. See *Ep. Ind.*, Vol. VIII, pp. 282-83. The king was apparently the same as Kaliyugāraṇa Tirunelvelipperumāl who was joint ruler with Arikēsari Parakrama (1422-64).

**388. 197 of 1895.**—(Tamil.) On the same wall. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parakrama-Pāṇḍyadēva *alias* Kulaśekharadeva (1479-?) in his twentieth year and S. 1421, expired. Records gift of land. See Nos. 379 and 380 above.

**389. 198 of 1895.**—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record in the forty-fourth year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Kulaśekharadeva. Records that the Viśvanātha temple was built by Parakrama-Pāṇḍya. [This Kulaśekhara was the younger brother of Arikēsari Parakrama (1422-64) and was joint ruler with him from 1430 onward. He finished the gopura which was left incomplete by his brother.]

**390. 199 of 1895.**—(Tamil.) On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Arikēsarideva *alias* Parakrama-Pāṇḍyadēva (1422-65) in his thirty-ninth year and S. 1381, expired. Records gift of land.

**391. 200 of 1895.**—(Grantha and Tamil.) On the south wall of the Subrahmaṇya shrine in the same temple. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Śrīvallabhadēva in his third year and S. 1459 expired, Hēviṭambin. [The king was evidently *Irandaikalamedutta Śrī Vallabha* who came to the throne in 1533.]

**392. 201 of 1895.**—(Tamil.) On the north wall of the shrine in the Kulaśekharam-Udaiyar temple. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Ativirāma *alias* Śrīvallabhadēva (1562-1610) in S. 1489, expired. Records gift of land.

**393. 202 of 1895.**—(Grantha and Tamil.) On the south wall of the same shrine. An incomplete record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Ativirāma *alias* Śrīvallabhadēva (1562-1610) in his fifth year and S. 1489, expired, Prabhava.

**393-A.** On the north wall of the Mahāmaṇṭapa of the Viśvanātha temple. (Sanskrit.) Records that a Pāṇḍya king Varaguṇa Śrī Vallabha Kulaśekhara performed a *yāga* and consecrated on the occasion, an image of Vighnēśvara named Yagñēśa after the

performer of the *yāga*. The king came to style himself a Dīkshita in consequence. The date is S. 1537. See *Trav. Arch. Ser.*, Vol. I, p. 147.

## TINNEVELLY TALUK.

*Gaṅgaikondan.*

394. 160 of 1895.—(Tamil.) On the north wall of the shrine in the Kailasapati temple. A record in the twenty-sixth year of the Chōla king Kō-Rajarāja-Rājakesarivarman *alias* Rājadēva (I). Records gift of land.

395. 161 of 1895.—(Vatteṭuttu.) On the same wall. The king's name is lost. Records gift of a lamp.

396. 162 of 1895.—(Vatteṭuttu.) On the south wall of the same shrine. A record in the twenty-first year of the Pāṇḍya king Kō-Jatāvarman *alias* Sundarachōlapāṇḍyadēva (1021—43). Records gift of land.

397. 163 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the twenty-eighth year of the Chōla king Kō-Rājakesarivarman *alias* Kulottunga Chōladēva (I, ? 1070—1118). Records gift of a lamp.

398. 164 of 1895.—(Vatteṭuttu.) On the same wall. A record in the seventh year of the Pāṇḍya king Kō-Mārañjaḍaiyan. Records gift of a lamp. [It is difficult to identify the king. But he might be the king who, according to the Ānaimalai inscriptions, ruled about A.D. 770.]

399. 165 of 1895.—(Tamil.) On the same wall. A record in the seventh year of the Chōla king Kō-Parakēsarivarman *alias* Rajendra-Chōladēva (I, 1011—43). Records gift of a lamp.

400. 166 of 1895.—(Tamil.) On the east wall of the mantapa in front of the same shrine. A record in the twelfth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadeva. Records gift of a lamp by an inhabitant of Kōṭṭaru.

401. 167 of 1895.—(Tamil.) On the same wall. A record in the fourteenth year of the Pāṇḍya king Śrīvallabhadēva. Records gift of a lamp.

402. 168 of 1895.—(Tamil.) On the same wall. An incomplete record in the eighteenth year of Kō-Jatāvarman *alias* Śrīvallabhadeva (contemporary of Māravarman Sundara Pāṇḍya I?).

403. 169 of 1895.—(Tamil.) On the west wall of the mantapa surrounding the shrine of the goddess in the same temple. A damaged record of the Pāṇḍya king Kō-Māravarman *alias* Sundara Pāṇḍyadēva, the date of which is doubtful. See No. 405.

404. 170 of 1895.—(Tamil.) On the north wall of the same mantapa. A record in the fourth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇdyadēva. Records gift of land. See No. 405.

**405.** 17 of 1895.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva in his twenty-fourth year and Ś. 1477, expired, Rākshasa. [He began to rule between June 2, A.D. 1531 and June 1, A.D. 1532.]

*Krishnāpuram.*

**406.** 16 of 1912.—(Tamil.) On the wall, right of entrance into the central shrine of the Vēṅkaṭāchalapati temple. A much damaged record of the Vijayanagara king Śrīraṅgadeva-Mahārāya (1578–86) in Ś. 1499, Īśvara. Records gift of Vīrapappa-Nāyaka (1573–95) for the merit of his father Krishnappa-Nāyaka (1563–73) of the Kāśyapa-gōtra to the temple of Tiruvēṅgaḍa-nāthadēva at Krishnāpuram on the bank of the Tāmraparṇi (river). Mentions the Tiruvāḍi country (*desam*). Mr. Sewell refers to this inscription as dated in Ś. 1500. For Vīrapappa's rule see *Ind. Antq.*, 1916, p. 90 ff.

**407.** 17 of 1912.—(Tamil.) On the same wall, left of entrance. A record of the Vijayanagara king Vīraśri-Sadaśivadēva-Mahārāya in Ś. 1485, Krōdhana (wrong). Records gift of the villages Ariyakulam, Puttanēri *alias* Tiruvēṅgaḍanallūr, Pottaikulam, Kōḍikkuṭam, Kuttukkal, Śirāmankulam and some land in Ājikuḍi to the temple of Tiruvēṅgaḍanāthadēva by Krishnappa Nāyaka of the Kāśyapa-gōtra. It is stated that the latter had acquired the Tiruvāḍideśa in which these villages were situated, as *amarāndyakam* from Rāmarājar-Ayyan. [Krishnappa was the son and successor of Viśvanātha I, the founder of the Naik dynasty of Madura. For a detailed account of his reign see *Ind. Antq.*, 1916, p. 82 ff.]

**407-A.** The Krishnāpuram plates of Sadāśiva Rāya in Sanskrit language and Nandināgarī character. Records that at the request of Krishnappa Naik of Madura Sadāśiva Rāya granted a number of villages to the Tiruvēṅkaṭānātha temple at Krishnāpuram, set up by the same Naik. It is dated Ś. 1489, Prabhava, on a Monday, new-moon day in the month of Pushya. See *Ep. Ind.*, Vol. IX, pp. 328–42.

*Maṇappadaivīdu.*

**408.** 442 of 1909.—(Tamil.) On the south wall of the mantapa in front of the central shrine in the Muṇḍīśvaramuḍaiyār temple. Records in K.A. 616 gift of money for a lamp by Martāṇḍan Perumān *alias* Villavarāyar to the temple of Muṇḍīśuramuḍaiyā Nayānar at Ambalattādinallūr *alias* Maṇappadaivīdu, the north-east hamlet of Śrivallavanmāngalam, a brahmadēya in Kīlkaṭakūṛram.

**409.** 443 of 1909.—(Tamil.) On the same wall. Records in K.A. 616 gift of certain privileges in the same temple to a disciple of Agamaśiladēvar *alias* Umaiyoṛupāgar of the lineage of

the Bhikshā-maṭha which had rendered some service to the temple. See *Ep. Rep.*, 1910, p. 99. See No. 414 below.

**410. 444 of 1909.**—(Tamil.) On the same wall. An incomplete record, dated K.A. 719 (A.D. 1544-5). Records gift of paddy to the temple of Mūnīṭchchuramudaiya-Nayinār at Maṇappādaivīdu by the chief of Jayatūṅganāḍu, who was called Venrumaṇkonda Bhūtalavi . . . varman and had the title Saṅkaranārāyana-mūttavēlaikkāran. Mentions also the temples of Kanaviniya-Perumān, Emmandalarikonda-Pāṇḍichchuramudaiya-Nāyanār and Śeravanuganda-Pāṇḍichchuramudaiya-Nāyanār.

**411. 445 of 1909.**—(Tamil.) On the same wall. Dated in the forty-third year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulottunga-Chōlaḍēva (I, 1070-1118). Records gift of land to the temple of Mūnrukai-Īśvaramudaiya-Nāyanār by the assembly of Uttamaśoḍachaturvēdimaṅgalam in Kīlkala-kūrram, a subdivision of Rājarāja-Pāṇḍināḍu. See Nagerkōil and C. Comerin inscriptions.

**412. 446 of 1909.**—(Tamil.) On the north wall of the same maṇṭapa. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?), "who was pleased to take every country." Records in his tenth year gift of money for offerings to the shrines of the God, Goddess and Iṣaiya-Nāyanār, built in the name of Sundara-Pāṇḍya Kāṇḍiyadevar by a private individual, in the temple of Mūnrukaiśvara-mudaiya-Nāyanār. See *Ep. Ind.*, Vol. XI, p. 254, where Mr. Sewell considers the date to be unsatisfactory.

**413. 447 of 1909.**—(Tamil.) On the same wall. Records in K.A. 617, gift of 100 paṇam called *Nemmēni-Kaliyugarāman*, by the individual mentioned in No. 408 above. The coin was evidently named after Vira Pāṇḍya Tirunelvēlipperumāl. See Nos. 352 and 369.

**414. 448 of 1909.**—(Tamil.) On the east wall of the same maṇṭapa. A record of the twenty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva. Records gift of land for offerings to the same temple and to the maṭha presided over by Āgamaśladēva *alias* Umaiyōrupāga-Mudaliyār of the lineage of Bhikshā-maṭha. See No. 409 above.

**415. 449 of 1909.**—(Tamil.) On the same wall. Records in the sixteenth year (of whom?) gift of land for offerings in the village of Śrivallavanmaṅgalam.

**416. 450 of 1909.**—(Tamil.) On the same wall. Records in K.A. 642, provision for the śribali in the temple, twice every day, and for other festivals.

**417. 451 of 1909.**—(Tamil.) On the north wall of the shrine of the Goddess in the same temple. An incomplete record of the

Pāṇḍya king Jatavarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I, ? 1190—1217), dated thirteenth year. Mentions the temple of Mūnrukai-Īsvaramudaiya-Nāyanār at Maṇarpadaivīḍu, a hamlet of Śrīvallavanmaṅgalam.

**418. 452 of 1909.**—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I ?), dated fifth year. Mentions Pāttivāśekaranallūr and seems to record a gift of lamp.

**419. 453 of 1909.**—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Āṇaikattā-Perumāl temple in the same village. Records in the reign of Tribhuvanachakravartin Kōnērinmaikondān gift of land to the temple of Kanaviniya-Viṇṇagar-Ālvār built by Śeyandūmāmaṇi *alias* Kulaśekharavaman at Manappaḍaivīḍu.

**420. 454 of 1909.**—(Tamil.) On the east wall of the same maṇṭapa. A damaged record of Tribhuvanachakravartin Kōnērinmaikondān. Registers gift of land.

**421. 455 of 1909.**—(Tamil.) On the north wall of the same maṇṭapa. A much damaged and incomplete record of the Pāṇḍya king Vikrama-Pāṇḍyadēva, the date of which is lost. It begins with a historical introduction and mentions that Śeyyandūmāmaṇi, the founder of the temple, was one of the servants (of the king?).

#### *Māṇūr.*

**422. 423 of 1906.**—(Vatteluttu.) On one of the pillars in the Ambalavaṇasvāmin temple. Dated in the reign of the Pāṇḍya king Mārañjaclaiyan (whom the Government Epigraphist attributes to the ninth century). Registers in his thirty-fifth year and four hundred and sixty-ninth day an agreement of the Mahāsabha of Mananilainallūr, a brahmadēya in Kalakkudi-naḍu. [The inscription is of invaluable interest and describes the rules of membership in the *sabhā*. See *Ep. Rep.*, 1913, p. 98, where a full summary is given. It is too long to be quoted here.]

**423. 424 of 1906.**—(Tamil.) On another pillar in the same place. Dated in the third year of the Pāṇḍya king Tribhuvanachakravartin Kōnērinmaikondān. Records gift of land in Maṇanilainallūr. Mentions the temple of Kulaśekhara-Viṇṇagar-Ālvār at Karuvanallūr *alias* Vikrama-Pāṇḍyanallūr in Kalakkudi-naḍu.

**424. 425 of 1906.**—(Vetteluttu.) At the top of an image set up in front of the sage temple. Below the inscription is the figure of a man with outstretched arms, of which the left arm holds a sword.

**425. 426 of 1906.**—(Tamil.) At the top of another image in the same place. Below the inscription is the figure of a man holding a club in each of his hands. The inscription refers to the

threatened destruction of a village and its rescue by one who fell in the attempt.

**426. 427 of 1906.**—(Tamil.) On a pillar set up in the same place. Records that the stone is set up on a platform which covers the lower portion of the inscription. It mentions the *trading communities of a number of towns*.

**427. 428 of 1906.**—(Tamil.) On another face of the same pillar. An unfinished and damaged record. Seems to be similar in contents to the above epigraph.

**428. 429 of 1906.**—(Tamil.) On a stone lying in front of the Maṇaināchchiyār shrine near the tank in the same village. A damaged record of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Sundara-Pāṇḍyadēva, dated ninth year. Records gift of land. [It is uncertain which king of the above name is referred to.]

**429. 430 of 1906.**—(Tamil.) On a *viragal* set up near the bund of the same tank. A damaged record dated forty-first year (of unknown king). Appears to be a gift of land for some service in connexion with the tank.

#### *Marugāltalai.*

**430. 407 of 1906.**—(Pāli in the Brāhma character.) On a boulder of the hill called Pūviludaiyārmalai, ten miles from Palamcottah. The Government Epigraphist notes the similarity of the characters to those of the Aśoka edicts.

#### *Pālayamkōṭtai.*

**430-A.** Palm leaf grant in the Rāmasvāmi temple. Records that Tirumalanāyaka and Viśvanātha Nayaka gave four *mās* of land in Rājavallipuram to Teppakuṭam Rāmabhadrasvāmi in S. 1532, īśvara, in the reign of Sadaśivarāya. The record is in Grantha. *Ins., S. Dts.*, p. 190, No. 2. [The date is inconsistent.]

**430-B.** Another palm leaf grant in the same temple. Same as the above, but Sadaśiva is not mentioned. *Ibid.*, No. 3.

#### *Ścvilipēri.*

**431. 408 of 1906.**—(Tamil.) On the north wall of the central shrine in the Ajagar temple. Dated in the third year of the Chōla-Pāṇḍya king Jatavarman alias Udaiyār Śrī-Chōla-Pāṇḍyadēva (1021–43). Records gift of twenty-five sheep for a lamp to the temple of Ten-Tirumaliruṇjolai by a native of Dēvar-Vetṭikudi near Tirunelvēli in Kīlvēmbanādu, a subdivision of Mudigōṇḍa Chōla-vajanādu, a district of Rājarāja-Pāṇḍi-nādu.

**432. 409 of 1906.**—(Vaṭṭeluttu.) On the same wall. Records in the twenty-first year of the Pāṇḍya king Śaḍaiyamāraṇ gift of fifty sheep for a lamp.

**433. 410 of 1906.**—(Tamil.) On the same wall. Dated in the reign of the Chōla-Pāṇḍya king Jatavarman *alias* Uḍaiyār Śrī-Sundara-Chōla-Pāṇḍya (1021—43). Records gift of fifty sheep for a lamp. The date of the record is lost. [The king was the viceroy of Rajendra-Chōla I. See Ambasamudram and Kalugumalai lists.]

**434. 411 of 1906.**—(Vatteluttu.) On the same wall. A mutilated record of the Chōla king Rajarajakēsarivarman *alias* Śrī-Rajarajadēva (I), dated twenty-eighth year. The village Ten-Tirumaliruñjōlai was situated on the northern bank of the river Tanporundanādu.

**435. 412 of 1906.**—(Vatteluttu.) On the same wall. A mutilated record of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva I, dated twenty-eighth year. Records gift of land.

**436. 413 of 1916.**—(Vatteluttu.) On the same wall. Records in the twenty-eighth year of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva (I) gift of land for offering of 1,000 *nālis* of rice in Āḍi Uttirāḍa.

**437. 414 of 1906.**—(Vatteluttu.) On the west wall of the same shrine. A mutilated record of the Chōla king Rājarāja I, dated twenty-third year. A portion of the historical introduction of the king is preserved.

**438. 415 of 1906.**—(Tamil.) On the same wall. A mutilated record of the Chōla king Rajakēsarivarman Virarājendradēva (I, 1063—70), the date of which is lost. A portion of the historical introduction of the king is preserved.

**439. 416 of 1906.**—(Tamil.) On the same wall. The Chōla king Chakravartin Śrī-Kulottunga-Chōladēva (I?) records in his thirty-fifth year gift of a lamp. The temple is called Ningarulina Karumāṇikka-Ālvār at Ten-Tirumaliruñjōlai in Kilkala-kūrram, a subdivision of Mudigonda-Chōla-valanādu, a district of Rājarāja-Pāṇdi-nādu.

**440. 417 of 1906.**—(Tamil.) On the same wall. A mutilated record of the Chōla king Rājarajakēsarivarman *alias* Rājarājadēva I, the date of which is lost. A portion of the historical introduction of the king is preserved.

**441. 418 of 1906.**—(Tamil.) On the south wall of the same shrine. Dated in the twenty-ninth year of the Chōla king Rājarajakēsarivarman *alias* Śrī-Rājarājadēva (I, 985—1013). Records gift of a lamp by a merchant of Karavandapuram in Kalakkudinadu to the temple of Ningarulina Karumāṇikkadēvar at Ten-Tirumaliruñjōlai in Kilkala-kūrram.

**442. 419 of 1906.**—(Vatteluttu.) On the same wall. A record of the Chōla king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva in his twenty-fourth year. The stones do not appear to be in

the original order. Registers gift of a lamp by a native of the Chōla country.

**443. 420 of 1906.**—(Vattejuttu.) On the same wall. A mutilated and incomplete record of the Chōla king Rājarājakēsari-varman alias Śrī-Rājarājadēva (I), dated twenty-third year. Records gift of lamp.

**444. 421 of 1906.**—(Vattejuttu.) On the same wall. A record of the Pāṇḍya king Śadaiyamāran in his twenty-first year. Records gift of sheep for a lamp to the temple of Nin̄arūlina Karumāṇikkadēvar at Ten-Tirumāliruṇjōlai, a dēvadāna in Kīlkala-kūrram by the queen of a certain Śatrubhayaṅkara-Muttaraiyan.

**445. 422 of 1906.**—(Tamil.) On the south and west walls of the same shrine. A record of the twenty-sixth year of the Chōla king Rājarāja-Rājakēsari-varman alias Śrī-Rājarājadēva (I). Records gift of land by the *mahāsabha* of Śrīvallabhamāṅgalam, a *brahmadēya* in Kīlkala-kūrram, a subdivision of Rājarāja-māṇḍalam.

### Śuttamalli.

**446. 456 of 1909.**—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Bhagavatiśvara temple. Records in the tenth year of Tribhuvanachakravartin Kōnērimēl-kōṇḍān gift of land in the village of Kuḍaikkūlam, the western hamlet of Śeravanimādēvi-chaturvēdi-māṅgalam in Mullinādu, to the temple of Bhagavati-Īsvaram-udaiyār at Śuttamalli alias Vīravinōda-chaturvēdi-māṅgalam in Mēl-Vēmbanādu. Mentions Mānābharaṇamāṅgalam.

**447. 457 of 1909.**—(Tamil.) On the west wall of the central shrine in the same temple. A record of the second year of the Pāṇḍya king Jatāvarman alias Tribhuvanachakravartin Kulaśekharadēva (I, ? 1190–1217). Records gift of land in the same village, under orders from Kōnerinmaikōṇḍān.

**448. 458 of 1909.**—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Kulaśekharadēva (I, 1268–1308), “who was pleased to take every country.” Records gift of money for a lamp. • •

**449. 459 of 1909.**—(Tamil.) On the north wall of the same shrine. A record of the fourteenth year of the Pāṇḍya king Jatāvarman alias Tribhuvanachakravartin Kulaśekharadēva (I, 1190–1217). Records gift of 100 *drammas* by the king for deepening the tank Kulaśekharappēri at Śuttamalli alias Vīravinōda-chaturvēdi-māṅgalam, on representations made by a Brāhmaṇa of Karambichchēdu. Refers to the maṇṭapa called *Pugalābharaṇan* in the palace at Mādakkujakki-Madurai.

**450. 460 of 1909.**—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōnērimēnkoṇḍān in his seventh year. .

Records gift of land for offerings in the village of Rājarāja-chaturvēdimaṅgalam in Mulli-nādu. One of the signatories was a native of Kojuvaṇūr in Kilkūru, a subdivision of Miṭalai-kūram.

**451. 461 of 1909.**—(Tamil.) On the same wall. A record of the seventh year of Tribhuvanachakravartin Kōnērimēnkonḍan. Records the same gift and adds that the order was issued by the king while he was seated on *Munaiya-daraiyan* in his palace at Maḍakkujakkī-Madurai. The signatories were a native of Kar-kurichchil in Tiruvaludi-valanādu, one of Vilattūr *alias* Jayan-gonḍaśolanallūr in Kaṭa-kūru, a subdivision of Miṭalai-kūram, and others.

**452. 462 of 1909.**—(Tamil.) On the south and west walls of the Saundararāja-Perumān temple in the same village. A much damaged and fragmentary record of the Pāṇḍya king Māravarman. Contains portions of the historical introduction commencing with *pū-maruviya* of Māravarman Sundara-Pāṇḍyadēva (I, 1216–35). Seems to record a gift of money for a lamp.

**453. 463 of 1909.**—(Grantha and Tamil.) On the south wall of the Śiva temple on the bank of the Tamraparnī river in the same village. Records that king Vira-Kēraḷa Kulaśekharadēva made, for the merit of his son, a gift of land to the Bhattas of Udayamattānda-chaturvēdimaṅgalam. The land was situated in Kōlāṇūr *alias* Kulaśekhara-chaturvēdimaṅgalam of Mel-Vēmbanādu, on the southern side of the temple of Āṅgundīśvaram-Uḍaiyār, which is stated to be an *āśrayaliṅga*, subordinate to the temple at Vṛihivriti (Tinnevelly).

**454. 464 of 1909.**—(Tamil.) On the north wall of the same temple. An incomplete record of Tribhuvanachakravartin Kōnērimēnkonḍan. Seems to register a gift of land to the shrine of the goddess, built in the temple of Āṅgundīśvaramudaiya Nāyanār, by Śivanindakālan *alias* Sembiyadaraiyan.

#### *Tinnevelly (General).*

**455. C.P. №. 10 of Mr. Sewell's List.**—Records grant of twelve villages in the Tinnevelly district by Viśvanātha Nayakka (1559–1563), the first of the great Nāyakka dynasty of Madura, and his celebrated minister and general Aryanātha, who built the thousand-pillared maṇṭapam at Madura. The former is styled “the pious son of Koṭyam Nagama Nayudu;” the latter “Mandaraputtanēri Arya Nāyaka Mudaliyār.” The grant is in S. 1482 (A.D. 1560), Raudri. For a full account of Viśvanātha and Aryanātha, see *Ind. Antq.*, 1914–5.

**456. C.P. №. 11 of Mr. Sewell's List.**—Records a private grant of land in a village of the Tinnevelly district for the support of a temple of the village god and goddess, during the reign of Vijaya

Chokkanatha of Madura, dated Ś. 1637 (A.D. 1715), K.Ā. 887. [The king was Vijaya Raṅgachokkanātha who ruled from 1705 to 1731.] See *Ind. Antq.*, 1917, p. 186 ff.

**457. C.P. No. 12 of Mr. Sewell's List.**—Records a grant by the Vijayanagar sovereign Venkātapati (I, 1586–1614) in Ś. 1512, Vikriti (A.D. 1590), of villages in the Tinnevelly district, to a Vaishṇava shrine under the management of one Krishṇa Dās. See *Ind. Antq.*, 1916, p. 133.

**458. C.P. No. 54 of Mr. Sewell's List.**—(Tamil and Hindustāni.) Records the grant of certain lands by a Tēvar named Chinna Nainsa to a Muhammadan for the maintenance of a Pallivāśal in A.D. 1777, Ś. 1699, K.Ā. 953, Hēvilambi.

**459. C.P. No. 55 of Mr. Sewell's List.**—(Tamil and Hindustāni.) Records grant of lands by another Tēvar named Úttumalai Marudappa to the same Muhammadan, for the same purpose, in the same year.

**460. C.P. No. 200 of Mr. Sewell's List.**—Records a grant made by one of the Pāṇḍyan kings in the year 475. The name of the Pāṇḍya given is Vañji Sērakula Rāma-Pāṇḍya. No Pāṇḍya of that name appears in any of the lists yet published. A forgery.

**461. C.P. No. 109 of Mr. Sewell's List.**—(Telugu.) Records grant of a village in charity by Vijaya Raṅga Chokkanātha of Madura (1705–1731), in Ś. 1646, Krōdhi (A.D. 1724), during the reign of Mahādeva Rāya of Vijayanagar at Ghānagiri. [The inscription affords an instance of the existence of the old formula of subordination to Vijayanagar long after its destruction.]

**462. C.P. No. 110 of Mr. Sewell's List.**—(Telugu.) Records a grant by Maṅgammāl of Madura (1689–1705), widow of Chokkanātha Nayakka of Madura, in Ś. 1628, Vyaya (A.D. 1706), during the reign of Venkatadēva Rāya at Ghānagiri. Regarding Venkatadēva see note to the above. For a detailed account of Maṅgammāl's administration see *Ind. Antq.*, 1917 (July and August).

**463. C.P. No. 53 of Mr. Sewell's List.**—(Telugu.) Records grant to a Mussalman for maintenance of a mosque at Kanakagiri in Ś. 1614 (A.D. 1692), during the reign of Śrī Raṅga Rāya by "Vijaya Raṅga Chokkanātha (1705–31), son of Raṅga Krishṇa Muttu Virappa (1682–89), who was son of Chokkanātha (1560–82) and grandson of Muttu Virappa of the family of Viśvanātha Nayakka." See No. 456 above.

**464. C.P. No. 56 of Mr. Sewell's List.**—Records grant of a house by certain persons to a female belonging to the Śiva temple in Tinnevelly for the maintenance of worship, in Ś. 1653 (A.D. 1731), K.Ā. 907, Virōdhikrit, in the reign of Vijaya Raṅga Chokkanātha (1705–31), of the Nayakka dynasty of Madura. It is noticeable that, though the grant is for a Śiva temple, the deed is ornamented with

Vaishṇava figures, the engraver being a worshipper of Vishṇu, as appears from his name Ānavattān Perumāl.

**465.** *C.P. No. 168 of Mr. Sewell's List.*—(Telugu.) Records a grant in Ś. 1622, Vikrama (A.D. 1700), to the Śiva temple at Tinnevelly by Raṅga-Krishṇa Muttu Virappa Nayakka of Madura (1682—1689), in the reign of Rājadhīrāja-Narasimhadēva at Ghanagiri. [Raṅga Kṛishṇa ruled in reality from 1682 to 1689 and so the chronology of the inscription is questionable. No information is available about Narasimhadēva. For a detailed account of Raṅga Kṛishṇa's reign see *Ind. Antq.*, 1917 (August-September).]

*Tinnevelly.*

**466.** *15 of 1912.*—(Kanarese.) On the west wall of the third prākāra in the Nelliyappar temple. Records gift of money for two lamps to the temple of Tirunelvēliyodayadēva, by Vāmaṇa, the brother-in-law of Varadaṇa-Dāṇṇāyaka, the śri-karuna of the Hoysala king Viṭṭa-Sōmēśvaradēvarasa (1234—62), the contemporary of Jatavarman Sundara Pāṇḍya I (1251—64). See Nos. 487 and 505 below.

**467.** *118 of 1894.*—(Sanskrit.) On the outside of the east wall of the third prākāra of the Nelliyappar temple. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva. Records gifts of ornaments and the erection of buildings at the Vēṇuvanēśvara or Vṛihivritiśvara temple, and refers to the king's victories over the Karnāta, Kāṭhaka and Kakati kings. [The Pāṇḍya king referred to is Jatavarman Sundara Pāṇḍya I, 1251—64.]

**468.** *119 of 1894.*—(Tamil.) On the outside of the south wall of the same prākāra. A record in the thirteenth year of the Pāṇḍya king Ko-Māravarman alias Sundara-Pāṇḍyadēva (II, ? 1239—51). Records gift of land.

**469.** *120 of 1894.*—(Tamil.) On the same side of the same wall. A record of Rāmavarman in Ś. 1468 (1546), expired, and K.A. 722. Records gift of land. [The king was evidently identical with Śrī Viṭṭa Rāma Mārttandavarma whose name occurs in the Trivandrum temple records from 1538—48. See *Trav. Manual*, Vol. I, pp. 296-7.]

**470.** *121 of 1894.*—(Tamil.) On the same side of the same wall. A record of the Vijayanagara prince (?) Ramappadēva-Mahārāja in Ś. 1483, expired, and K.A. 737, Durmati. Records gift of land by Krishṇappa-Nayaka (1562—73), son of Viśvanātha-Nayaka (1559—1563). See *Ind. Antq.*, 1916, p. 82 ff.

**471.** *122 of 1894.*—(Tamil.) On the outside of the north wall of the same prākāra. A record in the eighth year of the Pāṇḍya king Ko-Māravarman alias Kulaśekharadēva II (1314—21?). Records gift of land. Dr. Kielhorn discusses the date and points out that

the most probable is Saturday, 14th November 1321. See *Ep. Ind.*, Vol. VI, pp. 312-3.

**472. 123 of 1894.**—(Tamil.) On the outside of the east wall of the second prakara of the same temple, right of entrance. A record in the thirteenth year of the Pāṇḍya king Kō-Jatāvarman alias Kulaśekharadēva (I, 1190—1217). Records gift of land. See *Ep. Ind.*, Vol. VI, p. 302, where Dr. Kielhorn points out that the date of this inscription (Thursday, Pūrvāśadha, Aparapak. 4, Mīna 4th) corresponds to 26th February 1204. [This is in agreement with the date of the larger Tiruppūvānam grant of the same king and establishes the fact that the king came to the throne in the period between 27th February and 29th November 1190.]

**473. 124 of 1894.**—(Tamil.) On the same side of the same wall, left of entrance. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman alias Sundara-Pāṇḍyadēva (I, 1216—1235), "who distributed the Chōla country." Contains an order of the king to the *sabha* of Tinnevelly regarding taxes.

**474. 125 of 1894.**—(Tamil.) On the same side of the same wall, left of entrance. A record in the thirteenth year of the Pāṇḍya king Kō-Māravarman alias Sundara-Pāṇḍyadēva (I, 1216—1235), "who distributed the Chōla country." Contains a similar royal order.

**475. 126 of 1894.**—(Tamil.) On the outside of the south wall of the same Prakara. A record in the twenty-sixth year of the Pāṇḍya king Kō-Jatāvarman alias Kulaśekharadēva (I,? 1190—1217). Records gift of land.

**476. 127 of 1894.**—(Sanskrit and Tamil.) On the same side of the same wall. A record in the eighth year of the Pāṇḍya king Vīra-Pāṇḍyadēva (unidentified). See No. 478.

**477. 128 of 1894.**—(Tamil.) On the same side of the same wall. A record in the third year of the Pāṇḍya king Kō-Jatāvarman alias Kulaśekharadēva (I, ? 1190—1217). Records gift of a lamp.

**478. 129 of 1894.**—(Tamil.) On the same side of the same wall. A record in the fourth year of the Pāṇḍya king Kō-Jatāvarman alias Vīra-Pāṇḍyadēva. Records gift of land. [The king referred to might be identical with him who came to the throne in A.D. 1253.]

**479. 130 of 1894.**—(Tamil.) On the same side of the same wall. A record in the fifteenth year of Kōnerinmaikondān. Records gift of land.

**480. 131 of 1894.**—(Tamil.) On the same side of the same wall. A record in the fifteenth year of Kōnerinmaikondān. Records gift of eleven houses in Tinnevelly.

**481.** 132 of 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I?). Records gift of land.

**482.** 133 of 1894.—(Tamil.) On the same side of the same wall. A record in the seventeenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—35), “who, having taken the Chōla country, was crowned at Mudikonda-Chōlapuram.” Records gift of gold and paddy. Compare No. 504. The date, according to Dr. Kielhorn, is Monday, 19th February 1235. See *Ep. Ind.*, Vol. VI, p. 303.

**483.** 134 of 1894.—(Tamil.) On the front wall of the Vighnēśvara shrine on the southern side of the same prākāra. A record in the twenty-sixth year of the Pāṇḍya king Kō-Māravarman *alias* Kulaśekharadēva (I, 1268—1308). Records gift of a lamp. Dr. Kielhorn fixes the date on Wednesday, 18th November 1293. See *Ep. Ind.*, Vol. VI, p. 309.

**484.** 135 of 1894.—(Tamil.) On the same wall. Records in Ś. 1476, expired, and K.A. 730, private gift of land.

**485.** 136 of 1894.—(Tamil.) On the outside of the west wall of the same prākāra. A record in the fifth year of the Pāṇḍya king Kō-Jatāvarman *alias* Vīra-Pāṇḍyadēva. Records gift of a lamp. (See No. 478.)

**486.** 137 of 1894.—(Tamil.) On the same side of the same wall. A record in the twenty-seventh year of the Pāṇḍya king Kō-Māravarman *alias* Kulaśekharadēva I (1268—1308) who was pleased to take every country. Records gift of cows. See *Ep. Ind.*, Vol. VI, pp. 308 9, where Dr. Kielhorn points out the exact date to be Friday, 10th December 1294.

**487.** 138 of 1894.—(Tamil.) On the same side of the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva. Records gift of a lamp. Mentions an officer of the Hoysala king Vīra-Sōmēśvaradēva. The Pāṇḍya king therefore was Māravarman Sundara-Pāṇḍya II who ruled from 1239 to 1251. See No. 505 below.

**488.** 139 of 1894.—(Tamil.) On the same side of the same wall. A record in the third year of the Pāṇḍya king Kō-Jatāvarman *alias* Kulaśekharadēva (I or II?). Records gift of land for worship on the king's birthday.

**489.** 140 of 1894.—(Tamil.) On the same side of the same wall. A record in the twentieth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I or II?). Records gift of land.

**490.** 141 of 1894.—(Tamil.) On the same side of the same wall. A record of Kōnērinmaikonḍān. Records gift of land.

**491. 142 of 1894.**—(Tamil.) On the outside of the north wall of the same prakara. A record in the fourth year of the Pāndya king Ko-Jaṭavarman alias Vira-Pāṇḍyadeva. Records gift of a lamp. [Was he the king who came to the throne in 1253?]

**492. 143 of 1894.**—(Tamil.) On the same side of the same wall. A record in the eleventh year of the Pāndya king Ko-Māravarman alias Sundara-Pāṇḍyadeva II (1239—51). Records gift of a lamp. See *Ep. Ind.*, Vol. VI, p. 305, where it is pointed out that the date corresponded to Sunday, the 25th April, A.D. 1249.

**493. 144 of 1894.**—(Sanskrit and Tamil.) On the same side of the same wall. A record in the fifth year of the Pāndya king Vikrama-Pāṇḍyadeva (not identified). Records gift of land for a flower garden.

**494. 145 of 1894.**—(Tamil.) On the north wall of the Sastralinga shrine on the northern side of the same prakara. A record of the Chōla king Ko-Rajakesarivarman alias Kulottunga-Chōladeva, the date of which is lost. Records gift of land.

**495. 146 of 1894.**—(Tamil.) On the east wall of the Naṭeśa shrine in the north-eastern corner of the same prakara. A record in the eleventh year of the Pāndya king Ko-Māravarman alias Sundara-Pāṇḍyadeva (II, 1239—51). Records gift of paddy. See *Ibid.*, Vol. VI, pp. 304—5. The date is the same as in No. 497.

**496. 147 of 1894.**—(Tamil.) On the same wall. A record in the eleventh year of the Pāndya king Ko-Māravarman alias Sundara-Pāṇḍyadeva II (1239—51). Records gift of paddy. The exact date was Wednesday, 14th June A.D. 1251. See *Ibid.*, p. 305.

**497. 148 of 1894.**—(Tamil.) On the same wall. A record in the eleventh year of the Pāndya king Ko-Māravarman alias Sundara-Pāṇḍyadeva II (1239—51) "who took every country." Records gift of gold. See *Ibid.*, p. 304, where Dr. Kielhorn points out that the date (Wednesday, Anurādha, Aparapaksha, Daśami, Makara 24) was Wednesday, 18th January 1251. ..

**498. 149 of 1894.**—(Tamil.) On the inside of the west wall of the third prakara of the same temple. A record in the eighth year of the Pāndya king Ko-Māravarman alias Suñdara-Pāṇḍyadeva (II?). Records gift of land.

**499. 150 of 1894.**—(Tamil.) On the same side of the same wall. A record in the twenty-sixth year of the Pāndya king Ko-Jaṭavarman alias Kulaśekharadeva (I, ? 1190—1217). Records gift of rice.

**500. 151 of 1894.**—(Tamil.) On the same side of the same wall. An incomplete record in the seventh year of the Pāndya king Ko-Jaṭavarman alias Vira-Pāṇḍyadeva. See No. 478.

**501.** 152 of 1894.—(Vaṭṭeluttu.) On a pillar near the above epigraph. Records the setting up of the pillar.

**502.** 153 of 1894.—(Tamil.) On the inside of the north wall of the same prākāra. A record in the thirty-fourth year of the Pāṇḍya king Kō-Māravarman *alias* Kulaśekharadēva (I?). Records gift of rice.

**503.** 154 of 1894.—(Tamil.) On the inside of the south wall of the second prākāra of the same temple. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I or II?). Records gift of land.

**504.** 155 of 1894.—(Tamil.) On the inside of the west wall of the same prākāra. A record in the seventeenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—35) who was pleased to take the Chōla country and perform the anointment of heroes at Muḍikondaśōlapuram. Dr. Kielhorn points out that between 1200 and 1300 the only possible English date for this (Monday, Uttarāśāḍha, 10th *tithi*, 7th of Pūrattādi) is Monday, 4th December 1234. *Ep. Ind.*, Vol. VI, p. 303.

**505.** 156 of 1894.—(Tamil.) On the inside of the north wall of the same prākāra. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (II, 1239—51). Records gift of a village to certain Brahmans and the naming of it after Vīra-Sōmēsvāra, the Hoysala king, whose supremacy was apparently recognized by the Pāṇḍya. See No. 487 above.

**506.** 157 of 1894.—(Tamil.) On two pillars in the maṇṭapa on the southern side of the large shrine in the same temple. A record in the eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (I, 1011—43). Records gift of money.

**507.** 158 of 1894.—(Sanskrit and Tamil.) On another pillar in the same maṇṭapa. A record in the twenty-second year of the Kēraḷa king Kulaśekharadēva. [Was he Ravivarman Kulaśekhara, the conqueror of South India, about 1316?] Records gift of land.

**508.** 159 of 1894.—(Vaṭṭeluttu.) On the north wall of the same shrine in the same temple. A record in the fifteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōla." Records gift of a lamp. See No. 478 above.

**509.** 160 of 1894.—(Vaṭṭeluttu.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōla." Records gift of a lamp. See No. 478 above.

**510.** 161 of 1894.—(Vaṭṭeluttu.) On the same wall. An incomplete record in the eighteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōla." See No. 478 above.

**511. 162 of 1894.**—(Vattejuttu.) On the west wall of the same shrine. A record in the fifteenth year of the Pāṇḍya king Kō-Vira-Pāṇḍya, “who took the head of the Chōla.” Records gift of a lamp. See No. 478 above.

**512. 163 of 1894.**—(Vattejuttu.) On the same wall. An incomplete record in the sixth year of the Pāṇḍya king Kō-Vira-Pāṇḍya, “who took the head of the Chōla.” See No. 478 above.

### Ukkirankōṭṭai.

**512-A.** On a rock near the town. (“Old Tamil.”) Records grant of land to a Śiva temple in the eleventh year of the reign of Sundara Pāṇḍyan.

### TIRUCHENDŪR TALUK.

#### *Ālīdr Tirunagari.*

This place is the well-known Tirukkurugūr of Śrī Vaishṇava traditions, the birth-place of Nammālvār and later on the centre of the Prabandhic movement. It has been sung by that saint. It is also the native place of Subrahmaṇya Dīkṣhita, the author of the *Prayōgavivēka*, a comparative grammar of Sanskrit and Tamil.

**513. 465 of 1909.**—(Tamil.) On the east wall of the shrine of Jñānapirān in the temple of Ādinātha. Dated in the fourth year of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Kūlaśekharadeva. Records gift of the two villages of Śeṅgānkuṭṭam and Neḍuṅguṭṭam, hamlets of Tirukkurugūr in Tiruvalūdūvāṇādu, by a certain Ḏoḍāṇatṭadigal for feeding the learned men of the “eighteen (Vaishṇava) countries” who met in the Aruḷāla-dāsī-matha founded by himself in the temple of Polinjinīgaruṇiyā Paramasvāmi at Tirukkurugūr. Mentions Śrī-vaikündam alias Rajendra-chaturvēdimāṅgalam, Tiruvāymoḷimāmuni, a disciple of Tirukkurugūr nāmuni, and the palace of the king situated in a grove south of Jayāngondāśolapuram. [Mr. Krishna Sastri points out that the unusual nature of the king’s introduction prevents his being identified with Māravarman Kūlaśekhara and thinks that he was perhaps the contemporary and successor of Jaṭāvarman Śrivallabha.] See *Ep. Rep.*, 1910, p. 99.

**514. 466 of 1909.**—(Tamil.) On the same wall. Tribhuvanachakravartin Kōnerinmaikondān records in his fourth year the sanction of the above gift by Kaliṅgarāyan.

**515. 467 of 1909.**—(Tamil.) On the north wall of the same shrine. Dated in the seventeenth year of the Pāṇḍya king Kulaśekharadeva “who was pleased to take every country.” Records gift of special privileges by Tribhuvanachakravartin Kōnerinmaikondān, in the distribution of the sacred *prasāda*, to a Brāhmaṇa of Maṇalūr who recited the *purāṇas* and *itihāsas* in the

temples of Polinjininraruliya-Paramasvāmi and Tirunāduḍaiyapirān at Tirunagari in Tiruvaludi-valanādu.

**516. 468 of 1909.**—(Tamil.) On the same wall. A record of the fifteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?, 1239—51). Records that Araiyān Virādamuḍichchān *alias* Pallavarāyar of Chakrapāñinallūr in Ševvirukkainādu built the maṇṭapa and set up the image of Varāha-Nayanār.

**517. 469 of 1909.**—(Tamil.) On the same wall. Dated in the twelfth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35). Records gift of land at Peruṅguḷam *alias* Uttama-Pāṇḍyanallūr, with the sanction of Maļavarāyan, for a festival founded in the temple at Tirukkurugōr by Araiyān Pūvan *alias* Vēnavuḍaiyān, in the name of Araiyān Tirunāduḍaiyān *alias* Nilagaṅgaraiyan of Kījai-Koḍumalūr in Vadatalai Šembi-nādu. Mentions the palace at Maḍakkulakkīl-Madurai and the seat, Maļavarāyan.

**518. 470 of 1909.**—(Tamil.) On the same wall. Dated in the eleventh year of Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I?). Records gift of land at Šrīvaikuṇḍam *alias* Rājendra-chaturvēdimaṅgalam for the upkeep of the same festival.

**519. 471 of 1909.**—(Tamil.) On the same wall. An incomplete record of Tribhuvanachakravartin Kōnērinmaikondān, dated twelfth year. Records gift of land at Peruṅguḷam *alias* Uttama-Pāṇḍyanallūr for the same purpose.

**520. 472 of 1909.**—(Grantha.) On the north wall of the yāgaśāla in the same temple. Records two verses written by Kavipitāmaha saying that Maļavanripati built an artistic maṇṭapa for the God Sthitādh-ipati-(Ninra Ādinātha in Tamil), also called Tāta, at Tataśrīnagari (i.e., Ālvār-Tirunagari).

**521. 473 of 1909.**—(Tamil.) On the main gōpura of the same temple. A damaged record mentioning Venrumaṇkonḍa Bhūtalavīra Śrī-Udayamattāṇḍapanmar.

#### Tiruchchendūr.\*

This is the well-known Tiruchchendil, one of the six *Padividus* of God Subrahmaṇya. It is also known as Tiruchchīralaivāy.

**522. 26 of 1912.**—(Vat̄tejuttu.) On two slabs set up in the Subrahmaṇya temple. A record in the thirteenth year of the Pāṇḍya king Vāraguṇa-Mārāya. The inscription was partially copied in 1903. Registers that the king who was a devotee of

\* An extensive Tamil poem purporting to be the translation of a Sanskrit *Purāṇa* on this place, consisting of ten *adhyāyas* and 898 *viruttas*, exists. Its author is Ventimālai Kavirāya, a servant of the shrine. He lived perhaps in the eighteenth century.

Subrahmanyā Bhāṭṭāra provided 1,400 gold coins (*kāśus*) for the requirements of the temple throughout the twelve months of the year. The money was distributed among sixteen villages which were required only to pay interest at two *kalams* of paddy per year on each *kāśu* borrowed, without disturbing principal. (Note the rate of interest.)

**523. 27 of 1912.**—(Tamil.) On a pillar set up in the same place. A record in the thirteenth year of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Kōnermaikondān Vikrama-Pāṇḍyadēva. Records gift of two *māds* of land at Maṅgalakkurichchi in Tiruvaludivalaṇādu to a Brāhmaṇa of Parākrama-Pāṇḍya-chaturvēdīmaṅgalam in Karuṅguḍi-nādu. [The king may be identical with him who came to the throne in A.D. 1282 and was the conqueror of Viragaṇḍa Gopāla and Gaṇapati. Mr. Krishna Sastri, however, believes that he was perhaps a contemporary of Arikēsari Parākrama, founder of the Teṅkāśi temple, as *Kaliyugarāmān* was.]

**524. 28 of 1912.**—(Tamil.) On the same pillar. Records in K.A. 621, sale of land mentioned in No. 27, to Narkīradēva Nāyanār in the temple of Subrahmanyā-Pillaiyār at Tiruchchendil, for 630 *Kaliyugarāmān-pāṇam* (named after Vira Pāṇḍya, the contemporary of Arikēsari Parākrama). It is stated that this land which was at Maṅgalakkurichchi alias Perunkaruṇai-chaturvēdi-mangalam was originally granted to the Brāhmaṇa Attigirinātha-Bhattar and two others of Parākramapāṇḍya-chaturvēdīmaṅgalam by Ranaraṅgarāma-Perumāl alias Vikrama-Pāṇḍyadēva. [The dedication of a shrine to Nakkiṛa shows the importance attached in the age to literary greatness. Nakkiṛar was one of the last Saṅgam poets and was the author of the *Tirumurugāṭṭuppādai* and *Irayanār-agapporul*. For an account of his life see *Abhidhāna-chintāmāni*, p. 572.]

**525. 155 of 1903.**—(Vatteṭuttu.) On a slab set up in the second prākāra of the Subrahmanyā temple. A record in the thirteenth year of Varaguṇā-Māraya. Records gift of money.

**526. 156 of 1903.**—(Tamil.) On the west and south walls of the Śivakkoṇḍisvara temple in the same village. An incomplete record in K.A. 650. Tiruchchendilūr was also called Tribhuvana-mādēvi-chaturvēdīmaṅgalam.

## TRICHINOPOLY DISTRICT.

## KARŪR TALUK.

*Aravakkurichi.*

1. On a stone in the local temple. (Tamil.) Records gift of land in the village of Mudikonḍachōlapuram by Kōnērinmai-konḍān in his thirteenth year. *Ins., S. Dts.*, p. 19, No. 1.

1-A. On a stone in the same. Records that in the twenty-eighth year of the reign of Vīra-Pāṇḍyadeva the people of "Parumbalundore" settled the farmers of that village to cultivate the barren land given to two Brahmans. *Ibid.*, No. 2.

*Karūr.*

This place, the Paśupatiśvara temple of which is known in inscriptions as Tiruvānilai or holy cow stable, has got inscriptions of Vīra Rājendra, Rājendra, Kulottunga III and Vīrachōla. But it is a very ancient city and was evidently the celebrated Vañji of Tamil Literature. It is referred to by Ptolemy. Of late a controversy has been raging as to whether Vañji should be identified with Karūr or Cranganore, but the question in favour of Karūr has been unanswerably settled by the able and erudite Pandit Raghava-iyangar in his *Vañjimānagar* published a few months back. According to some inscriptions it was later on included in Adhirājarājamāṇḍalam (i.e., Kongu), and according to the others in Śōla-Kēralāmāṇḍalam. In the time of Rājendra I and Rājarāja it was in Kēralāntaka vālanādu. The local epigraphs mention the two subdivisions of Kongu, Veṅgala Nādu and Tattaiyūr nādu.

2. 58 of 1890.—(Tamil.) On the south wall of the *garbhagriha* in the Paśupatiśvara temple. A record in the fourth year of the Chōla king Kō-Rājakēsarivarman alias Uḍaiyār Śrī-Vīra-Rājendra-deva (I, 1064—70) granting the village of Pākkūr in Veṅgala nādu in Adhirājarāja māṇḍalam to the shrine. It gives a graphic account of Vīra Rājendra's three wars with the Western Chālukyan Āhavamallā Sōmeśvara I and his two sons Vikramāditya VI and Jayasimha III and their Sāmantas Chāvūṇḍarāya, Kēśavāditya and Nārasimha. The battle of Kūḍal-Śāngam is said to have given the Chōla decisive victory. See *Ibid.*, p. 50. Also *S.I.I.*, Vol. III, pp. 31—9, where Dr. Hultzsch edits the inscription.

2-A. 59 of 1890.—(Tamil.) On the south wall of the *garbhagriha* of the Paśupatiśvara temple. A record in the ninth year of the Chōla king Kō-Parakēsarivarman alias Uḍaiyār Śrī-Rājendradeva (1050—62), the brother and successor of Rājādhiraṇa who fell in the battle of Koppam, making the grant of Kaṇavadinallūr in Veṅgalanādu to the shrine. Dr. Hultzsch points out that one of his

officers was a commander in Ceylon. See *S.I.I.*, Vol. III, No. 21, pp. 39—41.

**3. 60 of 1890.**—(Tamil.) On the outer wall of the second prakara of the same temple, left of entrance. A record in the twenty-fifth year of the Chōla king Tribhuvanachakravartin Śri-Kulottunga-Chōladēva (III), saying that the villagers of Tēvanapalli (Śōmūr) sold some land to the temple for three *kaṭaṇju* which a hunter had paid into the temple treasury. *Ibid.*, No. 24, pp. 45–6, and *Ins., S. Dts.*, p. 59, No. 26.

**4. 61 of 1890.**—(Tamil.) On the outer wall of the second prakara of the same temple, right of entrance. A record in the twenty-third year of the Chōla king Tribhuvanachakravartin Śri-Kulottunga-Chōladēva (III) *alias* Kōnērinmaikondān, who took Ilam, Madura and Karuvūr and cut off the head of the Pāṇḍya king. Records the grant of two villages in Tattaiyūr nādu. *Ibid.*, No. 23, pp. 43–5.

**5. 62 of 1890.**—(Tamil.) On the outer wall of the second prakara of the same temple, left of entrance. A record of the Chōla king Kōnērinmēlkondān *alias* Vīra-Chōla, making the gift of the village of Āṇḍanūr or Vīraśōlanallūr for the maintenance of temple servants, on the 23rd year and 438th day of his reign. *Ibid.*, No. 26, pp. 47–8. Also *Ins., S. Dts., Mack. MSS.*, p. 50, No. 3.

**6. 63 of 1890.**—(Tamil.) On the outer wall of the second prakara of the same temple, right of entrance. A record in the third year of the Chōla king Kō-Parakēsarivarman *alias* Tribhuvana-chakravartin Śri-Vikrama-Chōladēva (1118–35).

**7. 64 of 1890.**—(Vattejutu.) On a stone on the roadside, three miles east of Karuvūr. No details given.

**8. 65 of 1890.**—(Tamil.) South wall of the Amman temple within the Paśupatiṣvara temple. A record in the ninth year of the Chōla king Kō-Parakēsarivarman *alias* Udalaiyār Śri-Rājendra-Chōladēva making the gift of the village of Nelyāppalli in Veṅgalanādu in Adhirajarāja mandalam, for the temple expenses. The taxes, tolls, *elavai*, *ugavai*, *manupādu*, *dandakurram* were to be paid to temple. [*Ibid.*, No. 22, pp. 40–3. See also *Ins., S. Dts.*, p. 50, No. 2.]

**9. 66 of 1890.**—(Tamil.) On the north wall of the *garbhagriha* of the same temple. A record in the fifteenth year of Tribhuvana-chakravartin Śri-Kōnērinmaikondān, granting some privileges to the Kannājar of Veṅgalanādu. In their marriages and funerals these could in future blow double conches and drums. They could again wear sandals and have their houses covered with plaster. [For a similar order to those of South Koṅgu see 562 of 1893 at

Pērūr and 151 of 1905 at Modakkur. [See *S.I.I.*, Vol. III, No. 25, pp. 46-7.]

**10. 135 of 1905.**—(Tamil.) On the Mot̄ai-gōpuram of the Paśupatiśvara temple, right of entrance. A record in the twenty-fifth year of the Chōla king Tribhuvanachakravartin Kulottunga-Chōladēva (III), “who took Īlam (Ceylon), Madurai, the crowned head of the Pāndya and Karuvūr.” Stones out of order. [See *Ins., S. Dts.*, p. 58, No. 23. It says that the king granted the village of Virachōlanallur to God Tiruvanñāmalai Mahādēva.]

**11. 136 of 1905.**—(Tamil.) In the same place. A record in the third year of Tribhuvanachakravartin Kōnērimēlkōṇḍān. Records the grant of certain privileges to temple servants. At their marriages and funerals double conches might be blown and drums beaten. They could build two storeys for their houses, could cover them with plaster, could have double doors therein, and decorate their outside with garlands of water-lilies. [The inscription is very interesting for the mention of restrictions even in regard to house buildings.]

**12. 137 of 1905.**—(Tamil.) In the same place. In modern characters. Mentions in Parthiva a certain Minākshi-Nāyaka.

**13. 138 of 1905.**—(Tamil.) In the same place. An incomplete record in the twenty-fourth year of the Chōla king Tribhuvanachakravartin Rājarājadēva. Records a gift by three persons, of whom Daṇḍinagōpa Sōmaiya-Daṇḍanāyaka who is mentioned with a string of *hirudas* was one.

**14. 139 of 1905.**—(Tamil.) In the Mot̄ai-gōpuram of the same temple, left of entrance. A mutilated record in the third year of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Vikrama-Chōladēva. Karuvūr was situated in Veṅgala-nādu, a subdivision of Vīra-śōlamanḍalam.

**15. 140 of 1905.**—(Tamil.) In the same place. In modern characters. Records in Parthiva a gift while Ērāredji of Patti-pūndi was the monigar.

**16. 141 of 1905.**—(Tamil.) In the same place. A record in the thirty-sixth year of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (Kulottunga III), “who took Īlam (Ceylon), Madura, and the crowned head of the Pāndya and performed the anointment of heroes and the anointment of victors.” Records gift of land. [See *Ins., S. Dts. (Mack. MSS.)*, p. 51, No. 4. It gives the date as thirty-seventh year, and says that it “regulated the measurement of the land at 12 feet of coli (*kuli*). Five hundred (*kulis*) are said to have made a *mā* in the village of Puliyūr. See also No. 21-L below.]

**17. 142 of 1905.**—(Tamil.) On a pillar to the right of entrance into the front gōpura of the same temple. In modern characters.

Records in Paridhavin that some Nayakas founded a *sattrā* at Karuvūr for feeding Brāhmaṇas. [See *Ins., S. Dts.*, p. 55, No. 15. It says that it was the grant of two villages in the time of Chokkalinga Nayakar.]

**17-A.** On a stone south of the Amman temple. Records that Vikrama Chōla (1118–35) granted in his twelfth year a village to God Tiruvanēśvara Udaiyār. *Ibid.*, p. 50, No. 3.

**17-B.** On a stone south of the Mahāmaṇṭapam in the Paśupatiśvara temple. Records that Rajendradēva granted in his ninth year some land east of “Rājanundrumvādi” and Coolattoo (Kulattūr?). *Ibid.*, p. 54, No. 13.

**17-C.** On a stone south of the *kattā-gōpuram*. The grant of the village of “Poonapulli munnora” to the *sthānattār* of the temple by Kulōttunga Chōladēva in his twenty-third year. *Ibid.*, No. 14.

**17-D.** On a stone west of the Amman temple. Records grant of the village of Alagia Sokkakkuttanallūr to God Tiruvanēśamalai Mahadēva by one “Pettoovunji Nayakan.” *Ibid.*, No. 16.

**17-E.** On a stone in the back side of the inner temple of Amman. Records the grant of the village of Ādichchamangalam to the God by Kulōttunga Chōla in his twenty-first year. *Ibid.*, p. 56, No. 17.

**17-F.** On a stone in the south side of *kattā-gōpuram* in the temple of Paśupatiśvara Svāmi. Records that Rāmāyayakavuṇḍa Nayakan and Kuppankavuṇḍa Nayakan purchased some *dēvus-tānam* land for sixty *pāṇams* and granted it to the God in the twenty-fourth year of the reign of Rāja Rāja Dēva. *Ibid.*, p. 59, No. 25.

#### *Modakkūr.*

In *Muck. MSS.* (*Ins., S. Dts.*, p. 20) three inscriptions are given in this place, of which one is assigned to Vīra Rajendra and the other two to Kōnērinmaikondān. They seem to be the same as the first three in the following list :—

**18. 151 of 1905.**—(Tamil.) On the north wall of the central shrine in the Meypporuṇāthasvāmin temple. A record in the fifteenth year of Tribhuvanachakravartin Kōnērinmaikondān Records the grant of certain privileges to the Kammālars of certain specified districts (Talayūrnādu, Veṅgalanādu, Araiyānādu, Idaippuṇdinādu, Vadagaraimaṇaturnādu, Tāttaiyūr-nādu and Kīlaṅganādu. See No. 9 above.

**19. 152 of 1905.**—(Tamil.) On the south wall of the same shrine. A record in the thirteenth year of Vīrarajendradēva. Built in the beginning. Records gift of a lamp.

**20.** 153 of 1905.—(Tamil.) On the same wall. A record in the third year of Tribhuvanachakravartin Kōnērinmaikondān. “Śrī Parakēsari” is engraved to the left of the inscription. A mutilated record.

**21.** 154 of 1905.—(Tamil.) On a stone set up in front of the Vighnēśvara temple in the same village. A damaged record. Mentions the God Meypporuļśvaramuḍaiyār.

*Mukkāṇikurichchi.*

**21-A.** On a stone in the temple of Viśrapāṇḍya Iśvara Svāmi in the village. Records that Kāremakavuṇḍan and others fixed an allowance of one *patāka* of grain and two *panams* for each marriage to the God in the reign of Viśvanātha Nāvakar. *Ins., S. Dts.*, p. 51, No. 6. [Viśvanātha might be the founder of the Nāik dynasty of Madura, 1559—63.]

*Nanniyūr.*

**21-B.** On a stone in the Subrahmaṇya temple. Records grant of land by one Chokkalinga Mudaliar in the reign of Chokkalinga Nayakar Raṅgappa Nayakar. *Ibid.*, p. 52, No. 7. [The king was evidently Chokkanātha Nāik of Madura who ruled from 1660 to 1682. Raṅgappa was probably his son Raṅga Krishṇa who ruled from 1682 to 1689. See my *Hist., Nāik King, Mādu.*, in *Ind. Antq.* 1916-17.]

• *Nattamaṅgalam.* •

**21-C.** On a stone in the temple of Pushpanāthasvāmin. Records gift of land to the God by the inhabitants of the village in the reign of Viśrapāṇḍya. *Ibid.*

*Nērūr.*

**21-D.** On a stone on the back the Dakshināmūrti shrine, in the Agnēśvara temple. Records gift of the village of “Nallipokka Nattum” to the God by Kōnērinmaikondān in his seventy-second year. *Ibid.*, p. 53, No. 9.

**21-E.** On a stone in the same. Records that the people of the village established the festival of Chitrai to the God in the seventeenth year of Viśrapāṇḍya. Mentions Kuñjaramalla. *Ibid.*, No. 10.

**21-F.** On a stone in a local temple of Varadarāja. Records grant of the village of “Mauniecaull” to a Brahman by Kulottunga-chōla in the seventeenth year of his reign. *Ibid.*, No. 11.

**21-G.** On a stone in the inner temple of the Amman, in Agnēśvara shrine. Records gift of the village of “Channappa Reddi” for the God in the reign of Rājendradēva. *Ibid.*, No. 18.

**21-H.** On a stone on the south side of the *kattu-gōpuram*. Records the deposit of 173 *panams* with the priests by one Ājavandan in the third reign of the Vikramachōladēva. *Ibid.*, No. 19.

**21-I.** On a stone on the north side of the same. Records that Minakshi-Nayaka granted 200 *kulis* of paddy field to God Pushpanathesvara for the supply of 1,000 Bilva leaves in Parthiva in the reign of Tribhuvanachakravarti. *Ins., S. Dts.*, p. 58, No. 20.

**21-J.** On the south of the cook room gate. Records that the people of Raṅgasamudram gave some land to God Tiruvanala Mahadeva in the fifteenth year of the reign of Virapāṇḍya. *Ibid.*, No. 21.

**21-K.** On the south side of a manṭapam in the same temple. Records that "Parum Padeyar" fixed the payment of one *panam* per year for the repair of the temple in the sixth year of the reign of Sundarapāṇḍyadēva. *Ibid.*, No. 22.

### Puliyūr.

**21-L.** On a stone south of the ardha-maṇṭapam in the Vajragirīśvara temple. Records that Tribhuvanachakravira Dēva's feudatory Chēdirāya "regulated measurement of land at twelve feet of *kuli*, 500 *kulis* being made a *mā*", in the thirty-seventh year of the king. *Ibid.*, p. 51, No. 4.

**21-M.** On the north side of the same. Records grant of land east of the village to the God. *Ibid.*, No. 5.

### Śōmūr.

The ancient name of this place was evidently Tēvānappaalli.

**22.** 67 of 1890. --(Tamil.) On the south wall of the deserted Sōmeśvara temple. A record in the twentieth year of the Chōla king Kō-Rājarājakēsarivarman alias Śrī-Rājarājadēva (I).

**23.** 68 of 1890. -(Tamil.) On the south wall of the same temple. A record in the twenty-fourth year of the Chōla king Madirai-konḍa Kō-Parakēsarivarman (i.e., Parāntaka I).

**24.** 69 of 1890. --(Tamil.) On the north wall of the same temple. A record in the ninth year of the Chōla king Kō-Parakēsarivarman alias Śrī-Rājendra-Chōladēva (1012--43).

### Vēñjamāṅgūḍalūr.\*

**25.** 143 of 1905. --(Tamil.) On the north wall of the central shrine in the Vikritīśvara temple. A record of Kōnerinmaikondān. On the top of the inscription is engraved "Jayakēsari." Records the gift of the village of Tiruveñjamākkūḍal to the temple. See *Ibid.*, p. 23, No. 9.

\* The Mack. M.S.S. (*Ins., S. Dts.*, pp. 21—4, Nos. 6—14) give nine inscriptions under this place, of which eight are the same as given in the list, though, owing to want of details, it is difficult to point out the exact identity of every two of them. For the same reason it is impossible to pick out the ninth inscription in the MSS.

**26. 144 of 1905.**—(Tamil.) On the same wall. A record in the thirteenth year of Tribhuvanachakravartin Kōnērinmaikondān. On the top of the inscription is engraved "Śrī-Rājakēsari". Records gift of land.

**27. 145 of 1905.**—(Tamil.) On the north and west walls of the same shrine. A record in the tenth year of Tribhuvanachakravartin Kōnērinmaikondān. Veñjamakkūḍal was in Ven̄gala-nādu. Records gift of land.

**28. 146 of 1905.**—(Tamil.) On the west wall of the same shrine. A record of Kōnērinmaikondān. "Jayakēsari" is engraved at the top of the inscription. Records gift of land.

**29. 147 of 1905.**—(Tamil.) On the south wall of the same shrine. A record in the forty-first year of Rājakēsarivarman *alias* Tribhuvanachakravartin Virarājendradēva (I? 1063--70). Records gift of gold for a lamp to the God Vikṛita of Veñjamākkūḍal.

**30. 148 of 1905.**—(Tamil.) On the same wall. A record in the sixth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records gift of land. See *Ins., S. Dts.* (in *Mack. MSS.*), p. 22, No. 7. The latter says that the village of "Parapootoraya" was given to God Ādichandréśvara by two villagers. [It is difficult to say whether the king is the one who came to the throne in 1251 or his namesakes whose years of accession were 1270 and 1276.]

**31. 149 of 1905.**—(Tamil.) On the same wall. A record of Kōnērimaikondān. "Jayakēsari" is engraved at the top of the inscription. Records gift of land. [See *Ibid.*, p. 21, No. 6, which says that it is the gift of the village of Nandanore to Āluḍaiya Dēvar.]

**32. 150 of 1905.**—(Tamil.) On the south wall of the Pannirumulī Amman shrine in the same temple. A record in the third year of Parakēsarivarman *alias* Tribhuvanachakravartin Vira-Pāṇḍyadēva. Records that a certain Sundara-Pāṇḍyadēvan *alias* Kaṇḍiyadēvar made some additions and improvements to the shrine of the goddess Pañhemoliyār. [The Chōla title is in this epigraph applied to a Pāṇḍya king. A similar example is seen in the Koṅgu-Pāṇḍya king Rājakesarivarman Vira-Pāṇḍya (1265—81). Was the present king also a Koṅgu-Pāṇḍya ruler of the same age?] • •

#### KULITTALAI TALUK.

##### Dēvarmalai.

**33. In the Vishnu temple.** A record of Muttaya Naik of Gooty, the alleged founder of the Kaṭavūrpālayam. *Trichinopoly Gazr.*, Vol. I, p. 279.

*Mahādānapuram.*

The *Trichinopoly Gazr.* points out that, according to tradition, this place was so called because it was a great gift by Krishṇa Uḍaiyār of Mysore to some Brahmans. See *Paṭaiyaśāṅgaḍam*.

**34. 386 of 1903.**—(Tamil.) On the south wall of the central shrine in the Chōlēśvara temple. Records in the fourth year of the Chōla king Rajakēsarivarman alias Uḍaiyār Rajendra-Chōlādēva (i.e., Rajendra Chōla II, later on Kulottunga I) gift of land to the temple of Madhurāntaka-Īśvaramudaiyār also called Śri-Kailāsa. The land was purchased from the *sabhā* of Śōjakulamānikka-chaturvēdimāṅgalam, a *brahmadīya* in Ādanūr-nādu (a subdivision) of Abhimānajīva-valanādu. [Contains also an incomplete inscription of the fifth year of Parakēsarivarman alias Uḍaiyār Rajendra-Chōlādēva.] Mr. Venkayya points out that the usurper's power extended into the Chōla country by this year, that his war with Adhi Rajendra must have taken place subsequent to this and been followed by the Western Chālukyan invasion of the Chōla country. *Ep. Rep.*, 1904, p. 12.

**35. 387 of 1903.**—(Tamil.) On the west wall of the central shrine in the Chōlēśvara temple. Records in the fifth year of the Chōla king Rajendra-Chōlādēva (i.e., Rajendra Chōla II or Kulottunga I) gift of land to the temple of Madhurāntaka-Chōlīśvara in Śōjakulamānikka-chaturvēdimāṅgalam by Sōmaya-Dāṇḍānayaka, an officer of Vira-Sōmēśvaradēva.

*Maigavaram.*

The place contains a large number of Chōla inscriptions and the story is current that the local god saved the daughter of a Chōla king who was born with a jackal's face.

**36. 328 of 1903.**—(Tamil.) On the south wall of the central shrine in the Sundarēśvara temple. Dated in the reign of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Vikrama-Chōlādēva (1118–35). Records gift of money for a lamp by Piṅgalandai Tillavidāṅgan Śagaraganāyagan. The date of the record is lost. The *Piṅgalandai* is the famous Tamil dictionary of Piṅgalar, the son of Divakara, attributed by Prof. Seshagiri Sastri to the eighth century. See his *Rep., Sans. Tam. MSS.*, 1894, pp. 118–9.

**37. 329 of 1903.**—(Tamil.) On the north and south bases of the same temple. A damaged record. The king's name is lost.

**38. 330 of 1903.**—(Tamil.) On the south wall of the māṭapa in front of the same shrine. Records in the fourth year of the Chōla king Parakēsarivarman gift of land to two trumpet blowers of the temple. The village was called Ariñjigaichcharuppēdi-māṅgalam [evidently named after Ariñjigai, son of Parāntaka I].

**39. 331 of 1903.**—(Tamil.) On the same wall. Records in the fourth year of the Chōla king Parakēsarivarman gift of a flower garden.

**40.** 332 of 1903.—(Tamil.) On the same wall. Records that in the twelfth year of the Chōla king Parakēsarivarman a certain Lōkavidyādhara Brahmādhirājan reclaimed some land and presented it to the Goddess Umā-Bhattāraki.

**41.** 333 of 1903.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Rajadhirājadēva (?) gift of money for a lamp.

**42.** 334 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Sundarēśvara temple. Records in the thirty-fourth year of Tribhuvanachakravartin Kōnērinmai-kōṇḍān a gift of land. Mentions Naṅgai Brahmādēyam *alias* Ariñ-chiyacharuppēdimangalam in Rājagambhīravaļaṇādu.

**43.** 335 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. Records in the twentieth year of the Chōla king Parakēsarivarman *alias* Rājēndra-Chōlādēva (I, 1012—43) that the king dismissed two of the temple drummers and appointed another man instead.

**44.** 336 of 1903.—(Tamil.) On the south base of the same maṇṭapa. An incomplete record of the Chōla king Parakēsarivarman, the date of which is lost. Records gift of land.

**45.** 337 of 1903.—(Tamil.) On the same base. Dated in the reign of a Chōla king Parakēsarivarman. Records in his twelfth year sale of land.

**46.** 338 of 1903.—(Tamil.) On the same base. An incomplete and damaged record.

**47.** 339 of 1903.—(Tamil.) On the north side of the entrance into the same maṇṭapa. Records that a chief named Akaṇkan built the maṇṭapa.

**48.** 340 of 1903.—(Tamil.) At the entrance into the kitchen in the same temple. Records in the thirteenth year of the Pāṇḍya king Sundara Pāṇḍyadēva (unidentified) gift of door-posts.

**49.** 341 of 1903.—(Grantha.) On the south base of the central shrine in the Sundararāja Permaļ temple in the same village. A much damaged record in Sanskrit verse. Refers to the tank and the donor mentioned in the next inscription.

**50.** 342 of 1903.—(Tamil.) On the same base. Records in the fourth year of the Chōla king Rajakēsarivarman a gift of land for maintaining the boat plying in the tank at Ariñjigai-chaturvēdimāṅgalam. The purchaser was Trailokkiyan *alias* Kōdaṇḍarama-Mārāyan of Kaṅkadai near Kodumbalur.

**51.** 343 of 1903.—(Tamil.) On the west base of the same shrine. A damaged record. Connected with the above inscription. Records detailed arrangements for the daily removal of silt in the tank and for repairing the boat.

**52.** 344 of 1903.—(Tamil.) On the south base of the maṇṭapa in front of the same shrine. An incomplete and damaged record.

**53.** 345 of 1903.—(Tamil.) On the east base of the central shrine in the Piḍāri temple in the same village. An incomplete record of the Chōla king Madirai-konḍa Parakesarivarman (Parāntaka ?), the date of which is omitted. Mentions the village of Arañjigai-chaturvēdimangalam and a Piḍāri temple called Kāla-bhaṭāri alias Śattanūraṅgai.

**54.** 346 of 1903.—(Tamil.) On the west base of the same shrine. Records in the fourth year of the Chōla king Rājakēsari-varman gift of rice for offerings.

**55.** 347 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōla king Rājakēsari-varman, dated in his twelfth year.

#### *Maruṅgāpuri.*

**56—61.** [For the history of this Pālayam see *Trichinopoly Gazr.*, p. 283.] Epigraphically the place has been noticed for five old copper-plate grants in the possession of the Zemindar; but the first three of these are absolutely valueless, as two of them are dated in 912 and the third in 1195 A.D., while it is obvious that the estate cannot be as ancient as this. They mix up Chōlas, Pāṇḍyas, Nayakkans and poligars in inextricable confusion. The other two grants are dated in 1747 and 1783 and apparently record gifts of lands to certain temples. The latter contains a long list of the poligars, but gives no dates for them." (*Trichinopoly Gazr.*, p. 283.)

#### *Paṭaiyaśāṅgadam.*

A hamlet of Mahādānapuram, it is supposed to be a contraction of Paṭaiya Jāyaṅkondachōlapuram (as opposed to the new town of that name in the Uḍaiyārpālaiyam taluk, once a Chōla capital. "It contains some Jain remains, the ruins of an extensive camp and a beautifully constructed stone tank, which lend some support to this theory of departed greatness." *Trichinopoly Gazr.*, Vol. I, p. 282.

**62.** 388 of 1903.—(Tamil.) On the south base of the central shrine of the Āḷavandīśvara temple. A fragmentary record dated in Pārthiva. Mentions Āḷavandīśura. Contains also a more ancient fragment.

**63.** 389 of 1903.—(Tamil.) On a stone oil mill lying in a field in the same village. Records the transfer of the mill from the ownership of Vaḍugambhaṭṭan to that of Viśambhaṭṭan.

#### *Pūrattukōyil.*

**64.** 734 of 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muktiśvara temple. Records

in the twenty-eighth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I or II?), gift of a village to the temple of Tirumuttīśvara-mudaiyanāyanār at Kaṭuvaṅkuḍi by the inhabitants of Mudiyakkudi-nādu and Vaṭa-Kōnādu, which were subdivisions of Urattūr-kūṛram in Kōnādu *alias* Kaṭalādaiyād-llaṅgaikonda-Chōḷa-vaṭanādu.

**65. 735 of 1909.**—(Tamil.) On the same wall. Mentions in Paridhāvi that the residents of Kaṭuvaṅkuḍi made an endowment of a dancing girl to the temple of Muttiśvaramudaiya Nāyanār.

**66. 736 of 1909.**—(Tamil.) On the same wall. An incomplete record of Bhujabalarāya (i.e., Immudi Naraśīṅga, son of Sāluva Naraśīṅga), dated Ś. 1414, Paridhāvi. Mentions Kaṭuvaṅkuḍi and Koḍumbaināyaka Veṭar of Koḍumbaṭur. See No. 73 below and *Ep. Ind.*, 1910, p. 114.

**67. 737 of 1909.**—(Tamil.) On the same wall. Records in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I or II?) gift of the village of Alagiyā-Śēmanallūr to the temple of Tirumuttīśchuramudaiya-Nāyanār at Kaṭuvaṅkuḍi, a village in Mudiyakkudi-nādu in Vaṭa-Kōnādu, a subdivision of Urattūr-kūṛram, which was a district of Kaṭalādayād-llaṅgaikonda-Chōḷa-Vaṭanādu. See No. 64 above.

**68. 738 of 1909.**—(Tamil.) On the same wall. Records in Paridhāvi, endowment of a dancing girl to the temple of Muttiśchuramudaiya-Nāyanār of Muḍusorkuḍi-nādu.

**69. 739 of 1909.**—(Tamil.) On the same wall. A damaged record. Mentions Koḍalakkudi and seems to record a gift of land to the same temple.

**70. 740 of 1909.**—(Tamil.) On the west wall of the same maṇṭapa. Dated in the reign of the Vijayanagara king Vīrapratāpa Dēvarāya-Mahārāya (II), "who was pleased to witness the elephant hunt." Records in Ś. 1367, Raktākshi, gift of land by the residents of Kaṭuvaṅkuḍi to the temple of Muttiśvaramudaiya Nāyanār at Pūlattūr in Kaṭuvaṅkuḍi-pāṭṭu, in Muḍusorkudinādu in Urattūr-kūṛram, in Kōnādu *alias* Kaṭalādaiyād-llaṅgaikonda-Chōḷavaṭanādu.

**71. 741 of 1909.**—(Tamil.) On the north wall of the same maṇṭapa. Records in the eleventh year of the Pāṇḍya king Jatā-varman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I) gift of land to the same temple. See *Ep. Ind.*, Vol. XI, p. 257, where Mr. Sewell calculates from the details of the date (Wednesday, Svāti, second fortnight, Kanyā) that August 31, A.D. 1261, is intended, but the fortnight is wrongly stated.

**72. 742 of 1909.**—(Tamil.) On the same wall. Records in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (II) gift of land by the residents of

Melai-Kaṭuvāṅkuḍi, Kṭṭi-Kaṭuvāṅkuḍi and Poygai. See *Ep. Ind.*, Vol. XI, pp. 264-5. The details of the date are Saturday, Dhanishta, Pūrvapaksha, Prathamai in Makara, corresponding, according to Mr. Sewell, to Saturday, January 12, A.D. 1320. So the king referred to is Māravarman Kulaśekhara II.

**73. 743 of 1909.**—(Tamil.) On the same wall. A much damaged record of the Śāluva king Immaḍi Naraśīṅgarāya, dated Pingala. Mentions Kaṭuvankudi-Parru *alias* Purattūr. See No. 66 above.

**74. 744 of 1909.**—(Tamil.) On the east wall of the same manṭapa. Seems to record in the eighth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva an agreement among the temple servants. [It is not known which of the Sundara Pāṇḍyas is referred to.]

**75. 745 of 1909.**—(Tamil.) On the east wall of the same manṭapa. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin . . . "who was pleased to take every country," dated in his thirty-ninth year. Records gift of money for offerings and festivals.

#### Ratnagiri.

So called from the curious bare conical rock (the ruby hill) which rises from the surrounding plain and which is ascended by a flight of 952 steps built in 1783.

**76. 144 of 1914.**—(Tamil.) On the south wall of the central shrine in the Ratnāchaleśvara temple. Rāśīṅgadēva *alias* Śoļakōn built three rows of stone steps to the east of the hall called maṇi-mantapa.

**77. 145 of 1914.**—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take every country." Provides in his twelfth year, Kārttigai 8, for offerings to the God Tirumāṇikkamalai uḍaiya Nāyanār, while installed at the maṇṭapa on festival days. The donor was Nāvalurūḍaiyān, a native of Sivapādaśekharapuram. [The Government Epigraphist believes that the king referred to was Jatāvarman Sundara Pāṇḍya I.]

**78. 146 of 1914.**—(Tamil.) On the south and east walls of the same shrine. Dated in the reign of the Vijayanagara king Sadāśivadēva Mahārāya, son of Achyutarāya. Records in S. 1466, expired, Krōḍhin, Mithuma, ba. di. 10, Rēvati, Friday (details not enough for calculation), a gift of land in Kuṭṭittāṇḍalai-Śirmai *alias* Karuṇgilappalli in Mīkōdu-nāḍu, a subdivision of Teṅkarai- Rājagambhirā-vaļaṇāḍu, by Timmappa Nayaka (son of Śīṅgama Nāik and grandson of Koṇḍama Nāik), an agent of Rāmarāja-Chinna-Tammayadēva-Mahārāja, for the morning offerings in the temple.

of Tirumāṇikka-malai-udaiya-Tambiranār. Rāmarāja Chinna Tammayadēva was a member of the Āravīti family and like his brother Viṭṭhala was the cousin-brother of the great minister Rāma Rāya. Timma accompanied his brother Viṭṭhala in his southern campaign of 1545.

**79. 147 of 1914.**—(Tamil.) On the east wall of the same shrine. Dated in the reign of the Vijayanagara king Vīra-Narasiimha-Bhujabalarāya-Mahārāya. Records in S. 1428, expired, Kshaya, Karkata, ba. di. 12, Friday, gift of gold for a lamp, for bringing a pot of water from the Kāvēri for the sacred bath of the God and for offerings in the mornings. Diwan Bahadur Swamikannu Pillai calculates the date to be Friday, July 17, A.D. 1506.

**80. 148 of 1914.**—(Tamil.) On the north wall of the same shrine. Records in S. 1362, expired, Plavaṅga (wrong), Tai, thirteenth solar day, Rēvati, gift of land in Karuṇgilapalli by Timmarāja, the younger brother of Viṭṭhalarāja, to the God at Ratnagiri. The date is irregular and a number of possible dates are given in *Ep. Rep.*, 1915, p. 84, but none is satisfactory. For Timmarāja see No. 78 above.

**81. 149 of 1914.**—(Tamil.) On the same wall. Tribhuvanachakravartin Kōnerinmaikondān (Kulōttunga III), records in his third year, gift of land in Ediriliśōlanallūr for making provisions for those who bring water from the Kāvēri to the temple of Tirumāṇikkamalai-Mādēva in Kurunagar-nādu, a subdivision of Rājagambhīra-vaļanādu. Mentions the royal secretary Mīnavan Mūvēndavēlān. The grant was made at the instance of Tonḍaimān. Both these were well known officers of Kulōttunga (III).

**82. 150 of 1914.**—(Tamil.) On the same wall. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōla-dēva (III), "who having been pleased to take Madurai (Madura), Iļam (Ceylon), the crowned head of the Pāṇḍya and Karuvūr, was pleased to perform the anointment of heroes and the anointment of victors." Seems to register a gift of land. Partly built in.

**83. 151 of 1914.**—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva, in his second year. Mentions Poṅgalūkkā-nādu in Kongu-māṇḍalam. Partly built in.

**84. 152 of 1914.**—(Tamil.) On the same wall. Seems to register in the thirty-fourth year, Makara, ba. di. Monday, Uttara-Phalguna, of the Chōla king Tribhuvanachakravartin Tribhuvana-vīradēva (Kulōttunga III), "who having been pleased to take Madurai (Madura) . . . Karuvūr and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and the anointment of victors (i.e., Kulōttunga-Chōla III), a gift of land by a native of Poṅgalūrkā-nādu in Vaḍa Kongu. Built in

at the beginning. The date corresponds to Monday, December 26, A.D. 1211.

**85. 153 of 1914.**—(Tamil.) On the same wall. Portions lost and partly built in. Seems to prescribe punishments for illegal collection of taxes.

**86. 154 of 1914.**—(Tamil.) On the west wall of the same shrine. Records in the twelfth year of Tribhuvanachakravartin Viraśōla-dēva gift of land. Beginning lost. The village is called Viraśōla-chaturvēdimāngalam, a *brahmadēya* in . . . taiyūr nādu, a subdivision of Viraśōla-vaļanādu.

**87. 155 of 1914.**—(Tamil.) In the same wall. Records in the tenth year of the Chōla king Rajarāja (III), gift of 1,000 *kāsus* for the expenses of the Śivarātri day, by a merchant of Śivapāda-śekharapuram.

**88. 156 of 1914.**—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōla-dēva (III), “who took Madurai (Madura), Īlam (Ceylon) and the crowned head of the Pāṇḍya,” dated in his twenty-third year.

**89. 157 of 1914.**—(Tamil.) At the entrance into the maṇṭapa in front of the same shrine, left side. States that a certain Maṇṭragalandān Kongaraikonda-Pallavaraiyan, one of the Agambadi-Mudalis of Sāttan Śēdirāyan, built the entrance steps and supplied the door to this maṇṭapa and built the Tirumādaivilāgam at the foot of the hill.

**90. 158 of 1914.**—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Sundara-Pāṇḍya, dated in his fifteenth year. The terrace roof of this maṇṭapa was the charity of the merchants (*nagarattōm*) of Śivapādaśekharapuram and the cartmen of Pettai.

**91. 159 of 1914.**—(Tamil verse.) On the same wall. Records the construction of the temple with stone by a certain Āḍavidaṅga Pichchan.

**92. 160 of 1914.**—(Tamil.) On the east wall of the Dakṣinā-mūrti shrine in the same temple. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rājarajadeva (III ?), gift of two *mās* of land for offerings to the image of Dakṣinā-mūrti-dēvalaya, merchant of Śivapādaśekharapuram in Kurungāgar-nādu, a subdivision of Rajagambhīra vaļanādu.

**93. 161 of 1914.**—(Tamil.) On the west wall of the same shrine. Records that Śīrgambarudaiyān Vikkavinayakan Kāti Nalliśaiyāļan, a merchant of Śivapādaśekharapuram, set up the image of Dakṣināmūrtideva and built the steps (*sōpana*).

**94. 162 of 1914.**—(Tamil.) On the same wall. Records gift of money by the person mentioned in the above epigraph for a lamp to be burnt in the shrine of Dakṣināmūrtideva.

**95.** 163 of 1914.—(Tamil.) At the entrance into the kitchen in the same temple, right side. A damaged record of the Hoysala king Sārvabhaumachakravartin Vīra-Rāmanāthadēva, dated in his thirteenth year.

**96.** 164 of 1914.—(Tamil.) At the same entrance, left side. Records the building of the kitchen east of the maṇimāṇṭapa.

**97.** 165 of 1914.—(Tamil.) On the rock outside the south prākāra wall of the same temple. Records in the forty-eighth year of the Chōla king Kulōttunga Chōladēva gift of land for offerings. Built in at the beginning.

**98.** 166 of 1914.—(Tamil.) In the same place. Seems to register a gift of land in the reign of the Chōla king Chakravartin Kulōttunga-Chōladēva (I). Built in and damaged.

**99.** 167 of 1914.—(Tamil.) On the rock, outside the west prākāra of the same temple. A record of the Chōla king Parakēsari-varman alias Uḍaiyār Rājendradēva (1050–63), dated in his seventh year. Grant portion is built in at the bottom.

**100.** 168 of 1914.—(Tamil.) On the same rock. A record of the time of the Chōla king Parakēsari-varman alias Uḍaiyār Rajendra-Chōladēva I (1012–43) recording sale of land for offerings to the temple of Kunram Uḍaiyār, by the assembly of Valladamaṅgalam, a brahmadēya in Mīkottu-nādu, a subdivision of Kēralāntaka vaļanādu. The price of the land was 45 kāśus which included the capitalised value of the taxes to be paid.

**101.** 169 of 1914.—(Tamil.) On the same rock. Records in the fourth year, Mithuna, Monday, Pūrvāśaḍa, the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva, a sale of land by a native of Kuļittanādu (Kuļittalai).

**102.** 170 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Vijayanagara king Viruppanna-Uḍaiyār (II), son of Ariyaṇa-Uḍaiyār. Registers in Śukla, Mīna, Śū, di. 8, Thursday, Punarvasu (corresponding to March 24, A.D. 1390), a sale of land by Tiruvādavūr-Ponmēynda-Śōlappiramārāyar, a native of Śōlakula-Uttama-ohaturvēdi-maṅgalam in Śūraļūr-kūṛram, which was a subdivision of Rajagambhīra-vaļanādu. The king referred to is Virūpāksha I (1379–1410).

**103.** 171 of 1914.—(Tamil.) On the rock outside the north prākāra of the same temple. Records in the sixteenth year, and three hundred and fortieth day of Tribhuvanachakravartin Kōnērin-mēlkondān gift of land for the festival called Vaigāśi-tirunāl and for the supply of water for the sacred bath, etc., to the God Tirumāṇikkamalai-udaiya-Nayanār. Ādanperuvali, Rajagambhīra-vaļanādu and Vadā-Kōnādu are mentioned among the boundaries.

**104.** 172 of 1914.—(Tamil.) On the same rock. Dated in the reign of the Pāṇḍya king Jaṭāvarman alias Tribhuvanachakravartin

Sundara-Pāṇḍyadēva (I, 1251—64). Records in his thirteenth year, Tula, ba. di. 13th, Monday, Sravaṇa, gift of certain taxes to the temple of Tirumāṇikkamalai-uḍaiya-Nāyanār in Kurunagar-nādu, a subdivision of Rājagambhīra-vaļanādu. The king settled the dispute between the trustees of this temple and the *nagarattar* of Śivapadaśekharapuram as regards the payment of taxes (*kadamai*) by the people residing in the vicinity of the temples of Ilāṅgōyil, Tiruvalīśvaram-uḍaiya-Nāyanār and Śrikayilāsam-uḍaiya-Nāyanār. [The date is irregular. Mr. Swamikannu Pillai would place it on Monday, January 28, A.D. 1264, but change the month to *Kumbha*.]

**105. 173 of 1914.**—(Tamil.) On the same rock. Dated in the reign of the Pāṇḍya king Jatāvarman Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1251—64). Records in his sixth year, Mīna, śu. di. 13, Magha, Sunday, gift of 350 *panams* for meeting the expenses of the festival called Maśi-tirunāl in the temple of Tirumāṇikkamalai-uḍaiya-Nāyanār in Kurunagai nādu, a subdivision of Rājagambhīra-vaļanādu, by the residents of Koṭukkayam, Kumattēri, Śatta-māṅgalam and Varagūr in the same nādu. The details of the date point to March 5, A.D. 1262, but this, points out Mr. Swamikannu Pillai, would correspond to the eleventh year of the king and not the sixth.

**106. 174 of 1914.**—(Tamil.) On the same rock. Records in the twenty-fourth year of the Chōla king ParakēsaṄivarman alias Rājendra-Chōḍadēva (I) sale of land to the temple of Tiruvātpōkki-Mahādēva. Mentions Kēraļāntaka-vaļanādu and Rājarājan-paļan-kāśu. Thirty of the latter were received as *īrai-kāval*.

**107. 175 of 1914.**—(Tamil.) On the north wall of the central shrine in the Harālakṣvari temple on the same hill. Dated in the reign of the Pāṇḍya king Jatāvarman alias Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1251—68). Records in his tenth year, Makara, śu. di. 6, Friday, Uttara-Bhādrapada, gift of land for the sacred bath and offerings on the day of Tiruvādirai in the month of MārgaṄji. [Mr. Swamikannu Pillai says that the only date which is suitable is December 23, A.D. 1267, in the seventeenth year of the king and not the tenth.]

**108. 176 of 1914.**—(Tamil.) On the same wall. Dated in the reign of the Hoysaḷa king Śārvabhaumachakravartin Vīra-Sōmēśvara. Records in his twenty-first year, Mēsha, śu. di. 13, Sunday, Hasta, gift of 20,000 *kaśus* for offerings to the image of Tirukkāmak-kōttam-uḍaiya-Periya-Nāchchiyār set up in this temple by Tirujñānasambandanambi, a merchant of Śivapadaśekharapuram. [Mr. Swamikannu Pillai says that the date corresponded to Sunday, 13th April 1253, but it was on the twentieth year of the reign and 20th Mēsha.]

**109.** 177 of 1914.—(Tamil.) On the east wall of the first prakara of the same temple. Dated in the reign of the Chola king Rajakesarivarman alias Chakravartin Kulottunga-Choladeva I. Records in his thirty-sixth year, Rishabha, šu. di. 3, Saturday, Röhiṇi (corresponding most probably to Saturday, May 5, A.D. 1106), gift of land to the temple of Tiruvälpoikkimalai-Mahadeva in Kurunāgannādu, a subdivision of Rajamahēndra-valanādu. The assembly of Kulittandalai, a brahmadēya in Mīkōḍū-nādu, having met in the hall called Rajendrasōlan tirumāṇṭapam, made a sale of land to a merchant of Śivapādaśekharapuram who assigned it for the sacred bath of the God in that temple. [The price of the land was 12 *kalañjus* and 1 *kunri*, of which 5 *kalañjus* and 1 *kunri* formed the capital for the tax to be paid to Government.]

**110.** 178 of 1914.—(Tamil.) On the east wall of the first prakara of the same temple. A damaged and incomplete record of the Chola king Rajakesarivarman alias Chakravartin Kulottunga-Choladeva, dated in his forty-seventh year, Makara, šu. di. Thursday, 13, *Hasta* (an irregular date). Seems to record a gift of land for feeding strangers (*apūrvins*).

**111.** 179 of 1914.—(Tamil.) On the north wall of the same prakara. Dated in the reign of the Chola king Rajakesarivarman alias Tribhuvanachakravartin Kulottunga-Choladeva I. Records in his fortieth year, Dhanus, ba. di. 11, Punarvasu, Friday (corresponding to Friday, December 10, A.D. 1109), gift of land for feeding dēvaradiyār, sivayōgins and tapaswīns in the *matha* called Elunūrrucan-tirumāṇḍam, to the south of the western gate of Śivapādaśekharapuram in Kurunāgai-nādu, by Pugalān Dāmodaran alias Pillaikkadaiyār, a merchant of Rājarajapuram in Vadakongu, who had set up the image of Tiruppalliyārai Nambirāṭhiyār. Kulittandalai is mentioned as a brahmadēya in Mīkōḍū-nādu, a subdivision of Rajamahēndra-valanādu. Refers to a revenue survey.

**112.** 180 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chola king Rajakesarivarman alias Tribhuvanachakravartin Kulottunga-Choladeva (I). Records in his thirty-ninth year, Kumbha, ba. di. Sunday 14, Śravaṇa (corresponding to January 31, A.D. 1109), a similar gift of land. The individual who is said to have set up the image of Tiruppalliyārai-Nambirāṭhiyār in the above inscription also figures here.

**113.** 181 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Chola king Rajakesarivarman alias Kulottunga-Choladeva I. Records in his thirty-eighth year, Karkaṭaka, šu. di. . . . Pūrva-Phalguni, Monday (corresponding to Monday, July 13, A.D. 108) gift of land for providing two potfuls of water for sacred bath, to the temple of Tiruvälpoikkimalai-Mahadeva.

**114.** 182 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rajakēsarivarman *alias* Tribhuvanachakravartin Kulottunga-Chōladēva I in his forty-third year. Records gift of money for lamps by a merchant of Śivapādaśekharapuram.

**115.** 183 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva, dated in his sixth year. Records a supplementary gift of gold for the same lamps.

**116.** 184 of 1914.—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Rājādhirajadēva (I or II?),<sup>\*</sup> dated in his third year. Seemingly to record a gift of money for lamps.

**117.** 185 of 1914.—(Tamil.) On the north wall of the Chōvara shrine in front of the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulottunga-Chōladēva (III), “who was pleased to conquer Īlam (Ceylon), Madurai (Madura), the crowned head of the Pāṇḍya and Karuvūr.” Records in his twentieth year, Vṛischika, ba. di. 8, Monday, Pūrva-Phalguni, gift of 8 ānai-achchu for offerings to the image of Ariya Nāyanār. The date corresponded to Monday, November 23, A.D. 1198.

**118.** 186 of 1914.—(Tamil.) On the rock below the same shrine. A damaged record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulottunga-Chōladēva I, dated in his eleventh year, Vṛischika, . . . di., Monday. Records sale of land by the assembly to the temple on the hill Tiruvātpōkkimalai. Refers to a revenue survey. Mīkōttu-nādu is here stated to be in Sarvalokāśraya-vaļanādu.

**119.** 187 of 1914.—(Tamil.) On the same rock. A much damaged record of the Chōla king Rājakēsarivarman *alias* Chakravartin Kulottunga-Chōladēva I, in . . . ba. di. 6, Thursday. Records gift of land. Above this is an unfinished inscription of Rajendra-Chōla I.

**120.** 188 of 1914.—(Tamil.) On the same rock. Registers in the twenty-second year of the Chōla king Parakēsaśivātman *alias* Uḍaiyār Śrī-Rajendra Chōladēva I, a sale of land to the temple on the Tiruvātpōkkimalai hill.

**121.** 189 of 1914.—(Tamil.) On the rock near a spring behind the Harālakēśvari temple on the same hill. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rajendra-Chōladēva (I) in his twenty-first year. Records a sale of land by the assembly of Ariñjigai-chaturvēdimāṅgalam, a brahmādēya in Uraiyyūr-kūram, a subdivision of Kēraļāntaka-vaļanādu. It was probably made in favour of the temple of Śrīkayilāsam *alias* Madhurāntakarīśvaram at Rajendraśōlappeṭṭai in Mīkōttu-nādu. [The cost of 1½ nilam is given as 380 kāsus which included the *iraikāval*. The .

dues enumerated are : பேர்வரி, சில்வரி, யெச்சோ டு, வெட்டிக்கே, தினை, குல்தாம்பு, உசய்தீர் வெட்டி உள்ளிட்டு திருவாசலில் போந்த குடமை.]

**122. 190 of 1914.**—(Tamil.) On the same rock. A damaged record of the Chōla king Rajēndra-Chōlādēva I, dated in his twenty-first year. Registers a sale of land by the same assembly to the Vishṇu temple of Janānanātha-Viṇṇagar-Ālvār in Mīkōṭṭūnādu. [The price of land was 120 *kāśus* and this included the *īraikāval* which the *sabha* undertook to pay.]

**123. 191 of 1914.**—(Grantha.) On the rock near the Ponnadi-pārai, on the same hill. A much damaged record of the Vijayanagara king Sadaśiva, dated in Ś. 1467, Krōḍhin, Śravana, ba. di., Kīshṇashashthi. Under the orders of Rāmarāja Viṭṭhalarāja, Timma (his younger brother) made a grant to the God on the hill called Ratnagiri. The composer of this inscription was a certain Dharmarāja of Kākkaṭūr. The date “can be calculated but cannot be verified.”

**124. 102 of 1892.**—(Tamil.) Close to the Dakṣināmūrti shrine on the south wall of the first prākāra of the Ratnachaleśvara temple. A record of the twenty-third year of Vīra Sōmēśvara-dēva. See Nos. 131, 134 and 135 below.

**125. 103 of 1892.**—(Tamil.) On the south wall of the first prākāra of the same temple. A record of the twenty-first year of Vīra Sōmēśvaradēva. See Nos. 131, 134 and 135 below.

### Śivāyam.

See Mr. Sewell's *Antiquities*, Vol. I, p. 269, *Ind. Antq.*, Vol. IV, p. 272 and Moore's *Trichinopoly Manual*.

**126. 44 of 1913.**—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Śivapuriśvara temple. A fragmentary record of the Hoysala king Sārvabhaumachakravartin Vīra-Rāmanāthadēva, dated in his fifteenth year. Records gift of land to the priests of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār at Śivapāda-śekharapuram in Kurunāgai-nādu by the trustees and the merchants (*nagarattar*) of that village.

**127. 45 of 1913.**—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Rajēndra-Chōlādēva III (1246–59), dated in his seventh year, Kannī, śu. di. 10, Punarpūṣam. Records gift of land to a *matha* within the premises of the temple, by the merchant Nāvalūruḍaiyān Tiruchchirrambalamuḍaiyān Gaṅgaikonda-Pillai. The inscription says incidentally that Rajēndrachōla humbled so thoroughly his uncle Sōmēśvara, the Karnāṭa king, that he put on the Chōla's leg an anklet of heroes with his own hand.

**128. 46 of 1913.**—(Tamil.) On the same wall. The beginning is missing. Seems to record the lease of land to a merchant by the priests of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār.

**129. 47 of 1913.**—(Tamil.) On the north wall of the kitchen in the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulöttunga-Chōladēva III (1246–69). Records in his nineteenth year, Tula, ba. di. 7, Tuesday, Punarpū-śam (corresponding to 15th October 1196), gift of two *kañjas* of gold (*tulai-urai-śembon*) for providing betel-leaf and nuts, to the temple of Tiruvalīsvaramudaiya-Nayanār at Śivapādaśekharapuram in Kurunāgai-nādu, a subdivision of Rājagambhīra-vālanādu, by the merchant Navaluruḍaiyān Kalitādan Tiruchchīr-pambalamudaiyān Kulöttungaśoja Urāndaiyārāyar.

**130. 48 of 1913.**—(Tamil.) On three pillars of the maṇṭapa in front of the same shrine. Registers that the pillars were the gift of Muppēr-uḍaiyān Irunedikubērachchamaiyachakravarti, a merchant of Sōlapāṇḍyapuram.

**131. 49 of 1913.**—(Tamil.) On the second gopura of the same temple, left and right of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Rajendra-Chōladēva III, dated in his fourth year, Dhanus, su. di. 3, Thursday, Tiruvōṇam. Seems to record an enquiry into the affairs of the temple of Tirumāṇikamalai-Uḍaiya-Nayanār in Kurukkainādu, a subdivision of Rājagambhīra-vālanādu. The committee of enquiry included the great minister Maṇḍalīka Murāri Aliya-Sōmaya-Daṇḍanāyaka, Śevaya-Daṇḍanāyaka and Sōmanātha Viṭṭaya who was a servant in the place of Sōmīśvara. The *mahēśvaras*, *śthānikas* and merchants were also included. Virasōmēśvara's appointment of his own men shows that the Chōla recognized his suzerainty.]

**132. 50 of 1913.**—(Tamil.) On the Śundakkappārai rock in the same village. Registers the names Viramallan and Śiyamittiran in archaic characters. In another place is engraved *yā-karadu* also in ancient alphabet. The rock has a row of five beds cut into it.

#### MUSIRI TALUK.

##### *Kāmākshipuram.*

**133.** “In a field belonging to one Viran Pillai is a stone with an inscription, dated S. 1653 (A.D. 1731), recording a private grant of lands to the village temple.” [Antiquities, Vol. I, p. 266.]

##### *Kannanūr.*

For an excellent historical account of the place see *Trichinopoly Gazr.*, Vol. I, pp. 315–16. Its ancient name was Vikramapura.

**134. 509 of 1905.**—(Tamil.) On the south wall of the central shrine in the Bhōjeśvara temple. Records in Ānanda gift of money by certain merchants of Conjeeveram. [Bhōjeśvara is evidently a corruption of Poysaļeśvara, i.e., the Hoysala king who founded the temple of this place (as he made it his capital). See inscription .

(189 of 1891) at Jambukēśvaram and Bangalore C.P. quoted in *Trichinopoly Gazr.*, p. 316, *Ep. Rep.*, 1892, p. 7.]

**135. 510 of 1905.**—(Tamil.) On the same wall. A mutilated record in the third year of Tribhuvanachakravartin Kōnerinmai-kōṇḍān. Records gift of land to the temple of Pōṣalīśuramuḍaiya Nāyanār at Kaṇṭānūr for celebrating a festival called Rāṇamukharāman ṣandi after the king. [Vīra Rāmanātha, the son of Sōmēśvara, is evidently the king referred to.]

**136. 511 of 1905.**—(Tamil.) On the gopura of the same temple, right of entrance. A record in Ś. 1439, Īśvara, of the Vijayanagara king Virapratāpa Krishṇadēva-Maharaya. Records remission of certain taxes in favour of a number of temples. The Sanskrit verse *namastuṅga*, etc., is written mostly in Tamil. The taxes amounted to 10,000 gold pieces and consisted of four items, viz., “*jōdi*, *sūlavari*, *pījavari* and *araśupēṛu*.” See also S.A. 435, 233 and Tp. 608 below.

#### *Muśiri.*

**137. 70 of 1890.**—(Tamil.) At the head-slueice of the Periyavāykkāl. A record of Tribhuvanachakravartin Śrī-Rajarājadēva, in his fourth year. Mr. Walhouse gives a description of this in *Ind. Antq.*, Vol. IV, p. 273. His statement that “king Lorakkōnan” cut the channel is of course, as he himself thought, inaccurate. As a matter of fact it is an inscription of Rājarāja III, dated A.D. 1219. The inscription refers to Muśiri as Mummuḍi-Chōlapēṭṭai. See *Trichinopoly Gazr.*, Vol. I, p. 288. Also *Antiquities*, Vol. I, p. 266.

#### *Nāgaiyanallūr.*

**138.** In his *Antiquities* (Vol. I, p. 266) Mr. Sewell says that one Sundara Rāmayya of this place had a copper-plate grant in Nāgari characters, dated Ś. 1572 (A.D. 1650).

#### *Pālaiyūr.*

**139.** “In the field bearing Survey No. 105, is a stone with an inscription, dated Ś. 1546 (A.D. 1624), recording a private grant of lands to the temple.” [*Antiquities*, Vol. I, p. 266.]

#### *Srinivāsanallūr.*

See *Trichinopoly Gazr.*, Vol. I, p. 289, for the sculptural and architectural features of the place and stories in explanation of the deserted condition of the temple.

**140. 586 of 1904.**—(Tamil.) On the east wall of the Korangū-nāthan temple. A record in the second year of the Chōla king Rajakēśarivarman. Records gift of thirty sheep and thirty goats (sixty in all) for a lamp to burn at the temple of Tirukurakkuturai-Perumāṇaḍigāl at Mahēndramāṇigalam. [Was the place named after the Pallava sovereign Mahēndravarman?]

**141.** 587 of 1904.—(Tamil.) On the south and east walls of the same temple. A record in the twenty-ninth year of the Chōla king Madiraikonda Parakēsarivarman (Parāntaka I). Records sale of land to the temple of Tirukkurukkutturai-Perumānađigai].

**142.** 588 of 1904.—(Tamil.) On the south wall of the same temple. An incomplete and damaged record of the Chōla king Rājakēsarivarman in his seventh year. Records sale of land to the temple.

**143.** 589 of 1904.—(Tamil.) On the south wall of the same temple. A record in the thirty-seventh year of the Chōla king Madiraikonda Parakēsarivarman (Parāntaka I). Records gift of gold for a lamp and of a water-pot of copper, a lamp-stand and a silver tray by a native of Kiliñallūr in Kīlarkūram.

**144.** 590 of 1904.—(Tamil.) On the same wall. A record in the thirtieth year of the Chōla king Madiraikonda Parakēsarivarman (Parāntaka I). Records gift of a garden by a Brāhmaṇa woman.

**145.** 591 of 1904.—(Tamil.) On the same wall. A much damaged record of the Chōla king Madiraikonda Parakēsarivarman (Parāntaka I). Records gift of gold for lamp. (The date of the record is damaged.)

**146.** 592 of 1904.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Rājakēsarivarman. Records gift for a lamp.

**147.** 593 of 1904.—(Tamil.) On the same wall. A record in the twentieth year of the Chōla king Madiraikonda Parakēsarivarman. Records sale of land. Quotes the nineteenth year of the king's reign. Nos. 145—7 are engraved on the same stone.

**148.** 594 of 1904.—(Tamil.) On the west wall of the same temple. A record in the fourteenth year of the Chōla king Parakēsarivarman. Records gift of gold for a lamp to the temple of Tirukkurakkutturai at Mahēndramāngalam, a brahmadēya in Vadakarai-Maļaņađu.

**149.** 595 of 1904.—(Tamil.) On the same wall. A mutilated record in the twenty-first year of the Chōla king Rājakēsarivarman alias Chakravartin Kulōttaňga Chōlađeva (I).

**150.** 596 of 1904.—(Tamil.) On the north wall of the same temple. An incomplete record in the second year of the Chōla king Rājakēsarivarman. Registers the tax-free lands belonging to the temple and allots their revenues for the various requirements of the temple.

**151.** 597 of 1904.—(Tamil.) On the same wall. A damaged record in the third year of the Chōla king Rājakēsarivarman.

**152.** 598 of 1904.—(Tamil.) On the same wall. An incomplete record. Contains a portion of the introduction of Rājendra-Chōla L

**153.** 599 of 1904.—(Tamil.) On the south wall of the Paṭṭabhirāmasvāmin shrine in the Viśvanāthaśvāmin temple in the same village. A much damaged record in the seventh year of the Chōla king Rājakēsarivarman.

**154.** 600 of 1904.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost. Mentions Toṭṭiyam, a *dēvadānu* and *brahmadēya* on the hill, in Maṭanādu.

**155.** 601 of 1904.—(Tamil.) On the same wall. A record in the twenty-second year of the Chōla king Kulottunga-Chōḷadeva. Records gift of money for a lamp.

**156.** 602 of 1904.—(Tamil.) On the west wall of the same shrine. An incomplete and much damaged record of the Chōla king Rājakēsarivarman *alias* Rājarājadēva, the date of which is lost.

**157.** 603 of 1904.—(Tamil.) On a stone built into the wall of the kitchen in the same temple. A fragmentary record in the third year (of a certain king).

**158.** 604 of 1904.—(Tamil.) On a detached stone built into the floor of the same temple. A fragmentary record of the Chōla king Rājakēsarivarman, the date of which is lost.

**159.** 605 of 1904.—(Tamil.) On the east base of the Lakshmi-nārāyaṇa Permal temple in the same village. A record in the thirty-eighth year of the Chōla king Parakesarivarman "who took Madurai and conquered Ilam (Ceylon)", i.e. (Parāntaka I). Records gift of land for a lamp.

**160.** 606 of 1904.—(Tamil.) At the entrance into the central shrine in the Rāmaṇāthaśvāmin temple in the same village, right side. A record in the eighth year of the Chōla king Rājarājadēva. Records the gift of a door-post.

**161.** 607 of 1904.—(Tamil.) At the same place, left side. A record in the eighth year of the Chōla king Rājarājadēva. Records the gift of a *gōmukha*.

**162.** 608 of 1904.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A mutilated record in the forty-second year of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulottunga-Chōḷadeva (1070–1118). Mentions the conquest of Kaliṅga. This is evidently the second Kaliṅga invasion of the reign which took place about A.D. 1111–2 and which is apparently described in the *Kalingattupparani*. The first invasion took place about 1095–6, an evidence of which we have in the king's inscription at Simhachalam in A.D. 1098–9. Venkayya's theory is that the earlier invasion was in S. Kaliṅga (i.e., Vizagapatam and portion of Ganjam) while the second was against

N. Kaliṅga. Both took place when Anantavarman Chōdagaṅga, Kulottunga's grandson by his daughter Rājasundari, was the ruler (1078–1146). See *Ep. Rep.*, 1905, pp. 52–3. See also 44 of 1891 at Ālaṅguḍi in the Tanjore district.

**163. 609 of 1904.**—(Tamil.) On the east wall of the Gaṇeśa shrine in the Rāmaṇāthaśvāmin temple in the same village. A fragmentary record of the Chōla king Madiraikondā Parakēsari-varman (Parāntaka I) the date of which is lost.

**164. 610 of 1904.**—(Tamil.) On the south wall of the Māriyamman temple in the same village. A fragmentary record in the sixth year of the Chōla king Parakēsarivarman. Seems to record a gift of gold.

*Tēnūru.*

**165. C.P. No. 46 of Mr. Sewell's List.**—(Telugu.) Records grant of land for the Śiva temple by Vijaya Venkātāchala Reddi, in Ś. 1715 (A.D. 1793), Kaliyuga 4894, Pramādīcha, during the reign of Venkatapatiḍēva Mahārāya of Vijayanagar at Ghānagiri.

*Tiruppaṅgili (Tiruppaīññili).*

This place which figures in the old Tamil poems and which was visited by Appar (to whom the God is said to have given food) is now noted for some curious legends and for a temple dedicated to the God of Death.

**166. 90 of 1892.**—(Tamil.) On three niches of the south wall of the first prākāra of the Nilivaneśvara temple. A record of the Chōla king Ko-Rajakēsarivarman *alias* Rājadhirājadēva (I) in his twenty-seventh year, Kumbha, Apara, Navami, Mūla, Wednesday.

**167. 91 of 1892.**—(Tamil.) On the base of the south wall of the first prakara of the Nilivaneśvara temple. A record of the Chōla king Ko-Parakēsarivarman *alias* Rājendra-Chōladēva (I) in his 6th year, 185th day. Records gift of 150 *kāśus* to assembly to pay 64 *kdams* every year for offerings.

**168. 92 of 1892.**—(Tamil.) On three niches of the north wall of the first prākāra of the Nilivaneśvara temple. A record of the Chōla king Ko-Rajakēsarivarman *alias* Rajadhirājadēva (I?), the date of which is lost. Records sale of land (extent damaged) to temple for 160 *kāśus*. *Kāranallār* and *Madhyasthan* mentioned.

**169. 93 of 1892.**—(Tamil.) North wall of the Viśalākshi-Amman shrine in the second prākāra of the Nilivaneśvara temple. A record in the twenty-fifth year of the Chōla king Ko-Parakēsari-varman *alias* Rājarājadēva (II, 1146–78).

**170. 94 of 1892.**—(Tamil.) In the unfinished gopura in front of the same temple. A record in the thirty-first year of Kōnerinmēl-kondān.

**171. C.P. No. 45 of Mr. Sewell's List.**—Records grant in Ś. 1714 (A.D. 1792), K. 4839, Paritāpi, by Vijaya Venkatachala Reddi, of the village of Tiruppanjeri (Tiruppañgili) for a Śiva temple in Turaiyūr.

*Tiruppattur.*

See *Trichinopoly Gazr.*, p. 290. The local legend is that Subrahmanyā obtained here the spear with which he killed Śura. Till the time of the Vijayanagar king Vīra Vijaya this place was known, as epigraphy shows, as Mādhava Chaturvēdimāngalam, named evidently after Mādhava Dañḍanāyaka of Daññaiken-kōṭṭai.

**171-A. 48 of 1908.**—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Aiyānār temple. A record of the Chōla king Rājakēsarivarman alias Tribhuvanachakravartin Śrī-Kulottunga-Chōladēva, the date of which is doubtful. Records gift of cows for a lamp by a goldsmith of Gaṅgaikonda-Chōlapuram to the temple of Pillaiyār at Tiruppidāvūr, a dēvadāna and a brahmadēya in Tiruppidāvūr-nādu, a district of Tribhuvana-muļuduāivalanādu.

**171-B. 49 of 1908.**—(Tamil.) On the gōpura of the same temple, right of entrance. A record contains the name Araiyān Rājarājan alias Madhurāntakan Ilangōvēlān.

**171-C. 50 of 1908.**—(Tamil.) On the same gōpura, left of entrance. Records the construction of the gōpura by Tēṛgi Ādittan alias Ottagaleritta (?) Pichchan.

**172. 587 of 1908.**—(Tamil.) On the pedestal of the image of Ayyānār in the central shrine of the Ayyānār temple. A fragmentary record of the Chōla king Parakēsarivarman alias Rajendrā-Chōladēva (I), dated in his sixth year. Contains portions of the historical introduction and mentions a gift by Uttamaśōla Milāduḍaiyār. ["The first part of the name, Uttamaśōla, was evidently borrowed from a surname of Rajendra Chōla I."]

**173. 588 of 1908.**—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record of the thirty-eighth year of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva. Gift of a gold ornament by Kaṅkaṭarāya, a subordinate of lord (*dēvar*) Kulottunga Vāṇakōvaraiyar.

**174. 589 of 1908.**—(Tamil.) On the same wall. A record of the Chōla king Rājarajadēva in his twenty-fourth year. Says that certain lands at Tiruppidāvūr were lying fallow until the twenty-fourth year of the king.

**175. 590 of 1908.**—(Tamil.) On the same wall. Dated in the reign of the Hoysāla king Chakravartin Vīra-Rāmanāthadēva. Provides, in his eighth year, for a festival in the temple of Tiruveppantēṛgi-Uḍaiya-Nāyanār.

**176.** 591 of 1908.—(Tamil.) On the same wall. Records in the second year of the Chōla king Rajēndra-Chōla that the inhabitants of Tiruppiṭavūr-nādu and of two other districts granted a lease of land, hitherto lying fallow, to a servant of the temple of Anbarīchchuramuḍaiyā-Nāyanār at Tiruppiṭavūr. The land was lying fallow for a long time until the second year of the king.

**177.** 592 of 1908.—(Tamil.) On the south wall of the same maṇṭapa. A record of the thirty-second year of the Chōla king Rājarāja. Gift of the village of Vaļugūr Tērrikurichchi for offerings and repairs by Mayidevarasa, son of the Mahāmaṇḍaleśvara Kulōttuṅga-chōla Sōmaṇadēva.

**178.** 593 of 1908.—(Tamil.) On the same wall. Records the building of the Nīraļi-maṇṭapa by a native of Tiruppiṭavūr, in the temple of Piļlaiyār Tiruveppantēri-Udaiyār.

**179.** 594 of 1908.—(Tamil.) On the north wall of the maṇṭapa in front of the central shrine of the Ayyanār temple. Records in the sixth year of the Pāṇḍya king Jatāvarman alias Tribhuvana-chakravartin Sundara-Pāṇḍyadēva (I?) the gift of the income from Kumārakkudi Tērrikurichchi and Mūvāyiranallūr, the dēvadāna villages, respectively, of the temples Tirumāntavamuḍaiya Nāyanār and Piļlaiyār Tiruveppantēri Udaiya-Nāyinār at Tiruppiṭavūr, by the inhabitants of Ūṛattūrmēlvāli-nādu for offerings and repairs to the temple of Subrahmaṇya-Piļlaiyār in the same village. The villages granted were lying fallow up to the fifth year of the king.

**180.** 595 of 1908.—(Tamil.) On the south wall of the first prākāra in the same temple. A record of the fourth year of the Chōla king Tribhuvanachakravartin Rājarajadēva III, on Tuesday, Rēvati, Pūrvapaksha, Daśamī, in Dhanus. Records gift of land to the temple of Kunñamerinda Perumāl (i.e., Subrahmaṇya). Mentions Tiruppiṭavūr, a brahmadēya and dēvadāna in Tiruppiṭavūr-nādu, a subdivision of Vaṭagarai Rājarāja-valanādu. [The date is doubtful and discussed by Professor Jacobi in *Ep. Ind.*, Vol. XI, p. 126.]

**181.** 596 of 1908.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Tribhuvanachakravartin Rājarajadēva III gift of land to a *matha* by Alagiyamaṇavālan Adittadēvan alias Kulōttuṅga-chōla-Mūvēndavēlān, a native of Perūṅ-gōnūr, which was a hamlet of Tiruppiṭavūr in Tiruppiṭavūr-nādu, a subdivision of Bhuvanamuḍudūdai-valanādu. Professor Jacobi fixes from the details of the date (Monday, day of *Mūla*, the *Aparapaksha Tritiya* of the month *Rishabha*), Monday, 30th March, A.D. 1222. For details see *Ep. Ind.*, Vol. IX, p. 127.

**182.** 597 of 1908.—(Tamil.) On the same wall. Dated in the seventh year Parakēsarivarman Tribhuvanachakravartin Rājarajadēva II (Thursday, day of *Āśvini*, *Aparapakṣa duṣṭasi*, in month

Rishabha). Records sale of land for a gold garment to the image of Kūttādumdevar (Natarāja) in the temple of Tirumanṭapam-Uḍaiyār at Tiruppiḍavūr. The purchaser of the land was the donor in the above inscription. Professor Jacobi would fix the corresponding English date on Thursday, 21st May, A.D. 1153. See *Ep. Ind.*, Vol. XI, p. 123.

**183. 598 of 1908.**—(Tamil.) On the same wall. Dated in the twenty-fourth year of the Pāṇḍya king Jatavarman alias Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records the terms on which the inhabitants of Ūṛattūr-nādu agreed to cultivate the temple lands. Mentions the temple of Purushöttamatt-Emberumān at Tiruppiḍavūr. [This king may be either the Vīra Pāṇḍya who, according to Mr. Krishna Sastri, ruled from 1310 to later than 1356, or he who came to the throne in 1253.]

**184. 599 of 1908.**—(Tamil.) On the west wall of the same prākāra. Records in Plavaṅga, gift of land to the *mahājanas* of Tiruppiḍavūr by Kempamāyaṇa-Nayaka, son of Śittāṇa-Nayaka of the Kōṭṭa family.

**185. 600 of 1908.**—(Tamil.) On the north wall of the same prākāra. Records in the eighteenth year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III?) a sale of land to a certain Laṅkēśvaradēva, through the mediation of the great assembly of "twelve nādus" at Tiruppiḍavūr, by a native of Nambikurichehi alias Śrikanṭha-chaturvēdimāṅgalam, a *brahmadēya* in Ūṛattūr-nādu, a subdivision of Vaḍagarai Rājarāja-vaḷanādu. The inscription is interesting for the fact that it mentions an assembly of a number of nādus put together under one political unit.

**186. 601 of 1908.**—(Tamil.) On a slab supporting the stone elephant in the same temple. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III?). Mentions in his third year, Kūttan Vayiramunḍan, who was one of the *sāmantas* of the king.

**187. 602 of 1908.**—(Tamil.) On a stone beam in the kitchen of the same temple. Records that the kitchen (*madappallī*) was built by Kūttādumdevan alias Śiruppuliyūr-Veṭan.

**188. 603 of 1908.**—(Tamil.) On two pillars of a maṇṭapa in the north-east corner of the same temple. A mutilated record of the Chōla king Rajakēsarivarman alias Uḍaiyār Śri-Rajadhirājadeva (I), dated in his thirty-first year. Contains the historical introduction of the king and records a gift of cows for a lamp to the temple of Pillaiyār Veppandēri-Uḍaiyār at Tiruppiḍavūr, a dēvalāna and a *brahmadēya* in Tiruppiḍavūrnādu, a district of Vaḍagarai Rājāśraya-vaḷanādu, by a native of Mēchchaṇkuṭam, a hamlet of Peruniajuvūr in Kunṭakūram, a subdivision of Uttuṅgatūngavaḷanādu.

**189. 604 of 1908.**—(Tamil.) On another set of two pillars in the same maṇṭapa. A much damaged and mutilated record. Begins with the introduction of Rājadhīrāja I.

**190. 605 of 1908.**—(Tamil.) On a shrine near the tank in the Brahmapuriśvara temple in the same village. A mutilated and incomplete record of the Chōla king Tribhuvanachakravartin Vikrama-Chōladēva (1118–35), dated in his twelfth year. Records gift of land. Mentions Tribhuvanamuļuduḍaiya-vaḷanādu.

**191. 606 of 1908.**—(Tamil.) On a slab set up in a field at Āvārvalli, a hamlet of the same village. Records in Ś. 1550, Vibhava, gift of the field which was situated in Ākārvilli in Tiruppīḍavur-nādu by a Reddi.

#### Turaiyūr.

An excellent historical account of this place based on the *Mack. MSS.* and Orme is given in *Trichinopoly Gazr.*, pp. 291–5.

**192. 698 of 1909.**—(Tamil.) On the south wall of the central shrine in the Vāliśvara temple. Refers in his twenty-second year, to an order of Akālāṅkanādaļvān and records a grant of land to the temple of Ulaguyyavanda-Chōliśvaramudaiya Nayanār built by Śembiyan Virātarāyar at Turaiyūr.

**193. 699 of 1909.**—(Tamil.) On the same wall. Records in the twenty-second year of Tribhuvanachakravartin Kōnērinmai-kondān gift of land to the same temple built by Śembiyan Virātarāyan of Vellūr at Turaiyūr in Rājarājavaḷanādu.

**194. 700 of 1909.**—(Tamil.) On the north wall of the central shrine in the Chōliśvara temple in the same village. A damaged record of Tribhuvanachakravartin Kōnērinmaikondān, dated in his twenty-second year. Records gift of land to the temple of Tiṭṭuchirāgbalamudaiyār built at Turaiyūr by Gurukularāya of that village.

**195. 701 of 1909.**—(Tamil.) On the south wall of the same shrine. Records in the third year of the Chōla king Tribhuvanachakravartin Rājarājadēva (II?) gift of land to the shrines of Nallanāyaki and Subrahmanya-Piṭṭaiyār in the temple of Valisuramudaiya-Nayanār at Turaiyūr on the bank of the river Kīl-Palāru, in Pāchchil-kūṛram, a subdivision of Rājarāja-vaḷanādu.

**196. 702 of 1909.**—(Tamil.) On the gopūra of the same temple, right of entrance. A damaged record of the Chōla king Parakēsarivarman, dated in his sixteenth year. Records gift of land to the same temple. Turaiyūr was (situated on the bank) of Kīl-Palāru, in Pāchchil-kūṛram, a subdivision of Vaḍagarai-Vaḷanādu.

**197. 703 of 1909.**—(Tamil.) On a slab set up in the Varadarāja Perumāl temple in the same village. Records gifts of land to the temple of Kōḍaṇḍarāma-Perumāl.

198. *C.P. No. 48 of Mr. Sewell's List.*—(Telugu.) Records grant of the village of Vokkera for a Śiva temple at Tuṇaiyūr by a Reddi during the reign of Veṅkaṭapatiḍēva Mahāraya of Ghānagiri, dated Ś. 1713 (A.D. 1791), K. 4182, *Virōdhikrit.*

### NĀMAKKAL TALUK.

#### *Kapilamalai.*

The well-sculptured Śiva temple of this place is “surrounded by several fine maṇḍapams erected by the Nayakka kings of Madura” (*Antiquities*, Vol. I, p. 203). Mr. Sewell mentions two copper-plate grants in the temple, viz.—

199. A private grant, dated in K. 4675 (A.D. 1574), *Bhava*, recording the building of a maṇḍapam by the villagers of Kapilamalai.

200. A grant recording the gift of certain lands to the temple in K. 4738 (A.D. 1637) by Tirumal Naik of Madura (1623—59).

#### *Kārgudi.*

201. 37 of 1913.—(Tamil.) On the east wall of the maṇḍapa in front of the central shrine in the Kailāsanāthaśvāmi-temple. Records in Virōdhi that Kaśi-Bodinayaka set up the image of Bhairava and provided for its worship.

202. 38 of 1913.—(Tamil.) On the south wall of the same maṇḍapa. A record of the Pāndya king Jāṭavarman alias Tribhuvanachakravartin Vira-Pāṇḍyadēva in his twenty-second year, Vrischika, śu. di. 5, Monday, Uttirāḍam. Refers to Perumāl Kulaśekharadēva and to Vijayalayadēva. Records gift of the village of Ūṇṇakkrai alias Alagiyakūttanallūr in Vaḍagarai Karikalaśōḍavalanādu, to the temple of Kaiyilasamuḍaiya-Nāyanār at Tirukkārikuḍi alias Vikramaśōḍapuram, by the residents of that district for the purpose of providing offerings during the festival called Śittirai-tirunāl. [Diwan Bahadur Swamikannu Pillai says that either Monday, 5th November 1274, or Monday, 30th October 1318, will suit.] In the former case the king was Jāṭavarman Vira-Pāṇḍya, the conqueror of Ilam, Koṅgu and Śolamandalam and anointer of kings at Perumbarrapuliyūr who ascended the throne in 1253; and in the latter the Vira Pāṇḍya of the Mussalman times who acceded to the throne A.D. in 1295. Mr. Krishna Sastri identifies him with the latter on the ground that the Visalayadēva of this epigraph was the same as his namesake who reconsecrated the Tiruppattūr temple after the Mussalman invasions.]

203. 39 of 1913.—(Tamil.) On the same wall. The record states that the temple at Tirukkārikuḍi came into existence on the day of the asterism Rēvati.

**204. 40 of 1913.**—(Tamil.) On the same wall. A record of the Hoysala king Sarvabhaumachakravartin Vira-Ramanāthadeva in his eleventh year, Mīna, śu. di. 3, Wednesday, Aśvatī (corresponding to Wednesday, 10th March, A.D. 1266). Registers the sale of the village Urāndai *alias* Vira-Sundara-nallūr in Vadagarai Karikalakanāvalanādu, to the priests of the temple of Kailasamudaiya-Nayanar at Tirukkarikudi *alias* Vikramaśōlapuram, by Śrāmān Chakravarti, an agent of the chief minister Pakkadikkāra Sōmayya-Deṇṇāyakkar.

**205. 41 of 1913.**—(Tamil.) On the same wall. Records in Ś. 1541, Siddhārthin, gift of land by a certain Immaḍi Rāmachandra-nāyaka to the priests of the same temple.

#### Kunñamalai.

**206. 43 of 1913.**—(Tamil.) On a stone lying to the south of the Kunñīśvara temple. A record of the Chōla king Virarājendradeva (*i.e.*, Kulottunga-Chōla III), in his twenty-fourth year, mentions the name of a *gāṇīḍa* (*i.e.*, gaṇḍan), who was one of the Veṭṭālas of Valipuram in Maṭṭai-nādu. Perhaps the stone was presented by him.

#### Nāmakkal.

An excellent description of the two caves of this place and the shrines therein is given in *Ep. Rep.*, 1906, pp. 76-7. Neither of the two Vaishṇava shrines is mentioned in the *Prabandhas*. Nāmakkal was situated in Ēlūrnaḍu in North Kongu. See No. 215 below.

**207. 5 of 1906.**—(Tamil.) On the north, west and south walls of the deserted temple on the hill. A record in the second year of the Pāṇḍya king Jatavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. The hill is called Tiruvāraikkal and the inscription records a grant of land by the residents of Ēlūr-nādu to the temple here called Aruļānviṇṇagar *alias* Edirilippurumāl.

**208. 6 of 1906.**—(Kanarese.) On the east wall of the same temple. Mentions in Śrīmukha, Lakshmīkānta-aṣasa, son of the Gajaputivihālu Tipparasa-Odeya. A Tamil copy is found on the same wall.

**209. 7 of 1906.**—(Pallava-Grantha.) In the monolithic cave forming the central shrine of the Ranganātha temple on the same hill. Mentions the following *birudas*: Nayapara, Prakritipriya, Naravahana, Utpalakarṇika, Udārachitta, and refers to the Atiyendrā-Viṣṇugriha and the Atiyānvavāya. The inscription is of great importance in regard to the history of the Adigaimāns (Adiyamāns, Adiyamās, etc.) who had their capital at Tagadūr (Dharmapuri). It shows that their territory extended as far as Nīmakkal. See the inscriptions of Oddappatti, Dharmapuri, etc., in Salem.

**210. 8 of 1906.**—(Tamil.) At the entrance into the same temple. A fragmentary record. Mentions Rajanārāyaṇa-tādar and Tiruvalinambi.

**211. 9 of 1906.**—(Tamil.) In the same temple. An incomplete record in the thirtieth year of the Chōla king Tribhuvanachakravartin Rājarājadēva. Refers to the setting up of the image of Vēdanāyaka-Perumāl. Another fragment mentions Tiruvāraikkal.

**212. 10 of 1906.**—(Tamil.) On the monolithic cave in the Narasimha-Perumāl temple in the same village. Records an agreement among the artisans of Koṅgu. The temples of Śingaperumāl and Pallikonda-Perumāl on the hill are mentioned.

**213. 11 of 1906.**—In the underground cellar near the entrance into the central shrine of the same temple. The inscriptions are built over to a considerable extent and could not be copied in full. They belong to the thirteenth century and mention Viḍukādan alias Vattarāyan of Nāmōḷi-nāḍu and Tiruvāraikkal.

**214. 12 of 1906.**—(Tamil.) At the entrance into the same temple, left side. Registers in Sādhāraṇa an order of a Nayaka. Mentions Tirunāmakkal.

**215. 13 of 1906.**—(Tamil.) On the rock at Nāmakkal close to the temple of Muniyappan. A record in the eighth year of the Pāṇḍya king Tribhuvanachakravartin Kōnērinnaikoṇḍān Sundara-Pāṇḍyadēva. Records gift of the village of Vānavanmādēvi in Ējūr-nāḍu, a district of Vaḍakoṅgu, to a physician named Ādittadevan Tiruvambalapperumāl alias Vaidyapurandaran.

**216. 14 of 1906.**—(Tamil.) On the same rock. A record in the fifth year of Tribhuvanachakravartin Kōnērinnaikoṇḍān. Registers an order addressed to the assemblies (*sabhdas*), residents of the district (*nāṭṭar*) and residents of cities (*nagarattar*) in Ējūr-nāḍu.

**217.** A C.P. grant (No. 29 of 1906) of Vīra-Chōla. (See *Ind. Antq.*, Vol. IX, pp. 47—50; *Salem Manual*, Vol. II, pp. 365—8 and *Ep. Ind.*, Vol. III, pp. 78—82, where it is called Udayēndiram plates of Vīra-Chōla. These contained only two plates. A third was obtained by Venkayya in 1905 and summarized in *Ep. Rep.*, 1906, pp. 74—5. It is in Sanskrit-Grantha and records a grant of Vīra-Chōla, a Kēraḷa prince but feudatory of a Parakēsarivarman-Chōla. The inscription shows that the Kēraḷas were in possession of Koṅgu at this time. Amidst the ancestors of Vīra-Kēraḷa we meet with Maṇikuṭtuva (who reminds us of Śeṅguttuva of early Tamil literature) and Kōdai Ravi (who reminds us of his namesake in Malabar and Kochin epigraphs).

*Nañjai Edaiyār.*

**218. 42 of 1913.**—(Tamil.) On the north wall of the central shrine in the Tiruveḷiśvara temple. A damaged and fragmentary

record of the Chōla king Parakesarivarman *alias* Rajēndra-Chōla-dēva I, dated in his seventh year. Seems to record a grant of land to the temple of Śrī-Kailasam *alias* Tiruveiyilvāyiludaiya-Paramēśvara by the assembly of Rajēndra-simha-chaturvēdimangalam. Mentions Idaiyāru in Rajaśraya-vaļanādu.

## PERAMBALŪR TALUK.

*Āduturai.*

**219. 15 of 1913.**—(Tamil.) On the south wall of the central shrine in the Aparādhakshameśvara temple. Seems to record in the thirty-fifth year of the Chōla king Kūlottunga-Chōladēva (I) gift of land to the temple of Tirukkuraṅgāduturai-udaiya-Mahadēva. Built in in the middle.

**220. 16 of 1913.**—(Tamil.) On the south wall of the same shrine. Records in the twelfth year of the Chōla king Vikrama-Chōladēva gift of paddy for offerings and for oil to anoint the images every Saturday in the temple of Tirukkuraṅgāduturai Mahadēva Irayānpuñjai, a *brahmadēya* in Tenūrvātkai-Ugalur-kūram, a subdivision of Vaṭagarai Muḍiśōla-vaļanādu, by a native of Ambar in Ambar-nādu.

**221. 17 of 1913.**—(Tamil.) On the west wall of the same shrine. A damaged record of the Chōla king Vikrama-Chōladēva, the date of which is doubtful. Records gift of paddy for offerings to the temple of Tirukkuraṅgāduturai-Nāyanār at Iraiyanpuñjai.

**222. 18 of 1913.**—(Tamil verse.) On the north wall of the same shrine. Records gift of land by a certain Ayyāran of Kuju-mūr to the God at Tirukkuraṅgāduturai.

**223. 19 of 1913.**—(Tamil.) On the north base of the same shrine. Dated in the reign of the Chōla king Tribhuvanachakravartin Rajadhirajadēva (II). Records in his fifth year, Tulā 15. Viśakha, Monday, gift of cows for a lamp to the temple of Mahadēva at Iraiyanpuñjai Tirukkuraṅgāduturai, a *brahmadēya* in Ugalur-kūram, which was a subdivision of Mudigondasōla-vaļanādu. [The date corresponds to 12th October A.D. 1170, but the fifth year seems to be a misreading for eighth year.]

**224. 20 of 1913.**—(Tamil.) On the same base. A record of the time of the Chōla king Tribhuvanachakravartin Rajadhirajadēva (II) in his sixth year. Gift of money for providing betel-leaves and nuts (during paṭṭiyarai-śandi) in the shrine of the Goddess, by a certain Kamadēvavēlan of Ārkaśur in Ārkar-kūram which was a subdivision of Malādu *alias* Jananātha-vaļanādu.

**225. 21 of 1913.**—(Tamil.) On the same base. Records in the fourth year of Tribhuvanachakravartin Kōnerinmaikondān gift of land for offerings. The document is signed by Vallavarajan.

**226. 22 of 1913.**—(Tamil.) On the north and west walls of the same shrine. Records in the eighth year of the Chōla king Parakesarivarman alias Tribhuvanachakravartin Rājarajadēva (II) gift of money on which interest was paid in paddy and provision was made for offerings.

**227. 23 of 1913.**—(Tamil.) On the north and west bases of the same shrine. A damaged record of the Chōla king Rājakēsarivarman alias Tribhuvanachakravartin Kulottunga-Chōladēva (II), dated in his fourth year. Begins with the introduction *pūmēvu valar*, etc. Records gift of land. [Perhaps this is the second inscription which Mr. Sewell notes in his *Antiquities*, Vol. I, p. 263. In this case he gives the wrong date of K. 4000, A.D. 899.]

**228. 24 of 1913.**—(Tamil.) On the south wall of the manṭapa in front of the same shrine. A record of the Pāṇḍya king Kōnērimēlkondān Tribhuvanachakravartin Parākramapāṇḍyadēva, dated in his second year, Vrischika, ba. di. 3, Friday, Punarpūṣam, gift of the village Parākramapāṇḍyanallur in Kīlkkūrru, a subdivision of Vēmbar-naḍu, to the temple of Kurramporuttaruļiya-Nayanār at Iraiyanpūnjai Tirukkuraṅgaduturai, a *brahmadēya* in Ugañur-kūrram, which was a subdivision of Vaṭagarai-Rājasimha vaḷa-naḍu, for celebrating a festival on the asterism Pūraḍāni (i.e., which coincided with the birthday of the king).

**229. 25 of 1913.**—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Vīra-Bukkarāya (II), son of Vīra-Harihara II. Records in Ś. 1327, Pārthiva, Kanni, ba. di., Wednesday, Uttiratṭādi, assignment of certain taxes in some specified districts of Rājasimha-vaḷa-naḍu to the same temple for offerings and worship.

**230. 26 of 1913.**—(Tamil.) On the same wall. A damaged record of the Vijayanagara king Vīrapratāparāya Dēvarāya-Mahārāya (II) "the king (who instituted) the elephant hunt," dated Ś. 1361, Siddhārthin, Makara, ba. di., Monday Śodi (should be Śravaṇa), Sivarātri, corresponding to 1st February 1440. Records gift of a village in Uttungatunḡavaḷa-naḍu to the temple of Kurramporuttaruļiya-Nayanār at Tirukkuraṅgaduturai, a village in Ugañur-kūrram of Viṭṭaparru in Vaṭagarai Rājasimha-vaḷa-naḍu, by a certain Dēvaṇa Nayaka, for the merit of Lakkaṇa-Daṇṇayakka-Udaiyār "Lord of the Southern Ocean."

**231. 27 of 1913.**—(Tamil.) On the south base of the same manṭapa. Dated in the reign of the Vijayanagara king Mallikarjunarāya, son of Vīrapratāpa Dēvarāya-Mahārāya (II). Registers in Ś. 1381, Vikrama, Karkaṭaka, śu. di. 9, Monday, Puṣam, that the residents of Ven̄banāḍu remitted certain taxes in favour of the temple, in the village of Kalanivāśal of Kīl-kūrru (in Ven̄ba-naḍu) for maintaining worship and constructing a gopura. [This is

evidently the inscription referred to by Mr. Sewell in his *Antiquities*, Vol. I, p. 263.

**232. 28 of 1913.**—(Tamil.) On the same base. Seems to record in Śōbhakrit that the residents of the eighteen divisions (*parru*) met together under the presidency of Īkāmbaranātha, son of Nayinar, and seeing that there was a deficiency in the total area of Ugañūrparru in Vittapparru-Śirmai, they rectified it and had the alteration engraved on the temple of Kuraṅgāduturai.

**233. 29 of 1913.**—(Tamil.) On the same base. Dated in the reign of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśekharadeva (II). Seems to record in his nineteenth year, Tula, śu. di. 13, Friday, corresponding to the 22nd October 1332, the gift of the village Abhaṅgarāhuttarāyanallūr for maintaining a special worship in the temple, called Abhaṅgarāhuttarāyan-śandi, in the name of the king and also for celebrating a festival on his birthday. Stones missing (at the end).

**234. 30 of 1913.**—(Tamil.) On the same base. Dated in the reign of the Vijayanagara king Viṣrapratāpa Dēvaraya-Mahāraya (II), son of Vira-Vijayaraya. Records in Ś. 1351, Saumya, Makara, śu. di., Friday, Pūraṭṭādi, gift of the village of Adisūdamaṅgalam with all its income for worship and repairs in the same temple by the residents of Vittapparru and the community of *tandirimār*. The income from the village included assessment on wet and dry lands, houses and house-sites, *pēṛkadamai*, *tarikkadamai*, *āttaiKKāṇikkāi*, *nāṭtuviniyōgam*, *pattirai*, *pādarvari*, *ālamāṇji*, *arisikāṇam*, *kōnigai*, *virimūtu* and *vāṇṇiyavari*.

**235. 31 of 1913.**—(Tamil.) On the west wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Perumāl Śrīvaladeva gift of the village of Talaiyāmaṅgalam alias Ātkondanallūr in Teṅkarai-nādu which was a subdivision of Magadai-maṇḍalam, for providing offerings in the shrine of the Goddess called Eilvārkuļaliyār in the temple of Kurramporuttar-uliya-Nayanār at Iraivānpuṇjai Tirukkuraṅgāduturai under orders of the king and Nayanār Ulagaṅgatta Vāṇakōvāraiya.

**236. 32 of 1913.**—(Tamil.) On the north wall of the same maṇṭapa. Dated in the thirty-third year of the Chōla king Tribhuvanachakravartin Rājarajadeva (III). Refers in his thirty-third year to the sale of the village Adisūdamaṅgalam alias Śembiyāṅkaṭattūr by several parties to the temple of Kurramporutta-Nayanār at Tirukkuraṅgāduturai. The twenty-seventh and twenty-eighth years of the king are also quoted.

**237. 33 of 1913.**—(Tamil.) On the east wall of the same maṇṭapa. A record of the Pāṇḍya king Perumāl Parakrama-Pāṇḍyadeva. Registers in his second year that the *dēvadāna* village Kalanivāy (or Kalanivāśal) in Kīl-kūrru of Vēmbar-nādu,

was granted tax-free in obedience to the orders of the king by the residents of that nādu.

**238. 34 of 1913.**—(Tamil.) On the east base of the same mantapa. Seems to record in Saumya an agreement among themselves by the Valaṅgai 98 classes and the Idaṅgai 98 classes of Vaṭṭudalambattuśavaḍi as against the Brāhmaṇas and the Veṭṭalans, who held proprietary rights (*kāṇi*) over the lands of that district. Built in at the bottom.

**239. 35 of 1913.**—(Tamil.) On the same base. A record of the Pāndya king Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Refers in his fourth year to some events connected with the temple which happened in the fourth year of Vikrama-Chōla and in the reign of Kulottunga-Chōla (II) and states that the residents of various divisions met together at Ugaṭūr and agreed to conduct the worship in the temple as had been done before by their ancestors.

**240. 36 of 1913.**—(Tamil.) On the second gopura of the same temple, right of entrance. Registers in Durmukhi, that the tenants (*kudi*) in twelve villages of Ugaṭūr-Kurumbarvāy-Śirmai had abandoned them owing perhaps to heavy taxation and consequently an agent of Viramarasar, regulated the taxes at five *panams* for the first year and ten from the following year on each plough of dry land and at eight *panams* on every 100 *kulis* of wet land.

**241. C.P., No. 137 of Mr. Sewell's List.**—(Tamil.) Records a private grant, no ruler's name being mentioned, by which the inhabitants of seventeen villages agreed to pay every year a tax for the maintenance of the service in the Śiva temple at Āduturai, in Ś. 1720 (A.D. 1798). *Kālayukti.* [This inscription is in the Mack. MSS. See *Ins., S. Dts.*, p. 214, No. 37. It gives the additional information that the grant consisted of one *panam* for every *kāni* of land and ten *panams* for each weaver loom.]

#### Arumbāvūr.

**242. 3 of 1913.**—(Tamil.) On the south wall of the central shrine in the Kailasanāthaśvāmin temple. Records in the sixteenth year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III) gift of land to the temple of Vadakayilayamudaiya Nāyanār at Arumbār, by a certain Malaiyan Vāṇarāyan.

**243. 4 of 1913.**—(Tamil.) On the south base of the same shrine. A damaged record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his sixteenth year. Seems to record a grant of land to a private individual by a certain Vāṇakōvaraiyan.

**244. 5 of 1913.**—(Tamil.) On the west wall of the same shrine. Dated in the reign of the Chōla king Tribhuvanachakravartin Rājarājadēva (III) in his fourteenth year. Registers that all the

*dēvadāna* lands of the temple and those of Tirukkālatti-uḍaiyā-Nayanār, Durgā, Pidāri and Ayyan situated in this village and at Rajarajanallūr and Kīraippādi, were made tax-free by the chief Vāṇakōvaraiyan.

**245. 6 of 1913.**—(Tamil.) On the north base of the same shrine. Records in the twenty-eighth year of the Chōla king Tribhuvanachakravartin Rājarājadēva (III) that the community of priests living in the districts of Vēmbār-nādu, Perambalur-nādu and Mūlai-nādu granted the taxes due to them from the *dēvudāna* villages for repairs in the temples of Vadakayilāyamudaiya-Nayanār and Kulōttuṅga-Viṇṇagar-Emberumān at Arumbār.

**246. 7 of 1913.**—(Tamil.) On the same base. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III). Specifies in his twenty-third year the extent of the *dēvadāna* lands below the tanks Śirrēri and Periyēri at Arumbār, as fixed by Tonḍaimān Perumālpillai *alias* Śēdirāyadēvan. Mentions the measuring rod *magadēśan*. [Was Śēdirāva the contemporary of Poet Kamba?]

**247.** Mr. Sewell mentions an inscription, dated Ś. 1591, recording a grant by some ryots to the Śrīraṅgam temple, when Śrīraṅga Rāya was ruling. See *Antiquities*, Vol. I, p. 263.

**248. Ibid.**—A record of the time of "Veñkatappa dēva," dated Ś. 1545.

**249. Ibid.**—A record, dated Ś. 1608 (A.D. 1686), recording the repair of a sluice by (Rāṅga Krishṇa) Muttu Virappa Nāik of Madura.

#### Kottavāśal.

**249-A.** On a stone south of the local Vaidyanāthaśvāmi temple. Records that Raṅgappa Māļavarāya granted 270 *kulis* of land, etc., to the God in Sādhāraṇa, Ś. 1530. *Ins., S. Dts.*, p. 204, No. 8.

#### Perambalur.

**250. 8 of 1913.**—(Tamil.) On the south wall of the central shrine in the Madanagōpālasvāmin temple. States in the ninth year of Tribhuvanachakravartin Kōnerinmaikonḍan that the residents of Vēmbār-nādu were ordered to collect *vāram* from the *vāraparṇu* villages and *kadamai* from *kadamai-parṇu* ones. The amount realized by this arrangement was to be spent in making friendly terms with and meeting the expenses of the followers of Sundara-Pāṇḍyadēva.

**251. 9 of 1913.**—(Tamil.) On the same wall. Registers in his tenth year, an order to the inhabitants of Mēlkūṛru-nādu in Vēmbār-nādu stating that the village Nochchiyam which was once a tax-free village of the temple of Gōpālakūttar Viṇṇagar-Emberumān

at Perumbalūr was assessed at some later period but was again made tax-free by Kaṭalaḍaitta-Perumāl *alias* Sundara-Pāṇḍya Viļupparaiyar, a native of Ilankudi in Pāṇḍi-maṇḍalam.

**252. 10 of 1913.**—(Tamil.) On the south base of the same shrine. Remission of *jōdi* in Vyaya, on the village of Nochchiyam by an agent of Krishnappa Nayaka and the residents of Vēñbār-śīrmai. The village is stated to have been owned by the temple of Perumāl Gopālakūttar at Perumbalūr since the time of Dharmaputra. Mentions Śurappa-Nayaka in whose time a small amount of *jōdi* used to be collected from that village.

**253. 11 of 1913.**—(Tamil.) On the north wall of the same shrine. A damaged record of the Pāṇḍya king Perumāl Sundara-Pāṇḍya-dēva, dated in his eighteenth year. Registers that the residents of Perumbalūr made a gift of land for celebrating a special festival in the temple on the day of Bharani (Pūrvāshāḍha), in the month of Purattāsi which was the asterism under which, evidently, the queen Tennavanaimuļudumuḍaiyāl was born. See No. 255.

**254. 12 of 1913.**—(Tamil.) On the same wall. Records in the eighteenth year (of ?) gift of land for maintaining the festival of Akkantirunāl which happened on Bharani in the same temple. The document is signed by Sundara Pāṇḍya Viļupparaiyan. Evidently this gift is connected with what has been recorded in the above inscription. See No. 255.

**255. 13 of 1913.**—(Tamil.) On the same wall. A record of the Pāṇḍya king Sundara Pāṇḍya, "who conquered all countries." Refers in his eighteenth year to the gift registered of twelve *vēlis* of land south of Perumbalūr, which had been lying waste for many years by the residents of that village for conducting the festival of Bharani in honour of the birthday of the queen Tennavanaimuļudumuḍaiyāl. [Was the king Jatavarman Sundara-Pāṇḍya I, 1251–64?]

**256. 14 of 1913.**—(Tamil.) On the north and west bases of the same shrine. Records in S. 1432, Prabhava (wrong by two years), Mākara, Amavāsyā, Pūraḍam, solar eclipse, gift of land for offerings to the *navagrahas* in the same temple by Timimiyappa-Nayakkar Nūkki-Raḍdiyār, agent of Tulukkaṇa-Nayakkar of Eramāñchi. The date should be S. 1430 and the *nakshatra* Pūraḍam is wrong for Tiruvōnam. Otherwise the date corresponded to Wednesday, 13th January 1508.

\*                          *Turiñjippādi.*

**256-A.** On a stone south of the Paļayanattam. Records that in the seventeenth year of the reign of Śrīraṅgadeva Mahārāya, Vayyappa Krishnappa Kondappa Nayakar granted the village as free gift to Marudanta-Chōleśvara (Madhurāntaka-Chōleśvara?) Svāmi at Veñmaṇi. *Ins., S. Dts., p. 205, No. 10.*

*Uttattur.\**

**257.** 489 of 1912.—(Tamil.) On the east wall of the manṭapa in front of the central shrine in the Siddharatnēśvara temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttunga III). Registers in his fortieth year a compact drawn up by the Śrutimāns of Ürrattūr, assembled in the manṭapa of the temple called Uttamaśōjan for the community of Iḍaṅgai classes who consisted of ninety-eight sub-sects. [The inscription is one of the valuable documents for the construction of the social history of the land. It gives an account of the origin of the *Iḍaṅgais*, their duties and privileges and their paraphernalia. See *Ep. Rep.*, 1913, p. 109, for a full summary, which is too large to be quoted here. The Śrutimāns were apparently a cultivating section of the Iḍaṅgais.]

**258.** 490 of 1912.—(Tamil.) On the south wall of the same manṭapa. The Chōla king Tribhuvanachakravartin Kulōttunga-Chōlađēva III, “who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya,” records in his twenty-first year gift of land to the Śripādantāngi-servants of the temple. This land was originally the property of a Brāhmaṇa who had stolen the jewels of the Goddess and was compelled in consequence to give up the land as a *dēvadāna* to the temple. See No. 280 below.

**259.** 491 of 1912.—(Tamil.) On the same wall. Records in the eleventh year of Tribhuvanachakravartin Vikrama-Chōlađēva (1118–35) gift of land to the temple of Tugumāmaniyāñḍar of Ürrattūr, a village in Vaḍagarai Tribhuvanamuļuduāivalaṇāḍu, by three residents of Karuvidai-maṅgalam, a *dēvadāna* village of Tiruvalandūrai-uḍaiya-Mahadeva at Śirupaļuvūr.

**260.** 492 of 1912.—(Tamil.) On the south wall of the first prakāra of the same temple. An unfinished record of the Chōla king Rajakēsarivarman *alias* Tribhuvanachakravartin Rajadhirājadeva (II), the date of which is lost. Records gift of land to the temple of Tugumāmani-Nayakar at Ürrattūr in Ürrattūr-nāḍu, a subdivision of Rājarāja-vaṇaṇāḍu.

**261.** 493 of 1912.—(Tamil.) On the same wall. •Dated in the reign of the Chōla king Tribhuvanachakravartin Rājarājadeva (III). Records in his seventeenth year, Kanni, śu. di. 5, sale of land by a certain Brahmādhiraya-Muttaraiyan to one of his dependants (*adiyār*) named Śrutiman Śōrān Śōṇḍan *alias* Ilāṅkēśuradevan.

**262.** 494 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōla king Tribhuvanachakravartin Rajadhirājadeva (II), dated in his fifth year, Mēsha, śu. di. 3, Monday, Tiruvōṇam (corresponding to 24th June, A.D. 1168). Records

\* In the *Ins., S. Its.*, p. 192, two inscriptions are given under this heading, one of Kulōttunga Chōla in his thirteenth year and one of Rājarājadeva in his fourth year.

gift of lands and houses by a Brāhmaṇa lady to the temple at Tiruttōrattūr in Ūrrattūr-nādu. [The Government Epigraphist remarks that the record shows that "a Brāhmaṇa widow held a proprietary right over the family (?) property after the death of her husband."]

**263.** 495 of 1912.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his eighteenth year, Karkaṭaka, ba. di. 1, Sunday, Avittam. Records sale of land by Mallan Śīyan *alias* Brahmādhiraya Muttaraiyan to one of the *Agambadiyār* of Nerkulam in Ūrrattūr-nādu, a subdivision of Vaṭagarai-Rājarāja-vaṭanādu. Mr. Swamikannu Pillai says that the corresponding date is 23rd July 1233, but the week day is Saturday and not Sunday.

**264.** 496 of 1912. (Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III). Records in his eighteenth year, Simha, su. di. 3, Wednesday, Attam (= Wednesday, 10th August 1233) sale of land in Nerkulam by Śrutiṁān Irāman Sōļan to Śrutiṁān Sōraṇ Śōṇḍan *alias* Ilāṅkēśura-dēvan. See Nos. 261 and 257 above.

**265.** 497 of 1912.—(Tamil.) On the same wall. An incomplete record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Mēsha, ba. di. 11, Wednesday, Śadayam (= Wednesday, 6th April 1233). Records sale of land by four residents of Ten-Padavūr to Śrutiṁān Nāyan Sōraṇ *alias* Irungōlan of Nerkulam. See No. 257 above.

**266.** 498 of 1912.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (III), dated in his fifth year, Mīna, śu. di. 13, Monday, Uttirāḍam. Records sale of land by Śrutiṁān Madiyāṇḍan *alias* Sōraṇ Irungōlan of Neṛkulam to Śrutiṁān dēvan Pojilmigaman *alias* Iruṅgōlan of Muṭṭam *alias* Nāḍari-Pugaṇallūr, the western hamlet of Tiruveṭṭarai. Mr. Swamikannu Pillai calculates the corresponding English equivalent to be Monday, 20th January 1281, but the month, he says, should be *Makara* and not *Mīna*.

**267.** 499 of 1912.—(Tamil.) On the west wall of the same prākāra. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Karkataka, śu. di. 3, Wednesday, Pūram (corresponding to Wednesday, 21st July A.D. 1232). Records sale of land by Mallan Śīyan *alias* Brahmādhiraya Muttaraiyan, chief of Ūrrattūr-nādu, to one of his *Agambadiyār*, viz., Śrutiṁān Nāyan Sōraṇ *alias* Irungōlan who was a resident of Neṛkulam. See No. 265 above.

**268.** 500 of 1912.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his sixteenth year, Mithuna, śu. di. 11, Monday, Śōdi (corresponding to Monday, 31st May, A.D. 1232). Registers a sale of land

at Vaḍa-Paṭavūr by Śrutimān Ūran Nambi *alias* Viramēdavi Pēriyan and Mallan Maṇavaḷan *alias* Koṅgadaraiyan, to the same individual.

**269. 501 of 1912.**—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Karkaṭaka, ū. di. 3, Wednesday, Puṣam (=Wednesday, 21st July 1232). Records sale of land at Vaḍa-Paṭavūr by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan to the same individual.

**270. 502 of 1912.**—(Tamil.) On the north wall of the same prakāra. A much damaged and incomplete record of the Chōla king Rajakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II), dated in his fourth year. Seems to record a gift of land by purchase, for maintaining the festival called *Urōśamittirunāl* in the temple, conducted by Śrutimān Mūvāyirattoruvan Jananāthan *alias* Ediriliśoļanāḍalvan.

**271. 503 of 1912.**—(Tamil.) On the same wall. An incomplete record of the Chōla king Tribhuvanachakravartin Kulōttunga Chōladeva (III), who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya, dated in his sixteenth year, Makara, ū. di. 7, Friday, Rēvati (=1st January 1194). Records an exchange of land given to a dancing girl of the temple of Togumāmaṇi-Nayanār at Üṛattūr, for the maintenance of a shrine for Umai-Īsvaramuḍaiya-Nayanār which she had constructed in one of the dēvadāna villages.

**272. 504 of 1912.**—(Tamil.) On the south base of the Akhi-lāndeśvari shrine in the same temple. Records the consecration of the image of the Goddess, the construction of the shrine and prakāra wall by Umaiyālvi *alias* Śivakāmasundari-Maṇikkam, one of the dancing girls of the temple of Togumāmaṇi-Nayanār.

**273. 505 of 1912.**—(Tamil.) On the same base. An incomplete record of the Chōla king Tribhuvanachakravartin Vi-ra-jēndra-Chōladeva, "who was pleased to take Madurai (Madura)" (i.e., Kulōttunga Chōla III), the date of which is lost. Seems to record a gift to a Śiva-Brahmaṇa attached to the goddess' shrine.

**274. 506 of 1912.**—(Tamil.) On the south wall of the Āñḍavar shrine in the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladeva, "who was pleased to take Madurai (Madura), Ilām (Ceylon), Karuvūr and the crowned head of the Pāṇḍya." Records in his twenty-fourth year, Mēṣha, ū. di. 4, Rōhaṇi (=Friday, 29th March) a gift of land for maintaining worship of the images of Śaiva saints (Nāyanār) in the temple of Togumāmaṇi-Nayanār at Üṛattūr by a maid-servant (*agambadi-ppendugal*) of the temple at Argalūr, a village in Āṛrūr-kūṛram in Vaḍagarai-Rājarāja-vaḷanādu.

**275.** 507 of 1912.—(Tamil.) On the same wall. Dated in the reign of Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulottunga III). Seems to register in his thirty-sixth year Dhanus, śu. di. 3, Monday, Tiruvōṇam, corresponding to 16th December 1213, a sale of land.

**276.** 508 of 1912.—(Grantha and Tamil.) On the base of the same shrine. A record of the Pāṇḍya king Jaṭavarman alias Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I), dated in his eighteenth year, Tula, śu. di. 10, Monday, Śadaiyam, corresponding to 23rd October 1262. Records that residents of Kunṛakkūra-nādu, a subdivision of Uttungatunga vaṇanādu, assembled in the maṇṭapa called Uttamaśōḍolan within the temple of Togumāṇaṇi-nāyanār at Üṛattūr and granted the two villages of Idaimalai and Vettuṇi to a certain Āyan Kavikumāran of Üṛattūr. Begins *Samastajagad*, etc.

**277.** 509 of 1912.—(Tamil.) On the west wall of the yāga-maṇṭapa in the same temple. Records in the fifteenth year of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Vikrama-Chōḍadēva (1118–35) sale of a temple land for the benefit of a *matha* called *Kēralāntaka-madam*. The money realized from the sale was utilized for a plate called *Kēralāntakaputtam*. [The inscription says that one *kāṣu* weighed  $\frac{3}{4}$  *kalāñju* of gold and that four *vēlis* of land were sold for ninety such *kāṣus*.]

**278.** 510 of 1912.—(Tamil.) On the same wall. Records in the fourteenth year of Parakēsarivarman Vikrama-Chōḍadēva (1118–1135) gift of land by a resident of Ādamaṅgalam named Uttamaśōḍolan alias Virātarāyan, for expenses of a festival held in the month of Sittirai.

**279.** 511 of 1912.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Vikrama-Chōḍadēva (1118–35) sale of land to the temple by a Brāhmaṇa of the *brahmadēya* village Nambikurichchi alias Śrīkaṇṭhachaturvēdiṅgalam in Üṛattūrnādu which was a subdivision of Tribhuvanamuļuduḍai-vaṇanādu.

**280.** 512 of 1912.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Vikrama-Chōḍadēva (1118–35). Registers that a Brāhmaṇa committed some offence against the temple of Togumāṇaṇi-Āṇḍar at Üṛattūr and was fined twenty *kāṣus*. His land at Śrīkaṇṭhachaturvēdiṅgalam was sold by the assembly of that village for arrears of tax due on the land. See No. 258 above.

**281.** 513 of 1912.—(Tamil.) On the west base of the same maṇṭapa. An incomplete record of Chōla king Parakēsarivarman alias Rajadhirajadēva (I), “who destroyed the ships at Śālai and took the crowned head of the Pāṇḍya,” dated in his twenty-eighth year. The title Parakēsarivarman is apparently a mistake for

Rajakēsarivarman. Records sale of land to the temple of Üṛattūr-Perumānađigāl.

**282. 514 of 1912.**—(Tamil.) On the same base. An incomplete record of the Chōla king Rajarājadēva (I), dated in his twenty-fourth year. Muttaraiyan mentioned.

**283. 515 of 1912.**—(Tamil.) On the same base. An incomplete and damaged record of the Chōla king Parakēsarivarman Rājendra-Chōla (I, 1012–53), dated in his third year. Seems to refer to the death of a certain Śrutimān Nakkan Chandiran alias Rājamala Muttaraiyan of the elephant corps on the occasion when, in a fight with the Western Chālukyan Iṛivabedaṅga Satyāśraya, he was ordered by the king to pierce the enemy's elephant. A gift was made on his behalf to the temple of Mahādēva at Üṛattūr. See Hōttūr record, dated A.D. 1007, in Fleet's *Dynas., Kanar. Dts.*, p. 433.

**284. 516 of 1912.**—(Tamil.) On the same base. A record of the Chōla king Rājakēsarivarman alias Uḍaiyār Śrī-Rājādhirājadeva I "who took the head of Vīra-Pāṇḍya and destroyed the ships at Kāndalūr-śalai." Records the gift of a lamp to the temple of Mahādēva at Üṛattūr, for the merit of a lady residing at Tirāṇi. Stones missing at the end. The date of the record is lost.

**285. 517 of 1912.**—(Tamil.) On the second gōpura of the same temple, right of entrance. Records in the eighteenth year of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Rajarājadēva (II). Records in his eighteenth year gift of four cows for a lamp to the temple by Tiruvenkāduyāyān alias Abhimānamēru Korṛakkudaiyākōn, a resident of Viśalūr.

**286. 518 of 1912.**—(Tamil.) On the same gōpura. Records in the seventh year of king Kulōttunga-Chōļadēva (III), gift of cows for a lamp.

**287. 519 of 1912.**—(Grantha and Tamil.) On the same gōpura. Records in the twenty-seventh year of the Hoysala king Niśśāñka Pratāpachakravartin Vīra-Somēśvaradēva, gift of paddy by the king to the temple of Togumānaṇi-Nayanār at Üṛattūr, a village in Üṛattūr-nādu which was a subdivision of Rājarāja-valanādu for the merit of his grandson Viśvanāthadēva. See Nos. 134 and 135.

**288. 520 of 1912.**—(Tamil.) On the same gōpura. An unfinished record of the Vijayanagara king Vīra-Dēvarāya-Mahārāya (II), dated in S. 1343, Sārvarin. Mentions Aññamalaināthar, son of the mahāpradhāni Silupayaraśar.

**289. 521 of 1912.**—(Tamil.) On the same gōpura. A record of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōļadēva III "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," dated in his twenty-first year, Kumbha (wrong for *Makara*), ba. di. 10, Thursday, Viśākha (= 24th December

1198). Records that the *nādu* and *nagara* of Üṛattūr-nādu assembled in the Uttamaśōla maṇṭapa within the temple of Togumāmaṇi-Nayanār and granted the village of Veṇmaṇippādi in Kīlvalluvappādi-nādu converting it into the mercantile town called Tāyilunallapuram, for the merit of Kulōttunga-śōla-Vāṇakōvaraiyar.

290. 522 of 1912.—(Tamil.) On the same gopura, left of entrance. Records in the fifth year of the Chōla king Tribhuvanachakravartin Virarājendra-Chōladēva (i.e., Kulōttunga-Chōla III), gift of gold jewels by a dancing girl of the temple.

291. 523 of 1912.—(Tamil.) In the same place. Records in the eighth year of king Rājakēsarivarman alias Tribhuvanachakravartin Kulōttunga-Chōladēva (II) gift of land to the image of Kshētrapala-Pillaiyār at Vaḍaśerinattam by a certain Añukkānambi. Begins with the introduction *pūmannu padumam*, etc.

292. 524 of 1912.—(Tamil.) In the same place. A record of the Vijayanagara king Virapratāpa Achyutayadēva-Mahārāya, dated in Ś. 1463, Śarvarin, Kanni, Śu. di. 10, Friday, Pūṣam (an error in week day). Records gift of money by a feudatory of the king for maintaining the car festival in the temple of Tuyyamāmaṇi-Nayinār at Üṛattūr. The king has Śaluva *birudas*.

293. 525 of 1912.—(Tamil.) On the same gopura, right of entrance. Registers in the thirty-third year and three hundred and fifteenth day of Tribhuvanachakravartin Kōnērinmaikondān an order to collect *vāram* and *variśai* from the residents of Üṛattūr-nādu.

294. 526 of 1912.—(Tamil.) In the same place. Records in his twenty-seventh year an order of the king Vatsarāya stating that the village Tiraṇi was given as a *kāni* to the Āriyas (i.e., Brāhmans?) of that village.

295. 527 of 1912.—(Tamil.) On the same gopura, left of entrance. Records that the Hoysala king Sarvabhaumachakravartin Vira-Rāmanathadēva fixed in his seventeenth year the rate of tax on cattle (*ādirappatām*) levied in all the eight subdivisions which formed the district of Üṛatūr-nādu; but remitted the same on the cattle belonging to the temple of Togumāmaṇi-Nayanār. The taxes consisted of ten *kāśus* per year on each sheep, thirty *kāśus* on each cow and 100 *kāśus* on each buffalo. The temple tenants were exempted from these.

296. 528 of 1912.—(Tamil.) In the same place. In modern characters. Seems to record in Saumya the settlement of a dispute, which arose on the death of the temple accountant, by paying some money to the man who set up his claim for that place.

297. 529 of 1912.—(Tamil.) In the same place. In modern characters. Registers in Ānanda the gift of the door and of the paved floor by Eṣama-Peddi-Nāyaka, son of Nāraṇappa-Nāyaka.

**298.** 530 of 1912.—(Tamil.) On the south wall of the Chōleśvara temple in the same village, right of entrance. A record of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Rajarajadēva (II) Konērinmaikondān. Records in his fourth year and two hundred and twenty-sixth day gift of the village Uluttambādi in Kanakkiliyūr-nādu as a *dēvadāna* to the temple of Kulottuṅgaśōla Īsvaramudaiyar of Uṛattur. The secretary (*tirumandiraōlai*) who wrote the grant was Rājaśraya-Pallavarāyan.

**299.** 531 of 1912.—(Tamil.) On the same wall, left of entrance. A record of the Chōla king Rājakēsarivarman alias Tribhuvanachakravartin Kulottuṅga-Chōladēva (II). Records in his thirteenth year and one hundred and twenty-fourth day that the temple was constructed by a certain Vāṇavichchādira-nādālvān, the younger brother of Brahmādarāya Muttaraiyar, and that the income from the village Širuvalaippūr in Kanakkiliyūr-nādu was assigned to it. Begins with the introduction *pūmannu-padumam*, etc.

#### *Vālikandapuram.*

**299-A.** On a stone in the īśvara temple. Records grant of a measure of milk daily to God Tiruvāliśvara Udaiyar in the eleventh year of the reign of Rājarajadēva. See *Ins., S. Dts.*, p. 192, No. 3.

**299-B.** On a stone in the same temple. Records that one Yuddhamalla of Chōlamālanādu gave to the God twenty *vēlis* of land in twenty villages in the twentieth year of Kulottuṅgachōladēva. *Ibid.*, No. 4.

**299-C.** In the same. Records grant of land to the deity in the twenty-seventh year of Rājarajadēva. *Ibid.*, p. 193, No. 5.

#### *Veṅganūr.*

The following epigraphs show that the local temple was built by a Reddi in the seventeenth century.

**300.** 1 of 1913.—(Tamil.) On the gōpura of the Vriddhachaleśvara temple, right of entrance. A record of the Vijayanagara king Veṅkaṭapatiđēva-Mahārāya (II), dated in S. 1545, Rudhirōdgārin, Vaiyaśi 3, Kishabha, šu. di. 12, Attam, Thursday (= Thursday, 1st May 1623 A.D.). Records that one Liṅga Reddi of the Pañtakula race consecrated the shrines of Pañjamalaināthaśvāmin and Periyammai-Nāchchi at Vriddhachalam alias Veṅganūr, presented images, constructed maṇṭapas and gōpuras and also made provision for worship and oblations. Mentions Šeñji in Veṅbār-nādu which was a subdivision of Karikālakanna valanādu in Magada-maṇḍalam. [The inscription seems to show that Veṅkaṭa II was ruling part of the Empire in the time of Rāma IV.]

**301. 2 of 1913.**—(Tamil.) On the same gopura. A record of the Vijayanagara king Śrīrangadeva-Mahāraya (VI?) in Ś. 1591 Saumya, Sittirai 18, Daśami, Śadayam, Thursday (= Thursday 16th April A.D. 1669), registering gift of land and certain specified fees to the same temple by the different communities living at Veniganūr, for the merit of one of the Reddis of the same family. [The communities mentioned are the *Vellālas*; the *Kāśāvargattār* including the *Kōmuṭṭis*, *Kaikkōlārs*, *Śenias*, *śekkārs*, *Eruttukāras*, etc.; the *Brāhmaṇas*; and the *Perumakkāl* of various castes. All these undertook to pay to the temple a fixed rate of grain as soon as they raised crops, besides one *pāṇam* on every loom and one *pāṇam* per head to be paid by the *Kāśāvargattār* each year.]

*Venmani.*

**301-A.** On the southern wall of the mahāmaṇṭapam in the Marudanta (?) Chōleśvara Uḍaiyār temple. Records that Malaya-kula Rāya gave to God Marutanda (?) Chōleśvara two *vēlis* of land in the Kuṭappādi village. *Ins., S. Dts.*, p. 205, No. 9.

TRICHINOPOLY TALUK.

*Ālambakkam.*

This is an ancient and important place the history of which is easily deduced from its ancient inscriptions. It evidently came into existence in the time of Dantivarman of the Pallava dynasty as it has been called Dantivarma-maṅgalam and as the local deity was known after the same king. Later on it was named Madhurāntakachaturvēdimāṅgalam by the Chōla king Madhurāntaka, while its suburb came to be called Gaṇḍarādityachaturvēdi-maṅgalam after Gaṇḍarāditya. The local tanks and temples go back to times anterior to Rājarāja I.

**302. 704 of 1909.**—(Tamil.) On the north wall of the central shrine in the Selliyanman temple. Built in at the beginning. Records that the temple of Pidāri was built by a certain Irāyar Alāṅkārapriyan alias Tiru-Orriyūrān and seems to register a gift of land for offerings.

**303. 705 of 1909.**—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his twenty-fifth year. Seems to record a gift of land to the temple of Saptamātrikas by the assembly of Dantivarmamaṅgalam. [The Government Epigraphist notes that this is the earliest epigraphical record which mentions a temple dedicated to the seven mothers.]

• **304. 706 of 1909.**—(Tamil.) On the west and south walls of the same shrine. A damaged record of the Chōla king Rājakēsarivarman alias Uḍaiyār Śrī-Rajādhira�adēva (I?), dated in his thirty-first year. Refers to the assembly of Madhurāntakachaturvēdi-maṅgalam, a *brahmadēya* in Poygainādu, a subdivision of Rajendraśīnga-vālanādu and records a gift of land by it to the temple of

Saptamātrikas. [See Nos. 323 and 324 below for the changes in the names of the political divisions in the time of Vikrama Chōla.]

**305. 707 of 1909.**—(Tamil.) On the north wall of the Ayyanar temple in the same village. A fragmentary record of the Chōla king Rājarājakēsarivarman (985—1013), dated in his ninth year. Mentions Gañḍarāditya-chaturvēdimāṅgalam, a *brahmadēya* on the northern bank of the Kāverī, and its hamlet Sirumaruvūr.

**306. 708 of 1909.**—(Tamil.) On the same wall. A fragmentary record of the Chōla king Rājarājakēsarivarman (985—1013), dated in his eighth year. Records gift of lamp to a temple of Śrī-Kṛishṇa Perumāl at Tiruvāyapādi, by a resident of Dantivarmamaṅgalam which was a *brahmadēya* on the northern bank of the Kāverī. No traces of the Kṛishṇa temple exist now.

**307. 709 of 1909.**—(Tamil.) On the south wall of the same temple. A fragmentary record. Mentions the image of Śrī-Vasudeva and provides for offerings and lamps.

**308. 710 of 1909.**—(Tamil.) On the south wall of the central shrine in the Varadarājaperumāl temple in the same village. A fragmentary record. Registers a gift of sheep for a lamp for the merit of an individual who died of an accident. Mentions Śittirakōṭa and Tiruvāyapādi.

**309. 711 of 1909.**—(Tamil.) On the same wall. Registers in the eleventh year of the Chōla king Parakēsarivarman, gift of land for a lamp below the tank called Mārpīḍugēri at Dantivarmaṅgalam, to the temple of Tirumēṛraṭi-Perumāl by a member of the *gāṇa* who managed the affairs of the village. See No. 687 below.

**310. 712 of 1909.**—(Tamil.) On the same wall. Records in the first year of the Chōla king Rajakēsarivarman gift of land below the tank of Mārpīḍugēri, for offerings and of a lamp to the temple of Tiruviśalūr-Perumānadigal of Dantivarmamaṅgalam, by a private individual who purchased it from the assembly (*sabha*) of the village. See No. 687 below.

**311. 713 of 1909.**—(Tamil verse and prose.) On the same wall. Mentions Madhurāntakappērēri and records that a certain Viṭṭappa-Daṇḍanāyaka, son of a general of Narasiṁhadēva and a native of a village near Madhurāntakam in Tonḍaimaṇḍalam, renewed the Tirumēṛkōyil (the present temple of Varadarāja) which had "a long time back" been founded to the west of the Kayilayamuḍaiyār temple and had since become dilapidated. Dantivarman was the founder of the temple of Kailāsanātha.

**312. 714 of 1909.**—(Tamil.) On the north wall of the same shrine. A damaged and incomplete record of the Chōla king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47), dated in his thirty-eighth year. Records gift of land below the tank of

Mārpiḍugēri, to the temple of Tirumērrāli-Perumāl at Dantivarmanamāṅgalam, a *brahmadēya* on the northern bank of the Kāvēri.

**313. 715 of 1909.**—(Tamil.) On the south wall of the central shrine in the Kailāsanātha temple in the same village. Records in the fifth year of the Chōla king Parakēsarivarman gift of land for a lamp to the temple of Amareśvara-Perumāl. Mentions Dantivarmanamāṅgalam and Mārpiḍugēri. [The Government Epigraphist surmises that Amareśvara should have been the earlier name of Kailāsanātha. See No. 318 below. The Parakēsari referred to might be either Parāntaka I or Sundara Chōla Parāntaka II.]

**314. 716 of 1909.**—(Tamil.) On the same wall. A damaged record of the Chōla king Rajakēsarivarman *alias* Uḍaiyār Śrī-Vijaya-Rajēndradēva, dated in his thirty-fifth year. Built in at the end. Mentions the assembly of the village of Madhurāntaka chaturvēdimāṅgalam, a *brahmadēya* in Poygainādu, a subdivision of Rajendraśīṅga-vaļanādu. [The inscription begins with *tingalēr-taru* and distinctly shows that the king was Rajādhirāja I (who had the title Vijayarājēndra).]

**315. 717 of 1909.**—(Tamil.) On the north wall of the same shrine. A damaged record of the Chōla king. Built in at the end. Contains an unfinished historical introduction of Rajādhirāja I which begins *tingalēr taru*.

**316. 718 of 1909.**—(Tamil.) On the same wall. A record of the Chōla king Rajakēsarivarman *alias* Uḍaiyār Śrī-Virarājēndra (1064—70). Records in his second year, that the assembly of Madhurāntakachaturvēdimāṅgalam met in the temple of Tiruviśalūr-Palligōṇḍalvār of this village and made a gift of land to the temple of Tiruvalīśvaramudaiya-Mahadeva.

**317. 719 of 1909.**—(Tamil.) On the same wall. Records in the twenty-third year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śrī-Rajēndra-Chōlädēva I (1011—53) gift of land to the temple of Kailāsamudaiya-Mahādēva of Madhurāntaka-chaturvēdimāṅgalam, by the assembly of that village. Sēnāpati Rajēndra-Chōla Brahmanārāyar is mentioned.

**318. 720 of 1909.**—(Tamil.) On the same wall. Records in the third year of Parakēsarivarman gift of land to the temple of Amareśvara Perumāl at Dantivarmanamāṅgalam, by the assembly (*sabhā*) of that village. See No. 313 above.

**319. 721 of 1909.**—(Tamil.) On the same wall. Records in the thirty-first year of the Chōla king Rajakēsarivarman *alias* Uḍaiyār Sri-Rajādhirājadēva (I) that some servants of the temple residing in Madhurāntaka-chaturvēdimāṅgalam received five *kāśus* from a merchant of that village and agreed to supply paddy towards interest in order to maintain a lamp in the temple of Kailāsamudaiya-Mahādēva. (Daily three *nālis* of paddy or its equivalent one *alakku* of ghee had to be supplied.)

**320.** *722 of 1909.*—(Tamil.) On the same wall. Built in in the middle. Contains a portion of the historical introduction of Rajadhiraja I, which begins *tingalēr taru*.

**321.** *723 of 1909.*—(Grantha.) On the south wall of the maṇṭapa in front of the same shrine. Records that a lady built a maṇṭapa in Kailasa (i.e., the temple of Kailasanātha) which was founded by Danti.

**322.** *724 of 1909.*—(Tamil.) On the north wall of the same maṇṭapa. Records in the ninth year of the Chōla king Tribhuvanachakravartin Rājarajadēva (Rājarāja II, 1146–78) that a native of Alambakkam in Poygaināḍu, a subdivision of Ulaguḍai-Mukkōkkilaṇaḍi-vaḷaṇāḍu, agreed to give a specified quantity of paddy to the assembly of Madhurāntaka-chaturvēdimaṅgalam. Mentions Tribhuvanachakravartin Kōnērinmaikōṇḍan. [Notice the change in the name of the political division and compare with Nos. 323 and 324.]

**323.** *725 of 1909.*—(Tamil.) On the east wall of the same maṇṭapa. Records in the fifteenth year of the Chōla king Tribhuvanachakravartin Vikrama-Chōḍadēva (1118–35) gift of land by the assembly of Madhurāntaka-chaturvēdimaṅgalam, a brahmadēya in Poygaināḍu, a subdivision of Tribhuvanamuluduḍaivaḷaṇāḍu, to the shrine of Āluḍaiya-pillaiyār. The assembly met in Madhurāntakadēva-maṇṭapa of this village, at the time when the gift was made. The division was evidently renamed after Tyāgapatāka or Tribhuvanamuluduḍaiyal, the second queen of Vikramachōla (1118–35). [Āluḍaiya Pillaiyār was Gñānasambanda.]

**324.** *726 of 1909.*—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Vikrama-Chōḍadēva (1118–35) gift of land for offerings and for the sacred bath of image in the temple of Kailasamuḍaiya-Mahādēva at Madhurāntaka-chaturvēdimaṅgalam, a brahmadēya in Poygaināḍu, a subdivision of Vaḍagarai-Tyāgavalli-vaḷaṇāḍu, named evidently after the third queen of Kulottunga Chōla I. Several chēris of the village are mentioned in the inscription.]

**325.** *727 of 1909.*—(Tamil verse.) On a pillar of the same mantapa. Records gift of the maṇṭapa by a certain Uyyavandal of Kōdaikuḍi "by the grace of Danti" (Dantivarman?).

**326.** *728 of 1909.*—(Tamil.) On the gopura of the same temple, right of entrance. Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājadhirajadēva (II?) gift of a house. See *Ep. Ind.*, Vol. XI, p. 247, where the details of the irregular date are discussed.

**327.** *729 of 1909.*—(Tamil verse and prose.) In the same place. Records in the seventh year of the Chōla king Tribhuvanachakravartin Rājadhirajadēva gift of paddy to the temple of

Kailāsamudaiya-Mahādēva, by the *Vellālas* of Madhurāntaka-chaturvēdi-mangalam and its hamlets.

**328. 730 of 1909.**—(Tamil.) On the same gopura, left of entrance. Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rajadhirajadēva (I or II?), gift of land to the same temple by a native of Vaṅgipuram.

**329. 731 of 1909.**—(Tamil.) In the same place. A damaged record of the Chōla king Tribhuvanachakravartin Rajadhirajadēva II, “who was pleased to take Iļam (Ceylon) and . . .”, dated in his thirteenth year. Records that the Śiva-Brahmaṇas of Madhurāntaka-chaturvēdimangala borrowed some money from the temple treasury, and agreed to burn a lamp in the temple of Kailāsamudaiyār, for the interest on the borrowed amount. [Some Śiva-Brahmaṇa families deserted their homes and lands this year and ran away. The lands were neglected and the rents unpaid in consequence. Other Śiva-Brahmaṇas of the village met and settled that the lands should be sold to the temple. The Epigraphist ascribes the inscription to Rajadhirāja II and suggests that the trouble at Ālambakkam should have been an incident in the course of the war of the Pāṇḍyan succession which was fought in his times.]

**330. 732 of 1909.**—(Tamil.) In the same place. An incomplete record of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Kulōttunga-Chōladēva III, “who was pleased to take Madurai (Madura), Iļam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya (i.e., Kulōttunga III, 1186–1216), dated in his twenty-sixth year (Kumbha, Pūrva, Monday, Krīttika). [Seems to record a gift of land and mentions Madhurāntakappērēri. See *Ep. Ind.*, Vol. XI, p. 245, where Mr. R. Sewell points out that the date corresponded to Monday, February 9th, A.D. 1204.]

**331. 733 of 1909.**—(Tamil.) In the same place. Records in the fifth year (Mēsha, Pūrva, Saturday, Aśvini) of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Virarājendradēva sale of land and a house to the temple. [See *Ep. Ind.*, Vol. XI, p. 244, where it is shown that the date corresponded to Saturday, March 26th, A.D. 1183.]

•  
*Allūr.*

**332. 365 of 1903.**—(Tamil.) On the west base of the central shrine in the Pañchanadēśvara temple. Dated in the reign of the Chōla king Parakēsarivarman alias Rajendra-Chōladēva (I, 1011–53). Makes provision in his fourth year for feeding five Brahmaṇas on new-moon days.

**333. 366 of 1903.**—(Tamil.) On the west and south bases of the same shrine. An incomplete record of the Chōla king Rajakēsarivarman, dated in his fifth year. Records gift of gold for a lamp.

**334.** 367 of 1903.—(Tamil.) On the same bases. An incomplete record of the Chōla king Parakēsarivarman *alias* Rajendra-Chōjadēva (I, 1011—53), dated in his fourth year. Records gift of land.

**335.** 368 of 1903.—(Tamil.) On the south base of the maṇṭapa in front of the same shrine. A damaged record of the Chōla king Rajarājakēsarivarman *alias* Rajarājadēva I, dated in his twenty-second year. Records gift of gold for feeding Brāhmaṇas.

**336.** 369 of 1903.—(Tamil.) On the same base. A fragmentary record of the Chōla king Rajakēsarivarman *alias* Rajadhirajadēva (I, 985—1013). Contains a portion of the historical introduction of the king.

**337.** 370 of 1903.—(Tamil.) On the north base of the maṇṭapa in front of the Pañchanadēśvara temple. A fragmentary record of the Chōla king Rajakēsarivarman *alias* Rajarājadēva I, dated in his twenty-seventh year. Records gift of land for daily requirements.

**338.** 371 of 1903.—(Tamil.) On the same base. A record of the Chōla king Parakēsarivarman *alias* Uḍaiyar Rajendra-Chōladēva (I, 1011—53), dated in his thirteenth year. Built in at the beginning.

**339.** 372 of 1903.—(Tamil.) On the west base of the Dharmasamvardhani shrine in the same temple. A fragmentary record of the Chōla king Kulottunga III, dated in his thirty-seventh year.

**340.** 373 of 1903.—(Tamil.) On the south wall of the central shrine in the Paśupatiśvara temple in the same village. A damaged record of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Īlam," dated in his forty-first year. Records gift of land.

**341.** 374 of 1903.—(Tamil.) On the same wall. Records in the twelfth year of the Chōla king Rajakēsarivarman sale of land.

**342.** 375 of 1903.—(Tamil.) On the same wall. Records in the thirty-seventh year of Parakēsarivarman (905—47) "who took Madirai and Īlam," gift of land by a private individual who purchased it from the villagers. This land was silted up and had lain fallow for six or seven years owing to a heavy flood in the Kāverī.

**343.** 376 of 1903.—(Tamil.) On the same wall. Records in the third year of the Chōla king Parakēsarivarman gift of land for a lamp by Gaṅgamadēviyār Tippayginăr, wife of Viraśola-Īlaṅgōveăr. See N.A. 107 and 633.

**344.** 377 of 1903.—(Tamil.) On the west wall of the same shrine. A damaged and incomplete record of the Chōla king Madiraikondā Rajakēsarivarman, dated in his seventeenth year. Records gift of gold. [The king might be Āditya II, Karikāla.]

**345.** 378 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his fourth year. Gift of land.

**346.** 379 of 1903.—(Tamil.) On the north wall of the same shrine. Gift of land in the twenty-ninth year of the Pāndya king Maravarman alias Tribhuvanachakravartin Kulaśekharadeva (I, ? 1268—1308).

**347.** 380 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records in the third year of the Chōla king Rājakēsarivarman gift of waste land with the permission of Viraśōla-Īlaṅgōvē alias Parāntakan Kuñjaramallar. See No. 343.

**348.** 381 of 1903.—(Tamil.) On the same wall. Records in the seventeenth year of the Chōla king Madiraikonḍa Parakēsarivarman (905—47) gift of waste land to the temple of Allur-Nakkar.

**349.** 382 of 1903.—(Tamil.) On the same wall. Records in the eighteenth year of the Chōla king Maduraikonḍa Parakēsarivarman (905—47) gift of land.

**350.** 383 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. Records in the sixth year of the Chōla king Rājakēsarivarman gift of gold for the supply of bathing water to the temple.

**351.** 384 of 1903.—(Tamil.) On the same wall. Records in fortieth year of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Īlam." gift of land.

**352.** 385 of 1903.—(Tamil.) On the same wall. Records gift of waste land in the reign of the Chōla king Parakēsarivarman (905—47), "who took Madirai and Īlam." The date of the record is doubtful.

#### *Anbil.*

**353.** 588 of 1902.—(Tamil.) On the north wall of the Vishvaksēna shrine in the Sundararāja-Perumāl temple. A record in the fifth year of the Chōla king Parakēsarivarman. Records gift of land.

**354.** 589 of 1902.—(Tamil.) On the west wall of the central shrine in the same temple. A record of the Chōla king Rājakēsarivarman alias Chakravartin Kulottunga-Chōladeva (I?), the date of which is doubtful. Records gift of land.

**355.** 590 of 1902.—(Tamil verse.) On the same wall. Records gift of land.

**356.** 591 of 1902.—(Tamil verse.) On the north wall of the same shrine. Records the setting up of the images of Lakshmaṇa, Lakshmi and Hanūmat by a Brāhmaṇa.

**357.** 592 of 1902.—(Tamil.) On the south wall of the same shrine. An incomplete record in the forty-fourth year of the Chōla king Tribhuvanachakravartin Kulottunga-Chōladeva (I) who abolished tolls.

**358.** 593 of 1902.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record of the Vijayanagara king Devarayamahārāya-Virūpāksharāya-Praudhadevamahārāya (i.e., son of Virūpāksha and grandson of Devarāya II), in Ś. 1408, Parābhava. Records gift of land by Śāluva-Saṅgamadēva-Mahārāja.

**359.** 594 of 1902.—(Tamil.) On the same wall. A record of the Śāluva king Saṅgamadēva-Mahārāja in Ś. 1403, Plava. Records gift of land.

**360.** 595 of 1902.—(Tamil.) On the inner gopura of the Prēmapuriśvara temple in the same village, right of entrance. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I?), the date of which is doubtful.

**361.** 596 of 1902.—(Tamil.) In the same place. A record in the fourth year of the Chōla king Tribhuvanachakravartin Rājendra-Chōladeva (III). Records gift of land. The date corresponded to Sunday, the 12th September 1249. See *Ep. Ind.*, Vol. VII, pp. 6-7.

**362.** 597 of 1902.—(Tamil.) In the same place. A record in the eighth year of the Hoysala king Vira-Rāmanāthadeva. Records gift of land. See Tp. 135 above.

**363.** 598 of 1902.—(Tamil.) On the inner gopura of the Prēmapuriśvara temple, left of entrance. A record in the eleventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva. Records gift of land.

**364.** 599 of 1902.—(Tamil.) On a pillar lying in front of the Vighnēśvara temple in the same village. A record in the thirty-fourth year of the Chōla king Madiraikonda-Parakēsarivarman. Records gift of gold for lamps.

**365.** 600 of 1902.—(Tamil.) On a second pillar in the same place. A record in the sixth year of the Chōla king Rājarāja-kēsarivarman (I, 985-1013). Records gift of gold for one lamp.

**366.** 601 of 1902.—(Tamil.) On a slab built into the floor at the entrance into the same temple. An incomplete record in the nineteenth year of the Chōla king Tribhuvanachakravartin Rājarājadeva.

#### *Andanallūr.*

**367.** 348 of 1903.—(Tamil.) On the south wall of the central shrine in the Vaṭatīrthaṇṭha temple. Records in the tenth year of the Chōla king Parakēsarivarman gift of gold for a lamp by Puliyūrnāṭṭu-Āḍigal, queen of Śembiyan Irukkuvel *alias* Pūdi Parāntakan. See No. 378 below.

**368.** 349 of 1903.—(Tamil.) On the same wall. Records in the fourteenth year of king Parakēsarivarman gift of a garden.

**369.** 350 of 1903.—(Tamil.) On the same wall. Seems to record in the thirteenth year of the Chōla king Parakēsarivarman the gift of a lamp. Built in.

**370.** 351 of 1903.—(Tamil.) On the same wall. A damaged record of Rajarājakēsarivarman (Rājarāja I, 985—1013), dated in his seventh year. Records gift of land.

**371.** 352 of 1903.—(Tamil verse.) On the south base of the central shrine in the Vatatīrthanātha temple. Records that a private individual established a festival and granted some land.

**372.** 353 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōla king Rājarāja I. Contains a portion of the historical introduction of the king.

**373.** 354 of 1903.—(Tamil.) On the west base of the same shrine. An incomplete and damaged record of the Chōla king Rājarāja I. Contains the usual historical introduction, but the king's name and date are either obliterated or lost.

**374.** 355 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Parakēsarivarman; records in his thirteenth year gift of gold for a lamp. Andavanallūr was in Kiliyūr-nādu and Tiruvālandūr was the name of the temple.

**375.** 356 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his fifteenth year. Registers gift of land for a lamp by Pūdi Madēvadīgal, queen of Kannāradēva. [Was the latter the Rāshtrakūta king Kṛishna III?]

**376.** 357 of 1903.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp by Śingannimadīgal, queen of Śembiyan Irukkuvēlār. See No. 367 above.

**377.** 358 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his fourteenth year. Records gift of land by Śembiyan Irukkuvēl alias Pūdi-Parāntakan who built the stone temple. See No. 367.

**378.** 359 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his eleventh year, that Śembiyan Irukkuvēl alias Pūdi-Parāntakan built the stone temple and granted land to it with the permission of Parakēsarivarman.

**379.** 360 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman in his twenty-fifth year. Gift of land by a certain Araiyān Viraśōjan.

**380.** 361 of 1903.—(Tamil.) On the north wall of the same maṇṭapa. An incomplete record of the Pāndya king Jaṭāvarman alias Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I?), dated in his eighth year.

**381.** 362 of 1903.—(Tamil.) On the south base of the same mantapa. A damaged record of the Chōla king Rajendra-Chōla I. Records gift of ninety sheep for a lamp.

**382.** 363 of 1903.—(Tamil.) On the same base. A damaged record of the Chōla king Parakesarivarman, dated in his twelfth year. Records gift of land.

**383.** 364 of 1903.—(Tamil.) On the north base of the same mantapa. An incomplete record of the Pāṇḍya king Parakrama-Pāṇḍyadeva, dated in his eighth year.

### *Iluppūr.*

For the history of this place which was one of the Pālayams under the Naik kings of Madura, see *Trichinopoly Gazr.*, Vol. I, p. 310. The Śiva temple of the place contains numerous inscriptions, but these are yet to be examined. Two inscriptions, however, have been noted. These are :-

**384.** A grant by Vallavāti Kamakshi Naik in 1669. See Virappaṭti.

**385.** In the monolithic pillar in front of the Vishnu temple. Records that it was erected by a Saiyed Ali of the Carnatic family in gratitude for relief from a disease.

### *Jambukēśvaram.*

See Mr. Sewell's *Antiquities*, Vol. I, p. 267, Fergusson's *Ind. and East Arch.*, p. 365; Moore's *Trichinopoly Manual*, pp. 341-2 and *Trichinopoly Gazr.*, pp. 321-3, for the religious and architectural importance of the place.

**386.** 61 of 1903.—(Tamil.) On the east wall of the third prākāra of the Jambukēśvara temple. A record in the twentieth year of the Chōla king Tribhuvanachakravartin-Rajarājadēva (III?). Records sale of land.

**387.** 62 of 1903.—(Tamil.) On the same wall. A record in the twenty-ninth year of the Chōla king Tribhuvanachakravartin Rajarājadēva (III). Records gift of land. The date corresponded to Monday, 6th February, A.D. 1245. See *Ep. Ind.*, Vol. IX, p. 216.

**388.** 63 of 1903.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Chōla king Tribhuvanachakravartin Rajarājadēva (III?). Records sale of land.

**389.** 64 of 1903.—(Tamil.) On the north wall of the same prākāra. A record in the twenty-sixth year of the Chōla king Tribhuvanachakravartin Rajarājadēva (III?). Records sale of land.

**390.** 65 of 1903.—(Tamil.) On the same wall. A record in the twenty-second year of the Chōla king Tribhuvanachakravartin Rajarājadēva. Records sale of land.

**391.** *66 of 1903.*—(Tamil.) On the north wall of the Akhilāndanāyaki shrine in the same temple. Records in Ś. 1500, Bahudhanya, gift of land.

**392.** *67 of 1903.*—(Tamil.) On the south wall of the same shrine. A record of the Śāluva king Tirumalairaja, son of Gopparaja in Ś. 137 . . . Śrīmukha. Records gift of an ornament. [Poet Kālamēgha visited the court of this king and had his famous controversy with Atimadhura and others. Kālamēgha's date is thus determined.]

**393.** *499 of 1905.*—(Tamil.) On the east wall of the third prākāra in the Jambukēśvara temple. Records in the twentieth year of the Chōla king Tribhuvanachakravartin Rājarājadēva, sale of land.

**394.** *500 of 1905.*—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōla king Tribhuvanachakravartin Rājarājadēva III, gift of land. See *Ep. Ind.*, Vol. IX, p. 216, where it is shown that the date corresponded to Monday, 6th February, A.D. 1245.

**395.** *501 of 1905.*—(Tamil.) On the same wall. Records in the twenty-sixth year of the Chōla king Tribhuvanachakravartin Rājarājadēva III, sale of dry land. *Ibid.*, Vol. IX, p. 215, where it is shown that the date corresponded to Tuesday, 4th October, A.D. 1244.

**396.** *502 of 1905.*—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva. Records in his twenty-sixth year, sale of dry land. See *Ibid.*, where it is shown from the details of the date that it is the same as that of the previous epigraph.

**397.** *503 of 1905.*—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Rājarājadēva, the date of which is lost. Appears to record a sale of land.

**398.** *504 of 1905.*—(Tamil.) On the same wall. A damaged record of the Chōla king Tribhuvanachakravartin Rājarājadēva, the date of which is lost. Appears to record a sale of land.

**399.** *505 of 1905.*—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva. Sale of land. The date of the record is lost.

**400.** *506 of 1905.*—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōla king Tribhuvanachakravartin Rājarājadēva, sale of dry land.

**401.** *507 of 1905.*—(Tamil.) On the west wall of the kitchen in the same temple. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva in his twentieth year, sale of land.

**402.** *508 of 1905.*—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva in his twenty-fourth year, sale of land. See *Ep. Ind.*, Vol. IX, p. 215.

**403. 18 of 1891.**—(Tamil.) North wall of the third prâkâra of the Jambukêśvara temple. Record of the Hoysala king Vîra-Sômêśvaradêva, dated in his second year. Mentions the image of Poysalêśvara set up by him at Kaṇṭanûr or Vikramapura, and four images named after his grandfather (Ballâla II), grandmother (Padmala), father (Narasimha II) and his queen (Sômala) at Jambukêśvaram.

**404. 19 of 1891.**—(Tamil.) On the north wall of the third prâkâra of the same temple. A record of the Hoysala king Vîra-Sômêśvaradêva.

**405. 20 of 1891.**—(Tamil.) On the north wall of the third prâkâra of the same temple. A record of the Hoysala king Vîra-Sômêśvaradêva, dated in his twenty-seventh year.

**406. 21 of 1891.**—(Tamil.) On the north wall of the third prâkâra of the same temple. A record of the Hoysala king Vîra-Râmanâthadêva, dated in his fourth year.

**407. 22 of 1891.**—(Tamil.) On the north wall of the third prâkâra of the same temple. A record of the Hoysala queen Sômaladêvi, dated in the twenty-fifth year of Vîra-Sômêśvaradêva.

**408. 23 of 1891.**—(Tamil.) On the north wall of the third prâkâra of the same temple. A record of the Chôla king Kô-Râjakêsarivarman alias Râjarajadêva (III), dated in his sixteenth year. See *Ep. Ind.*, Vol. VI, pp. 281-2.

**409. 24 of 1891.**—(Sanskrit.) On the west wall of the third prâkâra of the Jambukêśvara temple. A fragmentary record of the Pândya king Kô-Jatâvarman alias Sundara-Pândyadêva; as far as the text goes, it agrees with No. 417.

**410. 25 of 1891.**—(Tamil.) On the west wall of the second prâkâra of the Jambukêśvara temple. A record of the Pândya king Kô-Mâravarman alias Kulaśekharadêva, dated in his tenth year. See *Ep. Ind.*, Vol. VI, p. 309, where it is pointed out that the date is Wednesday, 5th January, A.D. 1278. The inscription refers to a street called after the God who transformed a spider into a Chôla king, a distinct allusion to the local story given in the *Periapurâna*.

**411. 26 of 1891.**—(Tamil.) On the west wall of the second prâkâra of the same temple. A record of the Hoysala king Vîra-Râmanâthadêva, dated in his seventh year. Mentions his queen Kamaladêvi, the daughter of a certain Ariya Piñlai.

**412. 27 of 1891.**—(Tamil.) On the west wall of the second prâkâra of the same temple. A record of the Saubhâga queen Jakhadêvi, queen of Râhutta-Jajaladêva, son of Bhîmadêva.

**413. 28 of 1891.**—(Tamil.) On the west wall of the second prâkâra of the same temple. A record of the Hoysala king Vîra-Sômêśvaradêva, dated in his twenty-first year. Mentions the same queen as in the above inscription.

**414. 29 of 1891.**—(Telugu.) On the west wall of the second prakara of the same temple. A record of the Kakatya king Pratapa Rudradēva. *Ind. Antq.*, Vol. XXI, p. 200.

**415. 30 of 1891.**—(Tamil.) On the north wall of the second prakara of the same temple. Records grant of one *vēli* by the Chōla king Vālakāmayar alias Akkalarājar, dated Ś. 1403 (expired), Plava, to the God of Tīrvānaikkā. See *Ep. Ind.*, Vol. III, pp. 72-3, where the inscription is edited. [The date, according to Dīkshit, corresponded to Sunday, 3rd February, 1482.]

**416. 31 of 1891.**—(Tamil.) On the east wall of the second prakara. A record of the forty-seventh year of Rājakēśarivarman Kulottunga-Chōla (I). A certain Villavarāyan makes a bull vehicle and endows lands purchased by him. See *S.I.I.*, Vol. III, No. 76, pp. 168-72.

**417. 32 of 1891.**—(Tamil.) On the south wall of the second prakara. A record of the tenth year of Jāṭavarman Sundara Pāndya I (1251-64). See *Ind. Antq.*, Vol. XXI, p. 121; *Ibid.*, Vol. XXII, p. 221 and *Ep. Ind.*, Vol. VI, p. 307, where Dr. Kielhorn points out that the date corresponded to Wednesday, 28th April 1260. See also *Ep. Rep.*, 1892, p. 8, paragraph 8.

**418. 480 of 1908.**—(Tamil.) On the west gopura of the Jambukēśvara temple, right of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Kulottunga-Chōladēva (III), "who was pleased to take Madura and the crowned head of the Pāndya, dated in his nineteenth year. Seems to register a political compact between Śiyan Uḍaiyapillai alias Pillai Akañka-Nādālvān and Tonḍan Sēman alias Rājarajamūvarāyan.

**419. 481 of 1908.**—(Tamil verse.) On the west gopura of the same temple, right of entrance. Records the gift of the Chōla country by Sundara-Pāndya to the Bāṇa king. See *Ind. Antq.*, Vol. XXI, p. 122.

**420. 482 of 1908.**—(Tamil and Grantha.) On the west gopura of the same temple, right of entrancé. A verse in the Vamśasthametre in praise of the Bāṇa king, evidently called Vīramāgadan as indicated by the single Tamil line at the top. Another damaged inscription of two verses refers to the same Bāṇa king.

**421. 483 of 1908.**—(Tamil.) In the same gopura, left of entrance. A damaged record of the Chōla king Tribhuvanachakravartin Kulottunga-Chōladēva, dated in his eighteenth year. Renewal of a political compact between Rājarajadēvan Ponparappinān Vāṇakōvaraīyan and Śiyan Uḍaiyapillai alias Akañka-Nādālvān.

**422. 484 of 1908.**—(Tamil.) In the same place. A damaged record of the Chōla king Tribhuvanachakravartin Rājendrachōladēva, dated in his sixth year. Records gift of land for a flower garden.

**423.** 485 of 1908.—(Tamil.) On the walls of the Gañeśa shrine in the same temple. A fragmentary record of the Hoysala king Viśva-Rāmanāthadēva, dated in his fourteenth year. Refers to the temple at Tiruvānaikkāval in Teṅkarai Pāṇḍikulaśanivala-nādu.

**424.** 486 of 1908.—(Tamil.) On the west wall of the Śāṅkarakṛṣṇasvāmi *matha* in the same village. A record of Tribhuvanachakravartin Kōnerinmaikondān. Refers to the building of the *matha* called *Nārpattenṇayiravanmadam* by Āvūruḍaiyān Śola-kōn, on the northern side of the temple at Tiruvānaikkāval and provides for the feeding of the ascetics.

**425.** 487 of 1908.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōnerinmaikondān. Refers to the building of the same *matha*.

**425-A.** 92 of 1910.—(Tamil.) On the gopura of the Rājarājeśvara temple. A damaged record of the Hoysala king Pratāpachakravartin Viśva-Rāmanātha, the date of which is doubtful. The signature of the king at the end, viz., Malaparoluganḍa is in Kanarese characters. Seems to record a gift of land by a servant of Nagala-Mahādēvi to the shrine of Prasannīśvaram-Uḍaiyār alias Rājakkalnāyanār situated on the western side of the temple of Tiruvānaikkāvudaiyār and mentions Kiliyur-nādu in Pāṇḍya-kulaśani-vālanādu.

#### Kannanūr.

See Nos. 134—136 above, which have been wrongly located there and which ought to be here.

**426.** 33 of 1891.—(Tamil.) In the Poysaleśvara temple at Kannanūr, five miles north of Śrīraṅgam. A record of the Hoysala King Viśva-Rāmanāthadēva, dated in his seventeenth year, Prajapati (i.e., A.D. 1271).

#### Kumāravāyalūr.

**426-A.** On a stone in front of the Anganeśvaraśvami in the temple of Subrahmanyā. Records in the second year of the reign of Rajendra Chōladeva grant of one piece of land to the God for lamp. *Ihs., S. Dts.*, p. 182, No. 1.

**426-B.** Below the above inscription. Records that in the fifth year of the reign of Kēśava Pāṇḍya he granted 6½ *mās* of dry field in Vāyalūr to the God Uḍaiyār Naganātha Ambalavāṇa. *Ibid.*, No. 2.

**426-C.** On the south side of ardhamāṇṭapam in the temple. Records a gift in the fifty-eighth year of the reign of Kulottunga-chōladeva to the God Vāyalūr Uḍaiyār. *Ibid.*, No. 3.

**426-D.** On the east side of ardhamāṇṭapam in the temple of Subrahmanyā. Records that in the reign of "Kobarayya Kēsari Pāṇḍyadēva" he granted some dry field to the God Vāyalūr Uḍaiyār. *Ibid.*, No. 4.

**426-E.** On the northern wall of ardha maṇṭapam in the temple of Subrahmanyā. Records that in the seventh year of the reign of "Kobarayya Kēsari-Pāṇḍyadēva" he granted 200 sayes of land in Vāyalūr to the Nayanār *sthānattār*. *Ins., S. Dts.*, p. 182, No. 5.

*Lalgudi.*

Lalgudi, so called by the Muhammadans on account of its red gōpuram, is the well-known Maļavanādu of the middle ages, the seat of the Smārtas of the Maļavanādu Brihacharanam sect. For the description of its temples and festivals, its part in the Karnatic wars, etc., see *Trichinopoly Gazr.*, Vol. I, p. 312.

**427. 84 of 1892.**—(Tamil.) On a niche of the north wall of the first prākāra of the Saptarishīśvara temple. A record of Kō-Vijaya-Nṛipatūṅga-Vikramavarman in his twenty-second year.

**428. 85 of 1892.**—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōla king Kō-Parakēsarivarman in his sixth year.

**429. 86 of 1892.**—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōla king Madiraikōṇḍa Kō-Parakēsarivarman (905—47) in his twenty-second year.

**430. 87 of 1892.**—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōla king Kō-Rājakēsarivarman in his fifteenth year.

**431. 88 of 1892.**—(Tamil.) On the second niche of the east wall of the first prākāra of the same temple. A record of the Chōla king Kō-Parakēsarivarman (905—47), who took Madura and Ceylon, the date of which is doubtful.

**432. 89 of 1892.**—(Tamil.) On the second niche of the south wall of the first prākāra of the same temple. A record of the Chōla king Kō-Rājakēsarivarman in his second year.

*Mayachchanallūr.*

**433. 663 of 1909.**—(Tamil.) On a slab set up in a grove of trees. Dated in the reign of the Vijayanagara king Krishṇadēva-Mahārāja in S. 1435, Srīmukha. Records gift of the village of Uppūr to the temple of Śrīraṅganātha for conducting festivals and for planting a grove.

*Periyakaruppūr.\**

**433-A.** On the western side of the Nayaka maṇṭapam in the Tirunandēśvara temple. Records that Sundarapāṇḍyadēva gave to the deity in his eleventh year some land and a garden. *Ins., S. Dts.*, p. 208, No. 19.

\* Spelt *Pareyamcoo* in Mack. MSS.

*Pichchāṇḍārķōvil.*

**434. 602 of 1902.**—(Tamil.) On the north wall of the central shrine in the Uttamar temple. A record in the thirtieth year of the Chōla king Rajakēsarivarman alias Uḍaiyar Rajadhirājadēva. Records gift of land. [Uttamar kōvil figures in the *Guruparampara* of the Tēngalai Vaishnавites as the scene of the early services of the teacher Nambillai (Varadarāja) or Lōkachārya. For Nambillai's position in the history of Śrī Vaishnavism in South India, his life, his services to the prabandhic party, his disciples, etc., see my article on the *History of Śrī Vaishnavism from the death of Rāmānuja up to Vēdānta Dēśika* in J.B.O.R.A.S., 1914-5.]

*Puttūr.*

**435. 143 of 1914.**—(Mixed characters.) On the top of the Chōlāmpārai rock. No details given.

*Śamayavaram.*

**436. 746 of 1909.**—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muktīvara temple. Records in the sixth year of the Chōla king Tribhuvanachakravartin Rājārajadēva gift of land for offerings to the temple of Kaļugirai-Nāyānar at Māgāṇikudi, a village on the bank of Kīlpalāru, in Pāch-chil-kūrram, a subdivision of Vaḍagarai Rājarāja-vaḷanādu.

**437. 747 of 1909.**—(Tamil.) On the same wall. A much damaged record of a Hoysala king (the date and the name of the king lost). Stones missing.

**438. 748 of 1909.**—(Kanarese.) On the west wall of the kitchen in the same temple. A damaged record of the Hoysala king Vīra-Rāmanāthadēvarasa. Seems to record that a Nāyaka built one of the walls of the kitchen.

**439.** A C.P. grant in the possession of a Mussalman of the village. (Hindustani.) Dated H. 1173. A.D. 1759. (*Antiquities*, Vol. I, p. 267.)

**440.** A C.P. grant in the possession of the same. (Tamil.) A grant of Queen Minakshi of Madura, dated S. 1655 (A.D. 1733). "during the reign of Śrī Vīra Veṅkaṭadēva Mahārāya at Ghānagiri-nagara." [*Ibid.*, p. 267.]

*Śrīraṅgam.*

See *Antiquities*, Vol. I, pp. 267-8, for a brief sketch of the place and bibliography.

**441. C.P. No. 50 of Mr. Sewell's List.**—(Telugu.) Records grants of land for a charity at the great temple of Śrīraṅgam by Vijaya Raṅga Chokkanātha of the Madura Nayakkan dynasty in S. 1638 (A.D. 1716). The grant mentions his father Raṅga Krishṇa Muttu Virappa, and grandfather Chokkanātha, and states that the Vijayanagar sovereign Śrī Vīra Raṅga Rāya was then reigning at Ghānagiri. The recognition of a Vijayanagar ruler is, of course, a mere

formality. For a detailed account of the reign of Vijaya Raṅga Chokkanātha see *Ind. Antq.*, 1917, September-November.

**442.** *51 of Mr. Sewell's List.*—(Telugu.) Records grant of land to the priest at the great temple of Śrīraṅgam in Ś. 1584 (A.D. 1662), Kaliyuga 4763, Śobhakrit, by Chokkanātha (1560–80), son of Muddu Virappa and grandson of Tirumala of the Nayakkan dynasty of Madura, noting that the Vijayanagar sovereign Śrī Raṅga was reigning at Ghānagiri.

**443.** *C.P. No. 2 of 1888.*—A grant in five plates with the ring but without seal. Said to belong to the reign of Viradēva Rāya.

**444.** *C.P. No. 4 of 1888.*—Three plates. Seal with boar, sun and moon. A grant of Krishṇadēva Rāya in Ś. 1450 (?). Sarvajit.

**445.** *C.P. Nos. 8 and 9 of 1888.*—Said to contain Telugu songs.

**446.** *C.P. No. 13.*—Two plates in Nandināgari without ring and seal.

**447.** *C.P. No. 14.*—Five plates with ring but without seal. Dated in Ś. 1270.

**448.** *C.P. Nos. 11 of 1888 and 18 of 1905-6.*—(Telugu.) In the Raṅganātha temple. A record of Pūsapati Vijayarāmarāju in Ś. 1710, Kilaka. Records grant of the revenue of the village of Lakiḍāmu in the Poṭnūru-tāluka. See *Local Records*, Vol. IV, p. 179 and XLVII, p. 148, and *Vizagapatam Gazr.*, p. 339.

**449.** *No. 3 of 1888 and C.P. No. 19 of 1905-6.*—Sanskrit (in Nāgari.) A record of the Vijayanagara king Dēvaraya (II), in Ś. 1356, Ānanda. Records gift of three villages in Rājagambhīravālanādu on the southern bank of the Kāverī river and of two in Maļanādu on its northern bank.

**450.** *No. 20 of 1905-6 and C.P. No. 5 of 1888.*—(Sanskrit and Kanarese in Nāgari.) A record of the Vijayanagara king Dēvaraya (II), in Ś. 1349, Plavaṅga (in figures 1350). Records gift of two villages in the same districts by the king for the merit of his mother Nārapadēvi. An old plate at the end refers to two of the villages granted in the above record.

**451.** *C.P. No. 21 of 1905-6.*—(Sanskrit in Telugu.) Records in Ś. 1280, the gift of a village in the Telugu country by the mother of the seventh Paraśara-Bhaṭṭa. The village had been granted to him as *guru-dakshina* by a chief named Mummaḍi-Nayaka (also called Raṅgavardhana) of the Mañchikonḍa-gōtra. See Gd. 70.

**452.** *C.P. No. 22 of 1905-6.*—(Nāgari.) A record of the Vijayanagara king Viruppaṇa.

**453.** *C.P. No. 23 of 1905-6 and C.P. No. 1 of 1888.*—(Sanskrit, Nāgari.) A record of the Vijayanagara king Krishṇaraya in Ś. 1436, Bhava. Records gift of the village of Eṇṇakuḍi alias

Krishnarayapura to a certain Alla-Bhaṭṭa. The village was situated in Uyyakonḍa-Chōḍāndravalaṇaḍu.

**454.** *C.P. No. 24 of 1905-6 and C.P. No. 7 of 1888.*—(Sanskrit in Telugu.) A record of Rājarāja-Mādhava in Ś. 1343, Plava. The king was the son of Śingabhūpala by his queen Annamāmba. Mentions Veṅkatachārya, son of Rāmānujārya of the Śrīśaila family, as the king's *guru*.

**455.** *C.P. No. 25 of 1905 6 and C.P. No. 12 of 1888.*—(Telugu.) A record of the Nayaka queen Maṅgammā (1689—1705), queen of Viśvanātha-Nayaka-Chokkanātha-Nayaka, in Ś. 1614, Śrīmukha. Records gift of land.

**456.** *C.P. No. 26 of 1905 6 and C.P. No. 10 of 1888.*—(Telugu.) Records sale of land in Krōḍhana by a certain Emberumānārū Jīyyāṅgāru of Tirukkōvalūr (i.e., Tirukkoyilūr in the South Arcot district).

**457.** *C.P. No. 27 of 1905-6.*—(Telugu.) A record of the Vijayanagara king Vīrapratāpa Dēvarāya Mahārāya (I) in Ś. 1336, Jaya. Records gift of the village of Naṛuvūru (in Kīlaṅgunāḍu) by the king's son Vīra-Harihararāya-Oḍeya II to a private individual who, in his turn, gave the village to the temple of Śrīraṅganātha. The prince seems to have been governing the country on the banks of the Bhavāni.

**458.** *C.P. No. 28 of 1905-6 and C.P. No. 6 of 1888.*—(Sanskrit, in Nāgari.) A record of the Vijayanagara king Mallikārjuna alias Immaḍi-Dēvarāya II in Ś. 1384, Chitrabhānu. Records gift of the village of Uttamachēri Kiliyūru by the king for the success of his own arms.

**459.** *34 of 1891.*—(Tamil.) On the north wall of the *garbhagriha* of the Śamivanēśvara temple at Tiruvaśi near the same place. A record of the Hoysaḷa king Vīra-Sōmeśvaradēva, dated in his twenty-ninth year.

**460.** *45 of 1891.*—(Sanskrit.) On the east wall of the second prakāra of the Raṅganātha temple. A record of the Pāṇḍya king Sundara Pāṇḍya who took Śrīraṅgam from the "mboṇ of Karnāṭa and who plundered the capital of the Kaṭhaka king, i.e., Jaṭāvarman Sundara Pāṇḍya I (1251—64)." The moon of Karnāṭa was Vīra Sōmeśvara-dēva. See *Ep. Ind.*, Vol. III, pp. 1—17, where Dr. Hultzsch edits the inscription.

**461.** *46 of 1891.*—(Sanskrit.) On the north wall of the second prakāra of the Raṅganātha temple. A record of the Kēraḷa king Ravivarman Kulaśekhara Saṅgrāmadhīra, saying that the king, after his victorious campaign in the south, worshipped his tutelary deity, Raṅganātha, and founded an image and celebrated a festival of lights in his honour and provided for the payment on a fixed day of every year, of 100 *pāṇas* each to fifty learned men. See *Ep. Ind.*, Vol. IV, pp. 148—52.

**462. 51 of 1892.**—(Sanskrit.) On the south wall of the second prákara of the Raṅganātha temple. Refers to the gift recorded in the next epigraph.

**463. 52 of 1892.**—(Tamil.) On the south wall of the second rākāra of the same temple. A record of the Hoysala king Vira-Rāmanāthadēva, dated in his fifteenth year. Records gift to a private person to the temple of Raṅganātha of four ornaments which he had previously received as presents from Vira Pāṇḍya.

**464. 53 of 1892.**—(Tamil.) East wall of the second prákara of the same temple. A record of the Pāṇḍya king Kō-Māravarman alias Sundara-Pāṇḍyadēva I (1216—35), dated in his ninth year. He is said to have been “pleased to present the Chōla country.” The English date, according to Kielhorn, is Friday, 28th March A.D. 1225. See *Ep. Ind.*, Vol. VI, p. 303. Also *Ind. Antq.*, Vol. XXI, p. 344 and Rd. 171.

**465. 54 of 1892.**—(Tamil.) On the east wall of the second prákara of the Raṅganātha temple. A record of the Hoysala king Vira-Narasimhadēva (III), dated Vijaya (i.e., 1293 A.D.). Mentions Dēvala Dēvi, one of the queens of Vira Sōmēśvara, the father and predecessor of Narasiṁha III.

**466. 55 of 1892.**—(Sanskrit.) On the east wall of the second prákara of the same temple. A record of Goppaṇḍrya or Gōpaṇa, dated Ś. 1293. The inscription records that Goppaṇa recovered the images of Raṅganātha and consorts from Muhammadans, took them to Gingi and then restored them to Śrīrangam. See *Ep. Ind.*, Vol. VI, pp. 322—30. See also my article on Vēdānta Dēśika in *J. Bo. R.A.S.*, 1916.

**467. 56 of 1892.**—(Tamil and Sanskrit.) On the east wall of the second prákara of the same temple. A record of the Chōla king Chennaya Bālayadēva, dated in Ś. 1452, expired, Vikriti.

**468. 57 of 1892.**—(Sanskrit and Tamil.) On the north wall of the second prákara of the same temple. A record of the Hoysala king Vira-Rāmanāthadēva, dated in his twelfth year. Records that Ponnañbala-mahādēvi, the uterine sister of Vira Rāmanātha and daughter of Vira Sōmēśvara by the Chālukya princess Dēvala-mahādēvi, gave a gift. See No. 465 above.

**469. 58 of 1892.**—(Sanskrit.) On the west wall of the second prákara of the same temple. A record of the Vijayanagara king Harihara (II). Mentions his minister Muddaya Daṇḍanāyaka.

**470. 59 of 1892.**—(Tamil and Sanskrit.) On the west wall of the second prákara of the same temple. A record of the Śāluva chief Tirumalaidevā or Gōpa-Timma, dated Ś. 1385, expired, Subhānu. See No. 392 above.

**471. 60 of 1892.**—(Sanskrit.) On the east faces of four pillars of the maṇṭapa in front of the central shrine of the same temple.

A record of the Pāṇḍya king Sundara-Pāṇḍya, referring to his conquests over the two kings Simhaṇa and Rāma. The latter was evidently Vīra Rāmanātha Dēva and the former Narasiṁha III. See No. 464 above.

**472. 61 of 1892.**—(Tamil.) On the east wall of the third prākāra of the Raṅganātha temple. A record of the Chōla king Kō-Rajakēsarivarman *alias* Kulottunga Chōladēva (I?), dated in his fifteenth year.

**473. 62 of 1892.**—(Tamil.) On the east wall of the third prākāra of the same temple. In the eighteenth year of the Chōla king Kō-Rajakēsarivarman *alias* Kulottunga-Chōladēva (I). Grant by a certain Kaṅīṅgarāyar of  $6\frac{1}{4}$  kāśus, to meet the cost of offerings on two festival days out of the interest. The inscription shows clearly that the Ālvārs had by this time become popular. *S.I.I.*, Vol. III, No. 70, pp. 148—52.

**474. 63 of 1892.**—(Tamil in two alphabets: Vatteluttu and Tamil proper.) On the south wall of the fourth prākāra of the Raṅganātha temple. A record of the Chōla king Tribhuvanachakravartin Kulottunga-Chōladēva, dated in his thirteenth year.

**475. 64 of 1892.**—(Tamil.) On the south wall of the fourth prākāra of the same temple. A record of the Chōla king Tribhuvanachakravartin Rajendra-Chōladēva III, dated in his seventh year. See *Ep. Ind.*, Vol. VII, p. 176, where Kielhorn points out that the date corresponded to Wednesday, December 25, A.D. 1252. The king resided at Gaṅgaikonda Chōlapuram, and claims to have defeated the Hoysala king Vīra Sōmeśvara, father of Vīra Rāmanātha, who had inscriptions as far south as Šendalai (57 of 1897) and Mannārgudi (85 and 97 of 1897).

**476. 65 of 1892.**—(Tamil.) On the south wall of the fourth prākāra of the same temple. A record of the Chōla king Tribhuvanachakravartin Rajendra Chōladēva, dated in his seventh year. The Government Epigraphist points out that as this king was the contemporary of Rājarāja III it has to be inferred that there were internal dissensions in the Chōla dominions in the time of Rājarāja and that this was the cause of the Chōla decline. *Ep. Rep.*, 1900, p. 30. See *Ep. Ind.*, Vol. VII, p. 177, where Kielhorn points out that the date of the inscription is irregular.

**477. 66 of 1892.**—(Tamil.) On the north wall of the fourth prākāra of the Raṅganātha temple, left of entrance. A record of the Chōla king Kō-Parakesarivarman *alias* Kulottunga-Chōladēva (III), dated in his nineteenth year. See *Ep. Ind.*, Vol. IV, p. 219, where it is pointed out that the exact date was Tuesday, the 12th November 1196. See also *S.I.I.*, Vol. III, No. 88, pp. 217—9.

**478. 67 of 1892.**—(Tamil.) On the north wall of the fourth prākāra of the same temple, right of entrance. A record of the Hoysala king Vīra-Rāmanāthadēva, dated in his second year,

Wednesday, Bharaṇī, Pūr. 7, Kumbha, corresponding to 24th January A.D. 1257. See *Ep. Ind.*, Vol. III, p. 9, and Kielhorn's *Southern List*, No. 441.

**479.** 68 of 1892.—(Tamil.) On the north wall of the fourth prakāra of the same temple, right of entrance. A record of the Hoysala king Vīra Śōmēśvaradēva, dated in his sixth year.

**480.** 69 of 1892.—(Tamil.) Right of entrance into the thrashing-floor in the fourth prakāra. A record of the Chōla king Kō-Rājakēśarivarman, dated in his fourth year.

**481.** 70 of 1892.—(Tamil.) Right of entrance into the thrashing-floor in the fourth prakāra of the same temple. A record of the Chōla king Kō-Rājakēśarivarman, dated in his twenty-sixth year.

**482.** 71 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prakāra of the same temple. A record of the Chōla king Madiraikonda Kō-Parakēśarivarman (905-47), dated in his twenty-eighth year.

**483.** 72 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prakāra of the same temple. A record of the Chōla king Madiraikonda Kō-Parakēśarivarman (905-47), dated in his seventeenth year.

**484.** 73 of 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prakāra of the same temple. A record of the Chōla king Kō-Parakēśarivarman, dated in his second year.

**485.** 74 of 1892.—(Tamil.) In a room in the south-west corner of the third prakāra of the same temple. A record of the Hoysala king Vīra-Rāmanāthadēva, dated in his fifteenth year.

**486.** On the west gate of the second prakāra wall.\* Records that "Visa Bhārati," son of Dakshināmūrti, gave a village for the God in Ś. 1351, Saumya. *Ins., S. Dts.*, p. 126, No. 1. [In the place of Visa Bhārati *Vijayapar* is given in the *Rais. Catal.*, Vol. III, p. 310, No. 44.]

**487.** On the downstair of the above. Records gift of a village to Uttamaṇambhi in Śubhakrit, in the reign of Vijaya Bhūpatirāya. *Ibid.*, No. 2.

**488.** On the eastern wall of the *dvārapālaka* on the west gate of the second prakāra. Records that Karpūra Maṇavāla Rāya purchased 1,200 *kūlis* of land for 48 *pons* and other land for 27 *pons* and presented it to God Raṅganātha for flowers and worship in Ś. 1393, Khara, in the time of "Rāja Vipada." *Ibid.*, p. 127, No. 3.

**489.** On the eastern wall on the west side of two prakārams in the same temple. Records that in Ś. 1343, Śārvari, in the reign

\* • This and the following 24 inscriptions which have been taken from *Ins., S. Dts.*, are also printed in *Rais. Catal.*, Vol. III, pp. 310-11, Nos. 44-69.

of Virapratapa Dévaráya, "Malananga" Déva granted four *vélis* of land and thirty cows to the God. *Ins., S. Dts.*, p. 126, No. 4.

**490.** In the same place. Records that Madura Ráman gave half *véli* of land to the God in S. 1580, Viśvávasu, in the reign of Viśvanátha Nayakar. *Ibid.*, No. 5.

**491.** On the downstairs of the above. Records that in S. 1400, Manmatha, Bálayyadéva Maháraja gave a village to the God for the celebration of Śrī-Rámanavami in the reign of Virapratápa Ráya. *Ibid.*, p. 128, No. 6.

**492.** On the north-east of the "Sanadhipati" (Sénadhipati?) shrine, in the second prákara. Records that Lingayyan gave some land to the God for worship and food in S. 1433, Prajotpatti, in the reign of Krishnádévaráya. *Ibid.*, No. 7.

**492-A.** On the back wall of the Sénamudaliár temple. Records grant of a village to the deity in S. 1446, Táraṇa, by Timmaráya, the prime minister of Krishnádévaráya. *Ibid.*, No. 8.

**492-B.** On the back wall of the Sénamudaliár temple. Records grant of land to the God in S. 1590, Kílaka, by Madura Ráman. *Ibid.*, p. 129, No. 9.

**492-C.** In the same place. Records that Appayyan gave some land for the celebration of Śrī-Rámanavami in S. 1445, in the reign of Krishnádévaráya. *Ibid.*, No. 10.

**492-D.** On the east of the above. Records that Timmaráya Krishná Nayakar gave a village to God Raṅganátha in S. 1542, Vikriti, in the reign of Achyutadévaráya. *Ibid.*, No. 11.

**492-E.** On the wall of the second prákara of the Náchchiyár temple. Records that Rayasam Tirumalayya gave a village to God Raṅganátha in S. 1496, Āngirasa, in the reign of Virapratápa Dévaráya. *Ibid.*, No. 12.

**492-F.** On a stone in the Tiruvunnáligai. Records that Anna-muttammal, the mother of Śrī Raṅga Krishná Muttuvírappa Nayakar, gave two villages for God Raṅganátha in Prabhava. *Ibid.*, p. 130, No. 13. For Raṅga Krishná's reign see *Ind. Antq.*, 1917, p. 104 ff.

**492-G.** On the west wall of the gate of the cook-room of the temple. Records that in the reign of Achyutaráya Rámabhaṭṭa of Uṛaiyür made a gift to God Raṅganátha in S. 1459, Vilambi. *Ibid.*, No. 14.

**492-H.** On the western wall of the Tiruvunnáligai. Records gift of  $\frac{1}{4}$  *véli* of land in S. 1603. *Ibid.*, No. 15.

**492-I.** On the eastern wall of the Aruvatuváśal gate, in the fourth prákaram. Records that Nagapparája gave  $\frac{3}{4}$  of a village to God Raṅganátha and one-fourth to Śrī Vaishṇavas in S. 1473, Viródhikrit, in the reign of Sadaśivaráya. *Ibid.*, p. 131, No. 16.

**492-J.** Above the same. Records that Naraśinganāyaka purchased some land and gave it to God Raṅganātha in the reign of Rājendra-chōḍadēva. *Ins., S. Dts.*, p. 131, No. 17.

**492-K.** On the east wall of the Garuḍa shrine. Records that Chinna Bommayā Nayaka granted a village for God Gopālakṛishṇa and Raṅganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nayakan Chokkanātha Nayakan (1660–82). *Ibid.*, No. 18. See *Ind. Antq.*, 1917, p. 40 ff.

**492-L.** West of the above. Records the grant of a village to God Raṅganātha and Tiruvēṅkatanātha by Viśvanātha Nayakan Chokkanātha Nayakan (1660–82) in Ś. 1586, Parābhava. *Ibid.*, No. 19. See *Ind. Antq.*, 1917, p. 40 ff.

**492-M.** In the same place. Records that Alagiri Nayakan, son of Chinnama Nayakan, gave two *vēlis* and four *mās* of land in Umayāpuram and elsewhere in Ś. 1591, Saumya, to God Raṅganātha. *Ibid.*, p. 132, No. 20. [Alagiri was the foster-brother and general of Chokkanātha Nayaka who, on the latter's conquest of Vijaya Rāghava of Tanjore, was appointed its viceroy and then rebelled. See *Ind. Antq.*, 1917, p. 63.]

**492-N.** On the south-west wall of the Garuda temple. Records that Basavappa Nayakan, son of Saṅgama Nayakan, gave thirteen "sayes" of land in Ś. 1593, Virodhikrit. *Ibid.*, No. 21.

**492-O.** On the back wall of the Garuḍa temple. Records that Viśvanātha Nayakar granted the allowance of Tirumalayya Maṭha to the Brahman Veṅkaṭa Varadāchārya in Ś. 1613, Pramōdīta, in the reign of Viśrapratāpa Viradēva Mahārāya. *Ibid.*, No. 22. "Some regulations as to the order in which certain Brahmans were to put garlands on the idol during processions."

**492-P.** On a stone on the south gate to the west of the royal spire. Records that Viśvanātha Nayakar Chokkanātha Nayakar (1660–82) gave the village of "Veelevadungun" to Śrī Vaishṇava Brahmans of Ādīvarāhapuram street at Śrīraṅgam in Ś. 1658, in the reign of Śrīraṅgadēya Mahārāya. *Ibid.*, p. 133, No. 23.

**492-Q.** On the eastern wall of the fourth prākāra. Records that Chinna Bommanāyaka granted the village of "Vohacoode" to God Gopālakṛishṇa and Raṅganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nayakar Chokkanātha Nayakar (1660–82). *Ibid.*, No. 24. See *Ind. Antq.*, 1917, p. 40 ff.

**492-R.** On the back of the Garuḍa temple. Records that Rayasam Basava-Rāja gave the village of "Mungalooroo" to Gods Raṅganātha and Varadarāja and Rāmaṇuja *kūṭam* in Ś. 1596, Ānanda, in the reign of Viśvanātha Nayakar Chokkanātha Nayakar (1660–82). *Ibid.*, No. 25.

**492-S.** In the same temple. "An inscription commemorating the self-immolation of a manager of the fane at Śrīraṅgam whose name was Appana Ayengar. In consequence of all supplies to the

fane being withheld, in a bad time, he ascended the Rayer gopura or lofty tower, and precipitated himself to the ground. The twenty-fourth of Tai of a cyclic year only is mentioned. The precise time of the occurrence cannot be, from the document, ascertained. But possibly it is the incident related by Mr. Orme, and by him ascribed to a somewhat different cause." *Rais. Catal.*, Vol. III, p. 311, No. 68.

*Tiruchchendurai.*

**493. 291 of 1903.**—(Tamil.) On the south wall of the central shrine in the Chandraśekhara temple. Records in the twelfth year of the Chōla king Madiraikonda Parakēsarivarman (A.D. 905—47) gift of land for a lamp.

**494. 292 of 1903.**—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Parakēsarivarman a gift of land.

**495. 293 of 1903.**—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of land for a lamp.

**496. 294 of 1903.**—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his twenty-eighth year.

**497. 295 of 1903.**—(Tamil.) On the same wall. Records in the fourteenth year of the Chōla king Parakēsarivarman a sale of land.

**498. 296 of 1903.**—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman a sale of land.

**499. 297 of 1903.**—(Tamil.) On the west wall of the same shrine. Records in the third year of the Chōla king Vikramachōladēva (1118—35) a private agreement.

**500. 298 of 1903.**—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Madiraikonda Parakēsarivarman (905—47) gift of land.

**501. 299 of 1903.**—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman a gift of land for a lamp.

**502. 300 of 1903.**—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Madiraikonda Parakēsarivarman a gift of land for a lamp.

**503. 301 of 1903.**—(Tamil.) On the same wall. Records in the sixth year of the Chōla king Tribhuvanachakravartin Rājarādēva a gift of cows for lamps.

**504. 302 of 1903.**—(Tamil.) On the north wall of the same shrine. Records in the second year of the Chōla king Rājakēsarivarman a gift of land.

**505.** 303 of 1903.—(Tamil.) On the same wall. Records in the sixth year of the Chōla king Rājakēsarivarman a sale of land.

**506.** 304 of 1903.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rājendra-Chōladēva (I, 1011—53). Records a gift of land. The date of the record is doubtful.

**507.** 305 of 1903.—(Tamil.) On the south base of the same shrine. A damaged record of the Chōla king Parakēsarivarman, dated in his third year.

**508.** 306 of 1903.—(Tamil.) On the same base. A record of the Chōla king Parakēsarivarman in his second year; gift of gold for a lamp. The standard of weight is called *vidēlvidugu*. Mentions Koḍumbalūr. See No. 702 below.

**509.** 307 of 1903.—(Tamil.) On the west base of the same shrine. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of a garden.

**510.** 308 of 1903.—(Tamil.) On the north base of the same shrine. Records in the third year of the Chōla king Parakēsarivarman a gift of land for a lamp.

**511.** 309 of 1903.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records in the tenth year of the Chōla king Parakēsarivarman a sale of land.

**512.** 310 of 1903.—(Tamil.) On the same wall. Records in the second year of the Chōla king Parakēsarivarman a gift of land by Pūdi-Āditta-Piḍāri on the day of a solar eclipse.

**513.** 311 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his tenth year. Records gift of gold by the donor in the above inscription.

**514.** 312 of 1903.—(Tamil.) On the same wall. Records in the fourth year of the Chōla king Parakēsarivarman a gift of gold by the same donor.

**515.** 313 of 1903.—(Tamil.) On the same wall. Records in the forty-sixth year of the Chōla king Rājakēsarivarman Tribhuvana-chakravartin Kulottunga-Chōladēva I (1070—1118) gift of gold for a lamp.

**516.** 314 of 1903.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Parakēsarivarman gift of gold by the donor in No. 512 above.

**517.** 315 of 1903.—(Tamil.) On the south wall of the same maṇṭapa. Records gift of lamps by Śembiyan Ilāṅgōvēl *alias* Pūdi-Āditta-Piḍāran.

**518.** 316 of 1903.—(Tamil.) On the same wall. Records in the third year of the Chōla king Parakēsarivarman gift of gold by Pūdi-Ādichcha-Piḍāriyār, daughter of Tennavan Ilāṅgōvēl and queen of Arikulakēsariyār, son of Śōla-Perumānadigal (Parantaka

I), to the God of the stone temple which she had built at Tiruchchendurai (near Īśanamaṅgalam).

**519.** 317 of 1903.—(Tamil.) On the same wall. Records gift of two gardens by the same queen who refers to her having built the temple.

**520.** 318 of 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Chandraśekhara temple. Records in the twenty-second year of the Chōla king Parakēsarivarman a gift of land by Madirāntaka Irukkuvel *alias* Ādittambūdi.

**521.** 319 of 1903.—(Tamil.) On the same wall. Records in the second year of the Chōla king Parakēsarivarman gift of two gardens by the donor in No. 518 who refers to her having built the temple.

**522.** 320 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman in his twenty-third year. Sale of land to the same donor.

**523.** 321 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A mutilated record of the Chōla king Parakēsarivarman, dated in his third year. Records gift of land.

**524.** 322 of 1903.—(Tamil.) On the same base. Mentions the donor of No. 518. Damaged and built in.

**525.** 323 of 1903.—(Tamil.) On the same base. A record of the twenty-third year of the Chōla king Parakēsarivarman. Records gift of land by Viraśōla-IIaṅgōvel *alias* Ādittan Tiruvorriyūr Adīga] on the occasion of his marriage. [The king referred to is Parāntaka I, who had the title Viraśōla.]

**526.** 324 of 1903.—(Tamil.) On the south base of the Viśvanātha shrine in the same temple. A damaged record of a Chēla king, whose name is doubtful. Seems to describe in his twelfth year, in detail, the circumstances that led to the building of a Vishṇu temple called Puṣṭalaya Viṇṇagar to the west of Īśanamaṅgalam. Refers also to a Gaṅga king without mentioning his name.

**527.** 325 of 1903.—(Tamil.) On the west base of the same shrine. A record of the Chōla king Rājakēsarivarman in his twentieth year, registering that a certain merchant of Tanjore named Karuṇātaka-Puṣṭalayaśeṭṭi built the temple called Puṣṭalaya-Viṇṇagar and set up the God; that he purchased the land adjoining the temple and presented it.

**528.** 326 of 1903.—(Tamil.) On the north base of the same shrine. Records in the twelfth year of the Chōla king Rajadhirājadēva gift of money for a lamp.

**529.** 327 of 1903.—(Tamil.) On the same base. A much damaged record of a Chōla king whose name is doubtful. Refers

to the donor in No. 527 and to his having built the temple called Puṣṭalaya-Viṇṇagar.

*Tirunedungālam*

This place is a Śaivite centre of the South-Kavēri region where a certain Vaṇkyachōla had the sight of the Lord in His great beauty. It has been sung by Gñānasambanda and has been also celebrated by Aiyaḍigāl Kāḍavarkōn in his *kshētra-venba*.

**530.** 664 of 1909.—(Tamil.) On the north, west and south walls of the central shrine in the temple of Nedungalañathasvāmin A record of the Vijayanagara king Virapratāpa Bhujabalarāya Immadi-Tammayadēva-Mahārāya (whom Mr. Krishna Sastri identifies with Immadi Narasiṁha, the son of Śāluva Naraśīṅga). Refers in Ś. 1422, Durmati, to Narasa-Nayakkar and to the founding of a village for the merit of Sōmayā-Viramaraśa, "lord of the southern ocean."

**531.** 665 of 1909.—(Tamil.) On the same walls. A record of the Vijayanagara king Viruppāna-Udaiyār (II, i.e., Virūpāksha I), son of Ariyāna-Udaiyār (Harihara II). Records in Ś. 1306. Raktākshi, a gift of land.

**532.** 666 of 1909.—(Tamil.) On the north wall of the same shrine. An unfinished record of the Vijayanagara king Mallikārjunarāya, son of Dēvarāya-Mahārāya (II).

**533.** 667 of 1909.—(Tamil.) On the north wall of the mantapa in front of the same shrine. Records in the eighth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇdyadēva (II) gift of land to the temple of Tiruneḍuṅgala-Udaiya Nayanār in Vaḍagari-nādu by a native of Kiliyūr in Kiliyūr nādu, which was a subdivision of Pāṇdyakulapati-valanādu. See *Ep. Ind.*, Vol. XI, p. 257, where the date is discussed and decided in favour of Wednesday, January 17th, A.D. 1285. [Mr. Swamikannu Pillai, however, attributed the epigraph to Jatāvarman Sundara Pāṇḍya II and fixes the date on 5th January 1278. *Ind. Antq.*, 1913 p. 22.]

**534.** 668 of 1909.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇdyadēva; records gift of land for a lamp to the same temple. The date of the record is lost.

**535.** 669 of 1909.—(Tamil.) On the same wall. The Hoysaḷa king Viṭa Rāmanāthađēva records in his thirteenth year gift of paddy to the temple of Tiruneḍuṅgala-Udaiya-Nayanār in Vadagavinādu, a subdivision of Pāṇdyakulaśani-valanādu.

**536.** 670 of 1909.—(Tamil.) On the same wall. Records in the thirty-second year of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (1178–1216), who was pleased to take Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the

Pāṇḍya, gift of land to the same temple by Tillai Tirunaṭṭapperumāl alias Vijayālaya Muttarayan of Valambakudi. See Nos. 544 and 545 below.

**537. 671 of 1909.**—(Tamil.) On the same wall. A damaged record of Tribhuvanachakravartin, dated in his tenth year. Records gift of land.

**538. 672 of 1909.**—(Tamil.) On the south wall of the same mantapa. A damaged record of Karikāla-Chōḍadeva, dated in his sixth year. Records gift of land to the temple of Nedūngalattu-Mahadeva, by a native of Kallikudi in Eyi-nādu, a subdivision of Pāṇḍikulaśani-Valanādu. [Was the king the same as Āditya II, Karikala ?]

**539. 673 of 1909.**—(Tamil.) On the same wall. Records in Naļa gift of the village of Kaḍaiyakkuḍi (in Vaḍagaviarnādu) sur-named Kamparajanallūr, by Kampayadēva-Maharāja, son of the Mahāmanḍaleśvara Antambarakaṇḍaṇ Vallamaraja.

**540. 674 of 1909.**—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (1178—1216), "who being pleased to take Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and victors." Records in his thirty-second year a gift of land.

**541. 675 of 1909.**—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōnerimaikondān. Refers to a gift of land made in accordance with an earlier charter of Parakēsari-varman alias Śri-Vijayālaya-Chōḍadeva (the first of the imperial line).

**542. 676 of 1909.**—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara-king Vīranārāyaṇa-Uḍaiyār (hitherto unknown), son of Bhūpati-Uḍaiyar (son of Bukka II). Records in S. 1334, Nandana, gift of land and a house, and permanent right of repairing to a mason who repaired the temple at his own expense.

**543. 677 of 1909.**—(Tamil.) On the same wall. Records in the eleventh year (Makara, Pūrva, 6, Wednesday, R̄ohini) of the Pāṇḍya king Sundara Pāṇḍya gift of land by the people of Miṣengili-nādu in Tenkarai Jayaśinga-kulakala-valanādu. See *Ep. Ind.*, Vol. XI, p. 255, where Mr. R. Sewell points out that the date suits neither the king who ascended the throne in 1251 nor him who came in 1276. [Can it be he who ascended the throne in 1270? Mr. Swamikannu Pillai fixes it on March 5th, A.D. 1264, in the reign of the first of these.]

**544. 678 of 1909.**—(Tamil.) On the east wall of the Chandikeśvara shrine in the same temple. A damaged record of the Chōla king Tribhuvanachakravartin Rajarajadēva (III), dated in his fourth year. Records sale of land by certain members of the

assembly of Tirunedūṅgalam *alias* Tyāgavalli-chaturvēdīmāṅgalam, a *brahmadēya* in Vaḍagaviranādu, a subdivision of Pāṇḍya-kulaśāni-vaṭanādu. [As this inscription also refers to Anapāya Muttaraiyan, the donor of the next inscription, this is, like the latter, attributed to Rājarāja III.]

**545.** 679 of 1909.—(Tamil.) On the north wall of the same shrine. A record of Chōla king Tribhuvanachakravartin Rājarājadēva (III). Records in his fourth year that a linga was set up in the first prākāra of the temple of Neḍungālam-Uḍaiyār under the name Ulaganādiśvaram-Uḍaiyār, for the merit of Tillai Tirunat̄tappерumāl *alias* Vijayālaya Muttaraiyar of Valambakudi, by one of his sons Anapāya Muttaraiyan. Mentions Periyadēvar Tribhuvanavīradēva (i.e., Kulottunga III, 1186–1216) and a previous grant by him. So the Rājarāja referred to in this inscription should be Rājarāja III.

**546.** 680 of 1909.—(Tamil.) On the west wall of the same shrine. A record of the Pāṇḍya king Jatāvarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva (III?). Records in his third year (Rishabha, Pūrva, II, Monday, Pushya) gift of land for a lamp by Arayan Sivandakālajagiyān of Puduvūr in Arvala-kūṛgam, a subdivision of Rājendra-Chōla-vaṭanādu. [It is not known which of the three kings of this name is referred to. Mr. Sewell finds the date irregular. See *Ep. Ind.*, Vol. XI, pp. 255–6. Mr. Swamikannu Pillai would fix it on Monday, 4th April, A.D. 1278. See *Ind. Antq.*, 1913, pp. 221–2.]

**547.** 681 of 1909.—(Tamil.) On the east wall of the Gaṇeśa shrine in the same temple. Records in the ninth year of the Chōla king Rajakēsarivarman gift of sixty-one cows for pāñchagāvya to the temple of Mahadēva at Tirunedūṅgalam, a dēvadēma in Kaviranādu. Provision was also made for lamps, for burning incense, etc.

**548.** 682 of 1909.—(Tamil.) On the south wall of the same shrine. A record of the Chōla king Rajakēsarivarman in his third (in figures) and sixth (in words) years. An image called Lōka-sundara was set up in the temple of Tirunedūṅgalattu Ālvār in Kavira-nādu, by a native of Oṛriyūr. Records also a gift of land for offerings. \*

**549.** 683 of 1909.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Rajakēsarivarman gift of land to a native of Sūralūr by the Maheśvaras, the temple servants and the residents of the village of Neḍungālam.

**550.** 684 of 1909.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōla king Parakesarivarman gift of ghee for the purificatory ceremony of *agnikārya* in the same temple, for the merit of Śembiyan Mūvendavēlan of Vaḍa Puraiyūr-nādu who appears to have had the title Uttamaśoļa Brahmādhirājakanmi.

[The Government Epigraphist suggests that the king referred to might be Madhurāntaka Uttama Chōla.]

**551.** 685 of 1909.—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājarājakēsarivarman (I, 985—1013) “who destroyed the ships at Kāndalūr Śalai.” Records in his tenth year gift of gold for a lamp to the shrine of Piṭṭaiyār-Ganapati, in the temple of Tiruneđuṅgālam Uḍaiyār by a certain Kōlambanāchchan of Idaikkudi.

**552.** 686 of 1909.—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Rājarājakēsarivarman (985—1013) “who destroyed the ships at śalai,” gift of paddy for offerings (twenty *kalams*).

**553.** 687 of 1909.—(Tamil.) On the west wall of the same shrine. Dated in the ninth year of the Chōla king Rājarājakēsarivarman (985—1013). Records gift of land for feeding 550 Śivayōgins, during seven days’ Māsi festival and Chitrai by a native of Orriyūr which was a *dēvadāna* and *brahmadēya* in Viṭa-nādu (thirty *kalams* by Kodukulavan marakāl).

**554.** 688 of 1909.—(Tamil.) On the same wall. Dated in the eighth year of the Chōla king Rājarājakēsarivarman. Records gift of land by the assembly of Tiruneđuṅgalam to a private person who had to provide paddy (220 *kalams*) to the temple for offerings, commencing from “the year opposite to the year opposite to” the date of grant.

**555.** 689 of 1909.—(Tamil.) On the north wall of the same shrine. The Chōla king Parakēsarivarman records in his fifteenth year gift of sheep for a lamp.

**556.** 690 of 1909.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his thirteenth year. Records gift of land by a private individual for the supply of paddy for offerings in the temple Kayilayattu-Mahādēva.

**557.** 691 of 1909.—(Tamil.) On the same wall. A record of the Chōla king Rājarāja-Rajakēsarivarman, dated in his fourteenth year. Mentions the destruction of the ships at śalai and the king’s conquest of Gaṅgapādi, Veṅgai-nādu, Nuṭambapādi and Taḍigai-vaijī. Records also that Kamban Maṇiyān *alias* Vikramasīṅgamūvēnda-vēlān made a gift of gold ornament and a copper-tipped *mattali* for the śribuli service in the temple.

**558.** 692 of 1909.—(Tamil.) On the south wall of the Soma-skanda shrine in the same temple. Records in S. 1386, Subhānu, that Araśan *alias* Vallāladeva of Muṇukkudi built the Raṅga-māṭapa of the temple and made a gift of land and a house for offerings, to the shrine of Kālāndai-Nāyakar.

**559.** 693 of 1909.—(Tamil.) On the west wall of the same shrine. Records in S. 1425, Rudhirōdgariṇ, gift of land for repairs.

offerings and festivals, to the temple of Tiruneṭungaṭamudaiya Tambiranār also called Niṭalarśolaivanamudaiya Nayanār, by a sāmanta. Refers to an earlier grant by the sāmanta Tirumalai-rāja.

**560. 694 of 1909.**—(Tamil.) On the gopura of the same temple, right of entrance. An unfinished record of a Vijayanagara king who received tribute "from all countries and from Ceylon" and witnessed the elephant hunt.

**561. 695 of 1909.**—(Tamil.) On the gopura of the same temple in the same place. Records gift of money for offerings by Periyai-Edirilasāmantanār, son of Virappanāyaka Sāmantanār *alias* Alagappa Sāmantanār, for the merit of his mother.

**562. 696 of 1909.**—(Tamil.) On a fragment built into the wall of a maṇṭapa in the same temple. Dated in the reign of the Chōla king Rājakēsarivarman. Records a gift of money for a lamp to the temple of Mahādēva and refers to Miśengali-nādu and the Pāndya king Varaguṇa-Mahāraja (who ascended the throne in 862). Another fragment built into the same wall refers to the reign of Madiraikonḍa Parakēsarivarman (905–47). The date of the record is lost.

**563. 697 of 1909.**—(Tamil.) On a slab set up in a street of the same village. The Nayaka king Vijayaraṅga-Chokkanātha-Nayaka (1705–31) records in S. 1650, and Kali 4829, Kīlaka, a gift of land for worship in the temple of Tiruneṭungaṭanāthaśvāmi.

#### *Tiruppallatturai.\**

The large number of Rājakēsarivarmans and Parakēsarivarmans of the local epigraphs are not identifiable; but the Government Epigraphist has suggested that some of them at least were kings who ruled between Parāntaka I and Rājarāja I. In those days Tiruppallatturai was evidently a hamlet of Uttamaśīlichaturvēdi-maṅgalam, modern Uttamaśili, which must have been founded by Uttamaśili, son of Parāntaka I and brother of Arikulakesari who is also referred to in some of the local inscriptions. Arikulakesari was a general of his father's troops and married Pūri Ādichcha Piḍariār, the daughter of Tennavan Ilāngovēlār, who afterwards constructed the temple of Chandraśekhara at Tiruchchendurai. See *Ep. Ind.*, Vol. VII, p. 141 and *Ep. Rep.*, 1909, p. 89. The Mack.

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\* There are two places in the Trichinopoly taluk named Tiruppallatturai or Tirupparātturai and Tiruppāṛugrai. Of these the former is south of the Kāverī and the latter north of it. The former has got Tirupparātturainātha as its deity and the latter Tirumūlanātha. The former again is referred to by Gñānasambanda, Appar and Māṇikkavāsaga, and the latter by the first of these alone. In the list given above Nos. 546–610 refer to the former and 611–47 to the latter, though the epigraphical reports give them under the same.

*MSS. (Ins., S. Dts., pp. 60-1)* give three inscriptions only in this place and they are included in the following list.

**564. 244 of 1903.**—(Tamil.) On the south wall of the central shrine in the Dārukāvanēśvara temple. Records in the seventeenth year of the Chōla king Parakēsarivarman gift of gold for two lamps.

**565. 245 of 1903.**—(Tamil.) On the same wall. Records in the thirtieth year of the Chōla king Madiraikondā Parakēsarivarman (A.D. 905—47) gift of cows and gold.

**566. 246 of 1903.**—(Tamil.) On the same wall. The Chōla king Rājakesarivarman makes in his fourteenth year allotments of paddy for the daily requirements of the temple.

**567. 247 of 1903.**—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his third year.

**568. 248 of 1903.**—(Tamil.) On the west wall of the same shrine. A damaged record of the Chōla king Parakēsarivarman, the date of which is lost. Records gift of land. Incomplete.

**569. 249 of 1903.**—(Tamil.) On the same wall. A damaged and incomplete record of the Chōla king Parakēsarivarman, the date of which is lost.

**570. 250 of 1903.**—(Tamil.) On the same wall. A damaged and incomplete record. No king is mentioned.

**571. 251 of 1903.**—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his fourth year.

**572. 252 of 1903.**—(Tamil.) On the north wall of the same shrine. Records in the thirty-third year of the Chōla king Parakēsarivarman gift of ninety sheep for a lamp.

**573. 253 of 1903.**—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman; records in his eighth year gift of land for a lamp.

**574. 254 of 1903.**—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of land for a lamp.

**575. 255 of 1903.**—(Tamil.) On the same wall. Records in the twentieth year of the Chōla king Madiraikondā Parakēsarivarman (A.D. 905—47) gift of gold for a lamp. Incomplete.

**576. 256 of 1903.**—(Tamil.) On the same wall. An incomplete record of the Chōla king Parakēsarivarman, dated in his twenty-second year. Records a sale of land.

**577. 257 of 1903.**—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Rājendra-Chōladeva (I, 1011—53), dated in his fifth year. The last item of conquest that is mentioned is that of Īla-maṇḍalam.

**578.** 258 of 1903.—(Tamil.) On the same wall. A damaged record of the Chōla king Rājakēsarivarman, dated in his twenty-seventh year.

**579.** 259 of 1903.—(Tamil.) On the same wall. Belongs to the reign of the Chōla king Parakēsarivarman. Records gift of gold for a lamp. The date of the record is doubtful.

**580.** 260 of 1903.—(Tamil.) On the same wall. Belongs to the reign of the Chōla king Parakēsarivarman. Records gift of gold for a lamp. The date of the record is lost.

**581.** 261 of 1903.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājarājakēsarivarman, “who destroyed the ships at Kāndalūr”, dated in his twelfth year.

**582.** 262 of 1903.—(Tamil.) On a pillar of the south wall of the same shrine. Records in the ninth year of the Chōla king Parakēsarivarman, a gift of land.

**583.** 263 of 1903.—(Tamil.) On the south base of the same shrine. Records in the twenty-eighth year of the Chōla king Madiraikonda Parakēsarivarman (905—47) gift of land for two lamps.

**584.** 264 of 1903.—(Tamil.) On the west base of the same shrine. A damaged record of the Chōla king Rājakēsarivarman, the date of which is lost.

**585.** 265 of 1903.—(Tamil.) On the north base of the same shrine. Records in the twenty-second year of the Chōla king Parakēsarivarman a sale of land.

**586.** 266 of 1903.—(Tamil.) On the same base. Records in the twenty-fourth year of the Chōla king Rājarājacakravartin alias Rājarājadēva I a sale of land.

**587.** 267 of 1903.—(Tamil.) On the east wall of the manṭapa in front of the same shrine. A record of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Sundara-Pāṇdyadēva (I? 1216--35). Records in his ninth year gift of a gold ornament.

**588.** 268 of 1903.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Kulottunga-Chōladēva, “who covered the big hall with gold.” Records in his twelfth year gift of money for a lamp.

**589.** 269 of 1903.—(Tamil.) On the east wall of the manṭapa in front of the central shrine in the Dārukāvanēśvara temple Tribhuvanachakravartin Kōnērinmaikondān records in his twenty-fourth year a gift of land by him made at the instance of the Tondaimān.

**590.** 270 of 1903.—(Tamil.) On the south wall of the same manṭapa. An incomplete record of the Chōla king Virarājendra-Chōladēva, dated in his sixth year. Records gift of money.

**591.** 271 of 1903.—(Tamil.) On the same wall. A damaged record.

**592.** 272 of 1903.—(Tamil.) On the east base of the same maṇṭapa. A damaged record of the Chōla king Rājakēsarivarman, dated in his twenty-fourth year. Contains the beginning of an inscription of Parakēsarivarman.

**593.** 273 of 1903.—(Tamil.) On the south base of the same maṇṭapa. A much damaged record of the Chōla king Rājakēsarivarman, the date of which is lost.

**594.** 274 of 1903.—(Tamil.) On the north base of the same maṇṭapa. Records gift of a lamp in the reign of the Chōla king Rajarajakēsarivarman *alias* Rājarājadēva I. Built in at the beginning. The date of the record is lost.

**595.** 275 of 1903.—(Tamil.) On the same base. An incomplete record of the Chōla king Parakēsarivarman *alias* Rājēndra-Chōladēva I, dated in his fifth year. The last item of conquest is that of Ceylon. The details of the date are Tuesday, the day of Śatabhishaj, in Meshā, which, according to Kielhorn, corresponded to Tuesday, 26th March, A.D. 1017. He also infers from this that the reign of Rajēndrachōla I could not have begun before the 27th March, A.D. 1012. See *Ep. Ind.*, Vol. VIII, pp. 261-2.

**596.** 276 of 1903.—(Tamil.) On the same base. A record of the Chōla king Rajarajakēsarivarman *alias* Rājarājadēva I. Records in his twenty-fourth year gift of land. Quotes the thirteenth year of Śrī-Uttama-Chōladēva.

**597.** 277 of 1903.—(Tamil.) On the same base. A record of the Chōla king whose name is doubtful. Built in at the beginning.

**598.** 278 of 1903.—(Tamil.) On the same base. A damaged record of the Chōla king Rajarajakēsarivarman (985-1013), dated in his fifteenth year.

**599.** 279 of 1903.—(Tamil.) On the same base. Records in the fifth year of the Chōla king Rājakēsarivarman a gift of land.

**600.** 280 of 1903.—(Tamil.) On the east wall of the Sōma-skanda shrine in the same temple. Records the building of the maṇṭapa by Śrāimītpān Tiruvēgambamudaiyān.

**601.** 281 of 1903.—(Tamil.) On the same wall. There is a doubtful Śaka date. Mentions Ayyan Adapattu Mallappa-Nayakar.

**602.** 282 of 1903.—(Tamil.) On the north, west and south walls of the Gaṇeśa shrine in the same temple. Dated in the reign of the Vijayanagara king Vīra-Kampaṇa-Udaiyār II, son of Vīra-Bukkana-Udaiyār. Records in Ś. 1296, Ānanda, a gift of land. *Ins., S. Dts.*, p. 60, No. 1.

**603.** 283 of 1903.—(Tamil.) On the south wall of the Subrahmāṇya shrine in the same temple. Records a sale of land in the

ninth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva III (1276—90) or a date corresponding to either Friday, 28th March 1259 (the eighth year of Sundara Pāṇḍya I) or Friday, 29th March 1286 (the tenth or eleventh year of Sundara Pāṇḍya II). See *Ep. Ind.*, Vol. VIII, pp. 280-1.

**604.** 284 of 1903.—(Tamil.) On the north wall of the same shrine. Records in the thirty-fifth year of Tribhuvanachakravarthin Kōnērinmaikondān a gift of land. Tirupparatturai belonged to Rājagambhiravalanādu. See *Ins. S. Dts.*, p. 61, No. 3.

**605.** 285 of 1903.—(Tamil.) On the east gopura of the first prākāra of the same temple, right of entrance. Records in the twenty-seventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I?) a gift for the merit of Ulagudaiya Perumāl.

**606.** 286 of 1903.—(Tamil.) On the same gopura, left of entrance. A damaged record of the Chōla king Jatāvarman *alias* Tribhuvanachakravartin Perumāl Sundara-Pāṇḍya, dated in his sixth year. Appears to record the gift of a lamp. [Was the king the son of Kulaśekhara I who afterwards proved a parricide?]

**607.** 287 of 1903.—(Tamil.) In the same place. Records the building of the gopura by a private individual.

**608.** 288 of 1903.—(Tamil.) On the east gopura of the second prākāra of the same temple, right of entrance. Dated in the reign of the Vijayanagara king Viśrapratāpa-Krishṇadēva-Mahārāya. Refers in Ś. 1439, Īsvara, to the king's conquests and records the gift of 10,000 *varāhās* to the Śiva and Vishṇu temples in the Chōla and other districts. See S.A. Nos. 233 and 435; also p. 136 above.

**609.** 289 of 1903.—(Tamil.) On the same gopura, left of entrance. A damaged record, dated in Ānanda. Mentions Rāmappanayakkār Ayyan.

**610.** 290 of 1903.—(Tamil.) In the same place. Dated in the reign of the Nayaka king Viśvanātha-Nayakkar Tirumalai-Nayakkar Ayyan (1623-59). Records in Ś. 1564, Chitrabhānu, a gift of land. Refers to the above inscription.

**611.** 169 of 1907.—(Tamil.) On the south wall of the central shrine in the Ādimūleśvara temple. The Chōla king Rajakēsari-varman seems to record a gift of land. The date of the record is lost.

**612.** 170 of 1907.—(Tamil.) On the south wall. Records in the sixteenth year of the Chōla king Parakēsari-varman *alias* Tribhuvanachakravartin Śri-Vikrama-Chōladeva (1118-35) gift of a lamp.

\* • **613.** 171 of 1907.—(Tamil.) On the west wall of the same shrine. Records in the fifth year of the Chōla king Rajakēsari-varman a gift of land.

**614.** 172 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōla king Rajakēsarivarman, dated in his eighth year. Seems to record a gift of land.

**615.** 173 of 1907.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of gold for a lamp. The village is called Tiruppārūrai in Uttamaśili-chaturvēdimāngalam, a *brahmadēya* in Teṅkarai.

**616.** 174 of 1907.—(Tamil.) On the west wall of the central shrine in the Ādimūleśvara temple. Records in the eighth year of the Chōla king Parakēsarivarman a copy of an inscription of the eighteenth year of Madiraikonda Parakēsarivarman (905—47) and one of the twentieth year (of the same king).

**617.** 175 of 1907.—(Tamil.) On the north wall of the same shrine. Records in the twenty-first year of the Chōla king Rajarāja-Rajakēsarivarman alias Śri-Rajarajadeva I sale of land by the *sabha*.

**618.** 176 of 1907.—(Tamil.) On the same wall. The Chōla king Rajakēsarivarman records in his eighth year gift of land to the temple of Paramēśvara at Tiruppanambūdūr in Uttamaśili-chaturvēdimāngalam, a *brahmadēya* in Teṅkarai, by an officer of Pil̄aiyār Arikulakēsaridevar (son of Parāntaka I).

**619.** 177 of 1907.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman. Records in his ninth year an exchange of land. Refers to an image of Sūryadeva set up in the temple at Tiruppārūrai.

**620.** 178 of 1907.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Rajakesarivarman the land belonging to the temple of Paramēśvara at Tiruppanambūdūr.

**621.** 179 of 1907.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman gift of sheep.

**622.** 180 of 1907.—(Tamil.) On a stone built into the north wall of the mantapa in the same temple. Records in the twenty-second year of the Pallava king Nandippottaraiyar, "who was victorious at Tellaru," gift of gold for two lamps to the temple of Mahādeva Bhāṭṭāra at Tiruppārūrai. [The king was Nandivarman III, the patron of poet Perundēvanār.]

**623.** 562 of 1908.—(Tamil.) On the south wall of the central shrine in the Ādimūleśvara temple. Dated in the reign of the Chōla king . . . sarivarman. Records in his eighth year gift of land to provide for offerings and the sacred bath by a native of Kiranur.

**624.** 563 of 1908.—(Tamil.) On the same wall. A damaged record of the Chōla king Rajakesarivarman, the date of which is lost. Records gift of land. Mentions Korovi Narayana bhattan of Uttamaśili-chaturvēdimāngalam,

**625.** 564 of 1908.—(Tamil.) On the same wall. A damaged record of the Chōla king Rajakēsarivarman, dated in his eighth year. Records gift of gold for two lamps.

**626.** 565 of 1908.—(Tamil.) On the west wall of the same shrine. Records in the fifth year of the Chōla king Rajakēsarivarman gift of land for offerings and a lamp to the temple of Tiruppārrūrāiyūr Mahadeva at Uttamaśili-chaturvēdimāngalam, a brahmadēya on the southern bank (*tenkarai*) of the river Coleroon. Mentions the temple of Tiruveṇṇāvil-Udaiyār at Tiruvanaikkāval

**627.** 566 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Parakēsarivarman gift of gold for a lamp to the temple of Tiruppārrūrāi-Mahadeva-bhatāra.

**628.** 567 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Rajakēsarivarman gift of land for the sacred bath on the day of the Winter Solstice (*Dakshināyana samkrānti*).

**629.** 568 of 1908.—(Tamil.) On the same wall. Records in the seventh year of the Chōla king Rajakēsarivarman alias Chakravartin Kulottunga-Chōladēva gift of land to the temple of Tiruppātturāi-Udaiya-Mahadeva at Uttamaśili-chaturvēdimāngalam, a brahmadēya in Vilā nādu, a subdivision of Pañḍikulaśanivalānādu.

**630.** 569 of 1908.—(Tamil.) On the north wall of the same shrine. A damaged record of the Chōla king Parakēsarivarman alias Uttama-Chōla, the date of which is lost. Seems to record a gift of land and mentions the temple Dayāparappārambalam.

**631.** 570 of 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōla king Rajakēsarivarman gift of land for offerings to the temple of Tiruppanambūdūr Paramēśvara at Uttamaśili-chaturvēdimāngalam, by a servant of prince (*pillaiyār*) Arikulakesaridēva. [Mr. Krishna Sastri identifies this Rajakēsarivarman with Ariñjaya who, he surmises, was probably the elder brother of Arikulakesari.]

**632.** 571 of 1908.—(Tamil.) On the north wall of the central shrine in the Ādimūlēśvara temple. A damaged record of the Chōla king Rajakēsarivarman, dated in his sixth year. Mentions Tiruppatturāi.

**633.** 572 of 1908.—(Tamil.) On the same wall. Seems to record a gift of money in the reign of the Chōla king Parakēsarivarman (905—47 A.D.), who took Madurai and Īlam (Ceylon). The date of the record is lost. The king was Parāntaka I (906—47).

**634.** 573 of 1908.—(Tamil.) On the same wall. Records in the ninth year of the Chōla king Parakēsarivarman gift of sixteen sheep for a lamp by the *upasakas* at Tiruppatturāi.

**635. 574 of 1908.**—(Tamil.) On the same wall. A record of the Chōla king Rajakesarivarman. Records in his eighth year a gift of land to the temple of Tiruppanambūdūr-Paramēśvara by the great assembly of Uttamaśili-chaturvēdimāngalam. Mentions the servant of lord (*Ālvār*) Arikulakēsaridēva, referred to in No. 631 above. Hence Mr. Krishna Sastri believes that the king referred to is Ariñjaya.

**636. 575 of 1908.**—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Vikrama-Chōladēva (1118–35). Records in his fifth year gift of land for an evening lamp to the temple of Tiruppātturai Mahadēva at Uttamaśili-chaturvēdimāngalam, a *brahmadēya* on the southern bank (*ten-kurai*) of the Coleroon.

**637. 576 of 1908.**—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Vikramachōladēva (1118–35). Records in his fourteenth year gift of money for a lamp by a resident of Śōjamādēvi-chaturvēdimāngalam, a *brahmadēya* in Viḷa-nādu, a subdivision of Pāṇḍikulaśani-vaļaṇādu.

**638. 577 of 1908.**—(Tamil.) On the same wall. Dated in the reign of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Vikramachōladēva (1118–35). Records in his fifteenth year gift of money for a lamp by a native of Kāṇḍiyūr.

**639. 578 of 1908.**—(Tamil.) On the same wall. Records in the fourteenth year of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Vikramachōladēva (1118–35) gift of money (*dramma*) for an evening lamp. Mentions Innabar-nādu.

**640. 579 of 1908.**—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Vikrama-Chōladēva gift of money for a lamp.

**641. 580 of 1908.**—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Vikrama-Chōladēva (1118–35) gift of fifteen cows for a lamp.

**642. 581 of 1908.**—(Tamil.) On the same wall. Records in the fourth year of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Vikrama-Chōladēva (1118–35) gift of money for a lamp.

**643. 582 of 1908.**—(Tamil.) On the north wall of the same maṇṭapa. A damaged record of the Hoysala king Pratāpachakravartin Vira-Rāmanāthadēva, dated in his second year. Records gift of land to the *māṭha* called Kākkunāyakan-māṭam on the northern side of the temple of Tiruppātturai Uḍaiyār by the great assembly of Mummuḍiśōla-chaturvēdimāngalam. See N.A. 441 and 715 and Cg. 40.

**644.** 583 of 1908.—(Tamil.) On the same wall. Records in the twenty-second year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Rajarajadēva (I) gift of land for feeding the Mahēśvaras at *Tirunāvukkaraiśudēvan-māḍam* near the same temple.

**645.** 584 of 1908.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rajēndra-Chōḍadēva gift of land to Āndar-Embirānārmāḍam which belonged to the lineage (*santāna*) of Šenbaikudimudaliār and was situated at Tiruvānaikkā.

**646.** 585 of 1908.—(Tamil.) On the east wall of the Nityakalyāṇi shrine in the same temple. Records in the twenty-first year of the Chōla king Tribhuvanachakravartin Rajarajadēva gift of land for feeding the Mahēśvaras in the Tirujnānasambandantirumāḍam situated at Tiruvānaikkā. The land was in Karuman-gurai *alias* Parakēsarimaṅgalam, a hamlet of Uttamaśili-chatur-vēdimāṅgalam.

**647.** 586 of 1908.—(Tamil.) On the north wall of the same shrine. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Rajarajadēva gift of land in the same village to the Nārppatṭenñāyiravan-tirumāḍam at Tiruvānaikkā. This *matha* was a branch of the lineage (*santāna*) of Tiruchchattimur-yattumudaliār. See N.A., 715 and Tj., 833.

#### *Tiruveḍḍarai.\**

**648.** 512 of 1905.—(Tamil.) On the west wall of the central shrine in the Śiva temple. A record in the twenty-fourth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Śri Rajēndra-Chōḍadēva (I, 1011—53). Records sale of land to a temple called Gaṅgai-konḍa-Chōḍeśvara-Uḍaiyār.

**649.** 513 of 1905.—(Tamil.) On the same wall. A record in the thirty-ninth year of the Chōla king Madiraikonḍa Parakēsarivarman (905—47). Registers an endowment in gold for feeding two Brāhmaṇas versed in the *Vēdās*. The temple is called Tiruvānaik-kāval-Bhaṭṭāṭakār at Tiruveḍḍarai.

**650.** 514 of 1905.—(Tamil.) On the same wall. A record in the second year of the Chōla king Rājakēsarivarman. Records gift of gold for one lamp. The temple is here named as in the above epigraph.

**651.** 515 of 1905.—(Tamil.) On the rock in front of the same temple. A record in the thirtieth year of the Chōla king Madiraikonḍa Parakēsarivarman (905—47). The king's name is engraved over an erasure. Records gift of gold for offerings at noon and

\* This place is one of the Vaishṇavite places of worship, north of the Kāvēri. It has been sung by Periyālvar and Tirumaṅgai Ālvār. The Vaishṇavite Saint Pūḍartkākshā, the successor of Nātha Muni, was a native of this place.

for a lamp. The temple is called Tiruvāṇaikarperumānaḍigal at Tiruveṭṭarai.

**652. 516 of 1905.**—(Tamil.) On the same rock. A record in the fifteenth year of the Chōla king Madiraikondā Parakēsarivarman (A.D. 905—47). Records gift of gold for a lamp.

**653. 517 of 1905.**—(Tamil.) On the same rock. A record in the twenty-first year of the Chōla king Madiraikondā Parakēsarivarman (905—47). Records gift of gold for a lamp by a merchant of Tiruveṭṭarai.

**654. 518 of 1905.**—(Tamil.) On the same rock. A record in the thirtieth year of the Chōla king Rajakēsarivarman. Records gift of gold for feeding at noon a Brāhmaṇa versed in the *Vēdās*.

**655. 519 of 1905.**—(Tamil.) On the same rock. A record in the third year of the Chōla king Rajakēsarivarman. Records gift of gold for feeding at noon Brāhmaṇas versed in the *Vēdās*.

**656. 520 of 1905.**—(Tamil.) On the rock in front of the Śiva temple at Tiruveṭṭarai. An unfinished record in the fortieth year of the Chōla king Madiraikondā Parakēsarivarman (905—47). The inscription stops with the name of the temple, viz., Tiruvāṇaikal-perumānaḍigal.

**657. 521 of 1905.**--(Tamil.) On the same rock. A record in the fifteenth year of the Chōla king Vikrama-Chōla (1118—35). Records gift of land for a flower garden to the temple of Tirvāṇakkal Mahadevar by a person who bore the title Pāṇḍināḍu-kondān.

**658. 522 of 1905.** (Tamil.) On the same rock. A record in the twenty-fifth year of the Chōla king Rajakēsarivarman. Records gift of thirty cows for a lamp by Śembiyan Maļanāṭtu Vēṭan alias Kōrān Mārān.

**659. 523 of 1905.**--(Tamil.) On the same rock. A record in the thirteenth year of the Chōla king Madiraikondā Parakēsarivarman (905—47). Records gift of gold for a lamp.

**660. 524 of 1905.**—(Tamil.) On the same rock. A record in the ninth year of the Chōla king Parakēsarivarman. Records gift of gold for a lamp by a native of Idaikkādu, a village in Kiranūr-nāḍu, a district of Pāṇḍināḍu, who was an officer in the employ of the king. Idaikkādu is well known in the history of Tamil literature as the native place of two Siddhar poets.

**661. 525 of 1905.**--(Tamil.) On the same rock. A record in the fourteenth year of the Chōla king Madiraikondā Parakēsarivarman (905—47). Records gift of gold for a lamp by a native of Nāṅgūr, a dēvadāna in the Nāṅgūrnāḍu.

**662. 526 of 1905.**--(Tamil.) On the same rock. A record in the thirty-sixth year of the Chōla king Madiraikondā Parakēsa-varman (905—47). Records gift of gold for a lamp by the arbitrator of the village.

**663.** 527 of 1905.—(Tamil.) On the same rock. A record in the twenty-third year of the Chōla king Madiraikondā Parakēsarivarman (905—47). Records gift of a lamp. Built in at the end.

**664.** 528 of 1905.—(Tamil.) On the same rock. A record of the Chōla king Parakēsarivarman. Built in at the end.

**665.** 529 of 1905.—(Tamil.) On the same rock. A record of the Pallava . . . ntivarman. The king is called Pallavamahārāja in the portion now accessible. End built in.

**666.** 530 of 1905.—(Tamil.) On another portion of the same rock. A record in the thirtieth year of the Chōla king Madiraikondā Parakēsarivarman. Records a gift of gold. Built in at the beginning.

**667.** 531 of 1905.—(Tamil.) In the rock-cut cave in the Puṇḍarīkāksha-Perumāl temple in the same village, left of entrance. A much damaged record of the Chōla king Rājarāja I. Words and phrases belonging to the historical introduction of Rājarāja I can be traced here and there.

**668.** 532 of 1905.—(Tamil.) On one of the pillars in the same cave. A much damaged record in the second year of the Chōla king Rajakēsarivarman. Only the name of the king can be made out.

**669.** 533 of 1905.—(Tamil.) On the same pillar. A damaged record of the Chōla king Rājarāja-Rajakēsarivarman I (985—1013). Seems to register allotments for the daily requirements of a temple.

**670.** 534 of 1905.—(Tamil.) On the second pillar in the same cave. A record in the eighth year of the Chōla king Parakēsarivarman. Registers a gift made by the queen of Uḍaiyār Ānaimēṛruñjinār to the God Śrī-Kṛishṇa and his consort Rukmiṇi of the temple at Tiruveṇṇarai. [Venkayya says that this is the earliest epigraphical mention of a shrine to Kṛishṇa and Rukmiṇi.]

**671.** 535 of 1905.—(Tamil.) On the same pillar. A damaged record in the fifteenth year of the Chōla king Parakēsarivarman. Mentions the big temple at Tiruveṇṇarai.

**672.** 536 of 1905.—(Tamil.) On the third pillar in the same cave. A damaged record in the fifth year of the Chōla king Parakēsarivarman “who took the head of the Pāṇḍya.” See No. 708.

**673.** 537 of 1905.—(Tamil.) On the same pillar. A record in the tenth year of the Pallava king Nandivarman. Mentions Nandivarman, who is described as the forehead ornament of the Pallava family and a certain Viśayanallūjan.

**674.** 538 of 1905.—(Tamil.) On the fourth pillar in the same cave. A damaged record in the thirteenth year of the Chōla king Rajakēsarivarman (Rājarāja I, 985—1013) “who destroyed the ships at Kāndalūr.” Records gift of gold.

**675.** 539 of 1905.—(Tamil.) On the same pillar. A mutilated and damaged record. Seems to make provision for offerings.

**676.** 540 of 1905.—(Tamil.) On the same pillar. A damaged record. Mentions the God Śrī-Kṛishṇa and refers to the setting up of an image of his consort Rukmiṇi in the big temple at Tiruveṭṭarai; registers provision made for offerings to the latter. See No. 670 above.

**677.** 541 of 1905.—(Tamil.) On the margin of the well called Nalumūlaikēṇi in the same village. A record in the fifth year of the Pallava king Dantivarman. Records the building of the well. The inscription has been edited in *Ep. Ind.*, Vol. XI, p. 154 ff.

**678.** 542 of 1915.—(Tamil.) In the same place. A record in the eighth year of the Hoysala king Vira-Rāmanāthadeva. Records that a merchant (*vāṇīgan*) repaired the well here called "the big well built by a merchant" which had suffered considerable damage from floods and other causes.

**679.** 543 of 1905.—(Tamil.) On the south wall of the ruined temple in the same village. A fragmentary record. Seems to register a sale of land.

**680.** 81 of 1910.—(Tamil.) On the rock in front of the Jambū-nāthaśvāmin temple. A mutilated record of the Chōla king Parakēsarivarman, dated in his third year. Seems to record a gift of land to the temple of Tiruvāṇaikkal-Perumānadigal at Tiruveṭṭarai. The land was situated to the west of the channel Miyūr-vāyittalai of the *brahmadēya* village Nṛipatūnagaṇagala, evidently founded by or named after the Pallava king Nṛipatūnga-varman.

**681.** 82 of 1910.—(Tamil.) On the same rock. Records in the thirty-second year of the Chōla king Madiraikonḍa Parakēsarivarman (Parāntaka I) gift of gold for a lamp to the same temple.

**682.** 83 of 1910.—(Tamil.) On the same rock. A mutilated and damaged record of the Chōla king Rajarajakēsarivarman (985—1013) "who was pleased to destroy the ships at Kāndalur-Sālai," dated in his eleventh year. Records gift of gold for offerings to the temple of Paramēśvara of Śrī-Āṇaikkal.

**683.** 84 of 1910.—(Tamil of the ninth century.) On the same rock. Records in the thirteenth year of the Pāṇḍya king Mārañjadaiyān gift of gold for a lamp to the temple of Tiruvāṇaikkal-Perumānadigal at Tiruveṭṭarai by king Pāṇḍya Mahārāja alias Mārañjadaiyān. A portion of the historical introduction of Rajendra Chōla I is engraved below the inscription. The Government Epigraphist identifies Mārañjadaiyān with his namesake of the Trichinopoly cave inscription and Varaguṇa-Pāṇḍya who ascended the throne in A.D. 862. See *Ep. Ind.*, Vol. XI, p. 253, where Mr. Sewell discusses the date and points out that the details (Monday, Aśvini, in Vṛischika) corresponded to 22nd November.

A.D. 874. Mr. Sewell deduces from this that he should have succeeded to the throne between March 22nd and November 22nd, A.D. 862.

**684. 85 of 1910.**—(Tamil.) On the same rock. A mutilated record of the Chōla king Vikrama-Chōladēva (1118—35), dated in his fourteenth year. Seems to register a gift of land to a minor shrine.

**685. 86 of 1910.**—(Tamil.) On the same rock. Dated in the reign of the Chōla king Madiraikondā-Parakēsarivarman (905—47). Provides in his thirty-seventh year gold for feeding in the same temple a Brāhmaṇa who was well versed in the *Vēdās*.

**686. 87 of 1910.**—(Tamil.) On the same rock. Records in the fifteenth year of the Chōla king Vikrama-Chōladēva gift of gold for a lamp to the temple of Tiruvāṇaikkal-Uḍaiyār at Tiruveṭṭarai, in Vaḍagarai-nādu, a subdivision of Tribhuvanamūļuduḍai vaṭanādu.

**687. 88 of 1910.**—(Tamil.) On the same rock. A record of the Pallava king Pallava-Mahārāja *alias* Danti-Nandivarman (i.e., Nandivarman III, son of Danti). Mentions in his sixth year, the assembly of Tiruveṭṭarai, a certain feudatory Marapiḍugu-Ilāṅgōvēlān Śattan and the temple Perungāviḍi-Śaḍaiyanpalli. As the rock-cut tank in this village was called *māṛpiḍuguperunkiṇaru* it is evident that he must have excavated it. Nandivaram was the victor at Tellāru and the hero of *Nandikkalambakam*.

**688. 89 of 1910.**—(Tamil.) On the same rock. A mutilated record of the Chōla king Parakēsarivarman, dated in his eighth year. Records gift of gold for a lamp.

**689. 90 of 1910.**—(Tamil.) On the same rock. A mutilated record of the Chōla king Madiraikondā-Parakēsarivarman (905—47), dated in his second year. Records gift of gold for a lamp.

**690. 91 of 1910.**—(Tamil.) On the same rock. A mutilated record of the Chōla king Madiraikondā-Parakēsarivarman (905—47), dated in his eleventh year. Records gift of gold for a lamp.

#### *Uyyakonḍān Tirumalai.*

The ancient name of this place was Nandivarman-maṅgalam evidently as a result of its foundation by the Pallava Nandivarman. After the tenth year of Rājarāja (I) it seems to have been changed into Rājaśraya-chaturvēdi-maṅgalam. See No. 701 below. It has been identified with Kārkudi of the *Periapurāṇa*.

**691. 455 of 1908.**—(Tamil.) On the north wall of the central shrine in the Ujjīvanāthaśvamin temple. An incomplete record of the Chōla king Rājarāja-Rājakēsarivarman *alias* Rājarājadēva (I), dated in his twenty-seventh year. Records gift of ninety sheep for a lamp to the temple of Vilumiyār at Kārkudi in Rājaśraya-chaturvēdimāṅgalam in Pāṇḍikulaśanivaṭanādu. The donor was the queen Nakkan Arumoḷi *alias* Piridimadēviyār.

**692.** 454 of 1908.—(Tamil.) On the south wall of the same shrine. Dated in the reign of the Chōla king Uttama-Chōla *alias* Parakēsarivarman. Seems to register in S. 901 and Kaliyuga 4080 a gift of land for offerings. Built in at the end.

**693.** 457 of 1908.—(Tamil.) On the south wall of the central shrine in the same temple. Records in the seventh year of the Chōla king Uḍaiyar-Rajarajadēva gift of gold for festivals to the temple of Uyyakondanāyanār in Rājāśraya-chaturvēdimāngalam, a *brahmadēya* in Uraiūr-kūṛram, a subdivision of Tenkarai Kēra-ļantakavalanādu.

**694.** 458 of 1908.—(Tamil.) On the south and east walls of the same shrine. Built in at the beginning and in the middle. Records gift of land for offerings to the temple of Tirukaṭukudi Paramēvara in Nandivanmāngalam, a *brahmadēya* on the southern bank (*tenkarai*), by Parāntakan Mādēvaḍigāl *alias* Śembiyanmādēvi. Mentions the channel Vairamēgha-vāyakkāl. The name of the king and the date of the record are lost. [Vairamēghavāyakkāl was not improbably named after the Pallava king Nandivarman III who had the surname Vairamēgha after his maternal grandfather Gōvinda III.]

**695.** 459 of 1908.—(Tamil.) On the east wall of the same shrine. Records in the tenth year of the Chōla king Rajarājakēsari-varman “who destroyed the ships at Kāndalūr,” gift of a gold crown set with pearls, rubies and diamonds to the temple of Tirukkarkudi-Ālvār-Vijumiyār (an earlier name for Ujjīvanātha) at Nandivanmāngalam, by queen Pirāntakan Mādēvaḍigāl *alias* Śembiyan-Mādēviyār, who gave birth to Gaṇḍan Madhurāntakan *alias* Uttamachōlaḍēva.

**696.** 460 of 1908.—(Tamil.) On the north wall of the first prākāra in the same temple. Records in the thirtieth year of the Chōla king Kulottunga-Chōlaḍēva gift of land to the temple of Tirukkarkudi-Vijumiyadēva at Rājāśraya-chaturvēdimāngalam, a *brahmadēya* in Uraiūr-kūṛram, a subdivision of Rājamahēndra-vaļanādu. Mentions Nerkunram, hamlet to the north of Kunḍūr *alias* Rājanārāyaṇa-chaturvēdimāngalam, which was a *brahmadēya* in Urattūr-kūṛram, a subdivision of Irattapādiķonḍa-Chōla-vaļanādu.

**697.** 461 of 1908.—(Tamil.) On the east wall of the same prākāra. Records in the tenth year of the Chōla king Parakēsari-varman *alias* Rajendra-Chōlaḍēva (I, 1011—53) gift of ninety-six sheep for a lamp to the temple of Śrī-Kaṭkuḍi-Vijumiyadēva in Uraiūrkūṛram, a subdivision of Kēra-ļantaka-Vaļanādu.

**698.** 462 of 1908.—(Tamil.) On the same wall. Records in the third year of the Chōla king Rajakēsari-varman *alias* Uḍaiyar Śrī-Vira-rājēndradēva gift of taxes for a festival in the same temple

from the two *dēvadāna* villages of Tirukkarkudi and Śrī-Karainallūr. The king granted this while he was seated on the throne called *Abhimānarāman* at Tiruvāṇaikkāval. *Dāśabanda* is one of the taxes enumerated.

**699. 463 of 1908.**—(Tamil.) On the same wall. Refers in the third year of the Chōla king Parakēsarivarman *alias* Rājēndra Chōladēva (I, 1011—53) to the survey of the lands belonging to the temple and to the change of tenants holding these lands under orders of the king who was residing in his place at Palaiyāru.

**700. 464 of 1908.**—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Parakēsarivarman *alias* Rājēndra-Chōladēva gift of paddy for the requirements of the bathing ceremony of the good on the birthday of the king (Tiruvādirai).

**701. 465 of 1908.**—(Tamil.) On the south wall of the same prākāra. Records in the second year of the Chōla king Rājakēsarivarman *alias* Udayār Śrī-Rājēndra-Chōladēva gift of money for three lamps by a Brāhmaṇi of Rājāśraya-chaturvēdimangalam.

**702. 466 of 1908.**—(Tamil.) On the rock near the north-east corner of the central shrine in the same temple. A damaged record. Records gift of gold for the purchase of a land by a certain Mayilaittiṇḍan. Mentions the weight called *Vidēlvidugu-kal* and the channel *Vayiramēgha-vāyakkāl*. See No. 694 above.

**703. 467 of 1908.**—(Tamil.) On a pillar in the inner enclosure of the same temple. An unfinished record of the Chōla king Parakēsarivarman *alias* Rājēndra-Chōladēva (I, 1011—53), dated in twelfth year. Records that a native of Muruganallūr in Puliyūrköttam, a district of Arumojidēva-vaļanādu, made provision for the feeding of ascetics at the foot of the sacred hill (*tirumalai*) on which the temple stands.

**704. 468 of 1908.**—(Tamil.) On another pillar in the same place. Records in the twenty-ninth year of the Chōla king Rājakēsarivarman *alias* Rājarājadēva (I, 985—1013) gift of a gold ornament (*pattam*) called Jayaṅgondāśōja to the God Viļumiyatēva at Tirukkarkudi.

**705. 469 of 1908.**—(Tamil.) On the third pillar in the same place. Records in the twenty-ninth year of the Chōla king Rājarājakēsarivarman *alias* Rājarājadēva gift of ninety sheep for lamps by a native of Urattūr-kūṛram in Kō-nādu.

**706. 470 of 1908.**—(Tamil.) On the fourth pillar in the same place. Dated in the reign of the Chōla king Parakēsarivarman. Records in his tenth year gift of 140 sheep for two lamps to the temple of Tirukkarkudi-Paramēśvara in Nandivanmamangalam, a *brahmadēya* on the southern bank (of the Kāverī) by Viranāra-yāṇan Śembiyan Mārāyan, a servant of Viraśōla-Ilāṅgōvelār of Kodambalūr in Urattūr-kūṛram. The Government Epigraphist suggests that Parāntaka I should have been the king intended.

For another reference to Viraśōla Ilangōvēļar see No. 323 of 1903 at Tiruchchendurai.

**707. 471 of 1908.**—(Tamil.) On the fifth pillar in the same place. Records in the thirteenth year of the Chōla king Parakēsarivarman (evidently Parāntaka I) gift of ninety sheep for a lamp by a Brāhmaṇi.

**708. 472 of 1908.**—(Tamil.) On the same pillar. Records in the second year of the Chōla king Parakēsarivarman "who took the head of Vira-Pāṇḍya" gift of ninety sheep for a lamp by Irungōlakkōn *alias* Pugalippiragandān Avanivallan. [Mr. Krishna Sastri identifies this king with Sundarachōla Parāntaka II.]

**709. 473 of 1908.**—(Tamil.) On the sixth pillar in the same place. An incomplete record of the Chōla king Parakēsarivarman *alias* Rajendra-Chōladēva (I, 1012–43), dated in his third year. Records the survey of the temple lands mentioned in No. 699 above.

**710. 474 of 1908.**—(Tamil.) On the south wall of the shrine of the Goddess in the same temple. A record of the Vijayanagara king Mallikājunārāya-Mahārāya, son of Virapratāpa Dēvarāya-Mahārāya, "who was pleased to witness the elephant hunt." Records in Ś. 1377, Yuvan, gift of land for offerings and festivals to the temple of Viļumiya-Nāyanār at Uyyakondār Tirumalai, a *brahmadēyu* in Teñkarai Rājagambhīra-valanādu, by a certain Dēvarāya-Nāyaka.

**711. 475 of 1908.**—(Tamil.) On two fragments of stones lying in the courtyard of the same temple. Records gift by a native of Kūrūr in Kuṇṭa-kkūrām, a subdivision of Vadagarai Uttuṅga-tuṅga valanādu.

**712. 476 of 1908.**—(Tamil.) On the inner gōpura of the same temple, left of entrance. An unfinished record of Tribhuvana-chakravartin Kōnerinmaikondān, dated in his twenty-first year. Records gift of land to the temple of Viļumiyatēvar at Tirukkar-kudi, a village in Uraiyyūr-kūrām, a subdivision of Rāja-gambhīra-valanādu. Mentions Jagadēkavīra-chaturvēdiṁgaṇalam and its hamlets Jayāṅgonaśōlanallūr and Šōlakulanallūr.

**713. 477 of 1908.**—(Tamil.) In the same place. An unfinished record of the Chōla king Rajakēsarivarman *alias* Tribhuvanachakravartin Kulottuṅga-Chōladēva. Contains only the historical introduction beginning with pūmannu-padumam.

**714. 478 of 1908.**—(Tamil.) On the east wall of the same gōpura. An unfinished record of the Chōla king Rajakēsarivarman *alias* Chakravartin Kulottuṅga-Chōladēva (I), dated in his forty-eighth year.

**715. 479 of 1908.**—(Tamil and Grantha.) On the east and north walls of the same gōpura. Records in the fourth year of the

**Chōla** king Tribhuvanachakravartin Kulottunga-Chōladeva, that the *bhattas* of Rājaśraya-chaturvēdimāṅgalam laid down, on the authority of the *sāstras*, the profession to be followed by the anulōma-sect called Rathakāras. [The inscription is of high value and interest as it illustrates the way in which social and caste questions were settled in those days. For a full summary of it, which is too long to be quoted here, see *Mad. Ep. Rep.*, 1909, pp. 95-6.]

**716. 95 of 1892.**—(Tamil.) On the east wall of the first prākāra of the Ujjīvanātha temple. A record of the tenth year of Kō-Rājarājakēsarivarman.

**717. 96 of 1892.**—(Tamil.) On a pillar in the south-east corner of the verandah surrounding the shrine. A gift of a lamp in the thirty-fourth year of Maduraikonda Parakēsarivarman (Parāntaka I) by Parāntaka Mādēvaḍigalār, queen of Kañdarādittanār (the son of Parāntaka). Gañdarāditya was the author of the *Tiruviśaiippā*. *S.I.I.*, Vol. II, No. 75, pp. 374-5.

**718. 97 of 1892.**—(Tamil.) On the outside of the first prākāra of the same temple, right of entrance. A record of the seventh year of Parakēsarivarman Rājēndrachōla (I, ? 1012-43).

**719. 98 of 1892.**—(Tamil.) In front of No. 97. A record of the fifth year of Rājakēsarivarman Vīra Rājēndradēva (I, ? 1064-70).

**720. 99 of 1892.**—(Tamil.) In the gopura of the second prākāra of the same temple, left of entrance. A record of Rājakēsarivarman Kulottungachōladeva, date of which is lost.

#### *Tiruverumbūr.*

**721. 100 of 1892.**—(Tamil.) On the base of the north wall of the first prākāra of the Pipilikeśvara temple. A record of the Chōla king Madiraikonda Kō-Parakēsarivarman, dated in his thirty-sixth year (i.e., A.D. 942).

**722. 101 of 1892.**—(Tamil.) On the base of the south wall of the first prākāra. A record of the Chōla king Kō-Rājakēsarivarman, dated in his sixth year.

**723. 96 of 1914.**—(Tamil.) On the north wall of the central shrine. A record, dated in the twenty-third year (of a certain king), regarding the construction of, and the opening of, a channel for irrigation, on payment of 410 *kaluñjus* of gold.

**724. 97 of 1914.**—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman alias Rājarājadēva (I), dated in his twenty-fifth year. Records gift of 5 *kaluñjus* of gold for a lamp to the temple of the Ālvār on the hill (Tirumalai-Ālvār) at Tiruverumbiyūr in Śri-Kañtha-chaturvēdimāṅgalam which was a *brahmadēya* in Viļa-nādu, a subdivision of Teiķarai-Paṇḍikulaśani-vajanādu.

**725. 98 of 1914.**—(Tamil.) On the same wall. A record of the Chōla king Rājarājakēsarivarman, "who destroyed the ships at

**Kandañur-śalai," dated eleventh year.** Records gift of 34 sheep for a lamp to the shrine of Ganapati in the same temple. The donor was one of the managing members of the village assembly (*āluṅganattar*).

**726. 99 of 1914.—(Tamil.)** On the same wall. A record of the Chōla king Parakēsarivarman alias Śrī-Rājendra-Chōladēva I, dated in his fifth year. Registers a gift of land for offerings to the temple of Tirumalai Ālvār by the residents of Tiruveṇumbiyūr in Vādakavira-nādu, a subdivision of Teṅkarai-Pāṇḍikulaśani-vaļanādu. The grant was made in the twenty-first year of Rājaraja I. Mentions the measuring rod *mālīgai-kōl*.

**727. 100 of 1914.—(Tamil.)** On the same wall. A record of the Chōla king Parakēsarivarman alias Śrī-Rājendra-Chōladēva I, dated in his third year. Records gift of eight *kāśus* for a lamp to the temple of Tiruveṇumbiśvara-muḍaiya-Mahādēva, by one of the managing members of the assembly (*āluṅganattar*) of Śrīkaṇṭha-chaturvēdimāngalam, a *brahmadēya* in Vilānādu which was a subdivision of Pāṇḍi-kulaśani-vaļanādu.

**728. 101 of 1914.—(Tamil.)** On the same wall. A record of the Chōla king Rājakēsarivarman, dated seventh year, Makara, Tuesday, Ārdra. Records gift of land for feeding three Sivayōgins and two Brāhmaṇas in the choultry on the sacred hill of the Ālvār at Tiruveṇumbiyūr. A portion of the inscription is covered by the water cistern. The Epigraphist believes that the Rājakēsarivarman of this inscription is the same as the one referred to in 731, 732, 754, 757 and 760 below and that he should be earlier than Parāntaka I not only on palaeographical grounds, but on the ground that these inscriptions refer to the place as Eṇumbiyūr and not Ten-Kailāsa as in Parāntaka's records. Mr. Swamikannu Pillai shows from the chronological data of these that there are five possibilities of chronological sequence among them between 850 and 907 A.D., viz., (1) 29th May 866 to 13th January 889; (2) 25th May 869 to 10th January 872; (3) 15th June 886 to 2nd January 889; (4) 30th May 893 to 16th January 896; and (5) 26th May 896 to 11th January 899. See *Ep. Rep.*, 1915, p. 72. So the possible dates of the present inscription are 29th May 866, 25th May 869, 15th June 886, 30th May 893 and 26th May 896. It should thus belong to a Rājakēsarivarman before Parāntaka I,—not improbably Āditya I.

**729. 102 of 1914.—(Tamil.)** On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his seventh year. Records sale of land for digging a channel from the tank at Śrīkaṇṭha-chaturvēdimāngalam for irrigating the lands purchased from the assembly of Peruveṇgūr.

**730. 103 of 1914.—(Tamil.)** On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year. Registers

gift of land for feeding fifteen Brāhmaṇas by Veṭan Vīraṇārāyaṇan alias Śembiyan Vēdiveṭan of Śirudavūr in Kiliyūr-nādu.

**731. 104 of 1914.**—(Tamil.) On the same wall. A record of the Chōla king Rajakēsarivarman, dated in his seventh year Makara, Thursday, Mūla. Records sale of land by the assembly of Peruveṅgūr to Veṭan Vīraṇārāyaṇan alias Śembiyan Vēdiveṭan mentioned in the above epigraph. He is here stated to have constructed the śrīvīmaṇa of Tiruveṇumbiyūr-Ālvār. Mentions Murukkūr, a hamlet of Uttamaśīli-chaturvēdimāṅgalam. Corresponding to the five dates given in No. 728 above, this inscription has the five possible dates 13th January 869, 10th January 872, 2nd January 889, 15th January 896 and 11th January 899.

**732. 105 of 1914.**—(Tamil.) On the same wall. A record of the Chōla king Rajakēsarivarman, dated in his seventh year Simha, Saturday, Rōhiṇi. Records sale of the right of levying a definite quantity of paddy on lands by the assembly of Śrīkaṇṭha-chaturvēdimāṅgalam, to Śembiyan Vēdiveṭan mentioned above for the purpose of digging the village tank. Corresponding to the five dates given in 728 and 731 this inscription has the five possible dates 14th August 868, 11th August 871, 3rd August 889, 16th August 895 and 12th August 898.

**733. 106 of 1914.**—(Tamil.) On the same wall. A damaged record of the Chōla king Rajakēsarivarman alias Chakravartin Kulottunga-Chōladēva I, dated in his thirty-seventh year.

**734. 107 of 1914.**—(Tamil.) On the same wall. A damaged record. Seems to record a gift of land for offerings to Pillaiyār Kshētrapaladēvan in the same temple. It is stated that Śrīkaṇṭha-chaturvēdimāṅgalam was a brahmadēya in Mīgōlai-nādu, a subdivision of Pāṇḍikulāśani-vālanādu.

**735. 108 of 1914.**—(Tamil.) On the north and west wall of the same shrine. A record of the Chōla king Madiraikondā Parakēsarivarman, dated in his thirty-sixth year. Records a sale of land to Śattan Tapakkan of Śiruvali-nādu who set up the image of Umābhātaraki in the temple of Tiruveṇumbiyūr-Ālvār.

**736. 109 of 1914.**—(Tamil.) On the same wall. A record of the Chōla king Rājarājakēsarivarman alias Rājarājadēva I, dated in his twenty-seventh year. Records gift of land for two lamps. Reference is made to a general tour of inspection by the king (*dēvargal*) when Kāli Ādittan appears to have audited the accounts of the temple. [The inscription is of value in showing that the financial control of the temples lay in the hands of the king.]

**737. 110 of 1914.**—(Tamil.) On the west wall of the same shrine. A record of the Chōla king Rajakēsarivarman, dated in nineteenth year, registering a gift of land for a lamp.

**738. 111 of 1914.**—(Tamil.) On the same wall. A record of the Chōla king Madiraikondā Parakēsarivarman (Parāntaka I).

dated in his thirtieth year, registering a gift of land for a lamp by a native of Eṛumbiyūr to the temple of Tenkayilayattu-Mahādēva at Śrīkanṭha-chaturvēdimāṅgalam.

**739. 112 of 1914.**—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his seventh year. Registers gift of land for the maintenance of a watchman. The land was purchased from the money granted by Veļān Viranarāyaṇan alias Śembiyan Vēdivēlan of Śiruduvūr in Kiliyūr-nādu, who had built the central shrine. [The king was probably the same as in 731 and 732.]

**740. 113 of 1914.**—(Tamil.) On the same wall. An unfinished record of the Chōla king Parakēsarivarman, dated in his fifteenth year. Records gift of land for offerings to Ālvār Tribhuvana-sundarar at Tiruveṛumbiyūr.

**741. 114 of 1914.**—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fourth year. Records gift of fifteen *kūṭṭājus* of gold for burning a lamp and for bringing a pot of water from the river every day to the temple of Tenkai-layattu-Mahādēva at Śrī-kanṭhachaturvēdimāṅgalam. The Government Epigraphist points out that as the name Ten-Kailāsa came to be given to the temple in the time of Parāntaka I, the Rājakēsarivarman of this inscription should have been some *successor* of his.—not improbably Rājarāja I.

**742. 115 of 1914.**—(Tamil.) On the same wall. An unfinished record of the Chōla king Madiraikoṇḍa Parakēsarivarman (Parāntaka I), dated in his twenty-sixth year. Provides for offerings to the same God.

**743. 116 of 1914.**—(Tamil.) On the same wall. A record of the Chōla king Rājarājakēsarivarman (Rājarāja I), dated in his seventh year. Registers gift of money for feeding on the sacred hill six Brāhmaṇas versed in the *Vēdās*, by Ilādarāyar Pugalvippavargan-dan Viṛasōlan. [This feudatory of Rājarāja I presented a gift to a temple at Tiruppānmalai in North Arcot district. See *Ep. Ind.*, Vol. IV, p. 136 ff., and N.A. 632.]

**744. 117 of 1914.**—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his fifth year. Registers gift of land by Tayan Kaṇamudaiyān for a lamp to the temple of Mahādēva on the sacred hill at Śrīkanṭha-chaturvēdimāṅgalam, which was a *brahmadēya* on the southern bank of the river Kāvēri.

**745. 118 of 1914.**—(Tamil.) On the same wall. A record of the Chōla king Rājakēsarivarman, dated in his nineteenth year. Records gift of land for a lamp and offerings by a Brāhmaṇa lady of Timmiguḍi who built the shrine of Ādiṭhabhāttāraka on the hill.

**746.** 119 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rajakēsarivarmans, dated in his eighteenth year, registering gift of land for a lamp to the temple of Tenkayila-yattu Mahādēva at Śrīkaṇṭhachaturvēdimāṅgalam. See No. 741 above.

**747.** 120 of 1914.—(Tamil.) On the west and south walls of the same shrine. A record of the Chōla king Parakēsarivarman alias Rājēndra-Chōladēva I, dated in his seventh year, granting remission of taxes to the temple of Eṛumbiyūr Ālvar at Śrīkaṇṭhachaturvēdimāṅgalam, a *brahmadēya* in Mīgōlai which was a subdivision of Teṅkarai Pāṇḍikulāśani-vaļanādu by the assembly (which received 202 *kāśus*).

**748.** 121 of 1914.—(Tamil.) On the south wall of the same shrine. A record of the Chōla king Parakēsarivarman alias Uḍaiyār Śrī-Rājēndradēva (1050—62), dated in his fifth year, recording gift of money for a lamp-stand by a woman servant (*pendātti*) belonging to *Uyyakondān-terinda-tirumañjanattār-vēlam* at Gaṅgai-konḍālapuram.

**749.** 122 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rājarājakesarivarman (Rājarāja I), dated in his sixteenth year. Remission of taxes on the *dēvadānā* lands belonging to the temple on payment of a fixed sum of money. The assembly receives fifty *kaļāñjus* from the temple and undertakes to pay the tax on  $7\frac{3}{4}$  *mās* of its land.

**750.** 123 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rajakēsarivarman, dated in his third year, registering sale of land by the residents of Eṛumbiyūr and the assembly of Śrīkaṇṭhachaturvēdimāṅgalam. Built in in the middle.

**751.** 124 of 1914.—(Tamil.) On the same wall. A record of Rājēndra-Chōla I. Built in at the beginning. Records gift of ninety sheep for a lamp by Māran Kāri. The same individual seems to have made a gift of lamp to the God Chandēśvara.

**752.** 125 of 1914.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājarājakesarivarman alias Rājarājadēva I, dated in his twenty-fourth year. Records gift of gold ( $7\frac{1}{2}$  *kaļāñjus*).

**753.** 126 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rajakēsarivarman, dated in his fifth year, recording gift of forty-five sheep for a lamp.

**754.** 127 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rajakēsarivarman, dated in his sixth year, Makara, Tuesday, Svāti, recording gift of land for feeding in the choultry on the sacred hill of Tiruveṛumbiyūr-Ālvar, a Brāhmaṇa versed in the *Vēdās*. The assembly met in the hall (*tiruchitrakūṭa*) of this village.

**755.** 128 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman, dated in his sixteenth year, registering gift of land for offerings to the temple of the Ālvār on the sacred hill at Tiruveṇumbiyūr by the residents of the same village which is here stated to be in Kavira-nāḍu.

**756.** 129 of 1914.—(Tamil.) On the same wall. A record of Chōla king Rajakēsarivarman, dated in his third year, registering gift of land by the assembly for singing the *tiruppadiyam* in the temple accompanied by *udukkai* and *talām*. The person mentioned in No. 731 above made the purchase and assigned it to the temple. Refers also to a boundary dispute (*śima-vivādām*).

**757.** 130 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rajakēsarivarman, dated in his sixth year, Makara, Tuesday, Ārdra, registering gift of land for feeding Brāhmaṇas versed in the *Vēdas*.

**758.** 131 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rajakēsarivarman, dated in his sixth year, registering sale of land by the assembly of Śri-Kanṭha-chaturvēdi-maṅgalam for the *madaivilāgām* of the temple.

**759.** 132 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rajakēsarivarman, dated in his fifth year, registering gift of thirty-four sheep for a lamp and a lamp-stand.

**760.** 133 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Rajakēsarivarman, dated in his fifth year, Mithuna, Wednesday, Svati, registering a decision of the village assembly that no taxes should be levied on the temple belongings.

**761.** 134 of 1914.—(Tamil.) On the same wall. A record giving in detail all the items of expenditure for which land had been purchased by Śembiyan Vēdi-vēlan from the assembly of Peruveṅgūr. See No. 730 above.

**762.** 135 of 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōla king Rājarājadeva, dated in his fourth year, registering gift of a lamp-stand to the temple of Tiru-Erumbiyūr-udaiya-Nāyanār by a native of Tirunelveli in Pāṇḍimāṇḍalam.

**763.** 136 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadeva (III), dated in his third year, Kumbha, ba. di. 12, Wednesday, Uttarāśāḍā, registering a gift of land. Śrikanṭhachaturvēdi-maṅgalam also called Malari, was a *brahmādēya* in Miḍolai-nāḍu, a subdivision of Tenkarai-Pāṇḍyakulaśani-vaļa-nāḍu. The date corresponded to February 13, A.D. 1219.

**764.** 137 of 1914.—(Tamil.) At entrance into the kitchen in the same temple, right side. A record of the Chōla king Para-

kēsarivarman *alias* Tribhuvanachakravartin Vikrama-*Chōladēva* (1118–35), dated in his ninth year, registering a sale of land to the temple of Tiruveṇumbiyūr-malai-Mahādēva and states that the assembly met together in the temple of Tirumēṛkōyil Ālvār when ordering the sale. Beginning lost.

**765. 138 of 1914.**—(Tamil.) In the same place. A record of the Chōla king Rajakēsarivarman *alias* Tribhuvanachakravartin Vikrama-*Chōladēva* (1118–35), dated in his seventh year, recording gift of land for offerings and for feeding five strangers every day in the temple of Tiruveṇumbiyūr Āṇḍar.

**766. 139 of 1914.**—(Tamil.) At the same entrance, left side. A badly damaged record of the Chōla king Rājakesarivarman *alias* Tribhuvanachakravartin Kulottunga-*Chōladēva*, dated in his fourth year. Begins with the introduction *Pūmēvuvulāru*, etc.

**767. 140 of 1914.**—(Tamil.) In the same place. A damaged record of the Chōla king Vikrama-*Chōla*. Seems to register a gift of land for offerings.

**768. 141 of 1914.**—(Tamil.) On the south wall of the first prākāra of the same temple. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundarapāṇḍyadēva, dated in his eighth year, and one thousand and ninth day, gift of the village of Erumaikkuṭam in Ten-Kalavalī-nādu for a festival called after Pillaiyār Bagavadi-Ālvār. The order was issued by Maṭavarāyan.

**769. 142 of 1914.**—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Rajarajadēva III, dated in his twenty-ninth year, śu. di. 14, Monday, Magha. Records gift of land. The week day, it has been suggested, should be Sunday and the date would then correspond to 12th February, A.D. 1245.

#### *Trichinopoly.*

**770-771. 411 of 1904.**—(Pallava Grantha and Tamil.) On the outer row of pīlars in the upper rock-cut cave. A partly damaged record. The inscription contains a number of *birudas* in Sanskrit, a few in Tamil and the rest apparently in Telugu. This inscription seems to have been continued on the pillar forming part of the outer wall of the central shrine to its left, but a few letters only of the first line can now be seen on it. See *Ep. Ind.*, Vol. I, pp. 58–60, where Dr. Hultzsch edits the two inscriptions on the pillar, and also *S.I.I.*, Vol. I, Nos. 33 and 34, pp. 28–30.

**772. 412 of 1904.**—(Tamil.) On third pillar of the same row. A partly damaged record of the Chōla king Rajarajakēsarivarman (985–1013), dated in his sixteenth year. Records sale of waste land for five *kaṭaṇjus* to a person to be reclaimed for cultivation, so

as to feed Brahmans and devotees in nine days' Chitrai festival. The shrine is called Tiruchchirāppalī at Śirrambar in Uṛaiyūr-kūram.

**773. 413 of 1904.**—(Tamil.) On the last pillar of the same row. A much damaged record of the Pāṇḍya king Mārañjaḍaiyan, dated in his fourth year. Mentions the Pāṇḍyādhipati Varaguṇa and the temple of Tirumalaipperumānaḍigal. [The king was the same as the invader of Idavai and Vembil, the enemy of Aparājita and Western Gaṅga Prithvīpati I in the battle of Tiruppīrāmbiyam, who ascended the throne in 862. See *Ep. Ind.*, Vol. IX., p. 84 ff. Also Ambāsamudram and Tillaisthānam inscriptions.]

**774. 414 of 1904.**—(Grantha and Tamil.) On the east wall, right of entrance into the same cave. A record of the Pāṇḍya king Mārañjaḍaiyan, dated in his fourth year. Records gift of gold by the king who is called the Pāṇḍyādhirāja Varaguṇadēva in the grant portion. [See note to the above.]

**775. 134 of 1905.**—(Tamil.) On a rock in Mātribhūteśvara temple. A damaged record of the Vijayanagara king Veṅkaṭadēva-Mahārāya, dated S. 1539, expired, Piṅgala. Records a gift for the merit of Virappa-Nāyaka. [The Government Epigraphist surmises that Veṅkaṭadēva was Veṅkaṭapati I (1586–1616). Virappa was evidently the Madura Nāik who ruled from 1609 to 1623. For the relations between him and Veṅkaṭa I, see *Ibd. Antq.*, 1916, pp. 133–34.]

**776. 62 of 1888.**—(Tamil.) On the back wall of a rock-cut cave near the top of the Trichinopoly rock.

**777–778. 63 and 64 of 1888.**—On the pillars on the left side of the same cave. “Each of the two pillars contains four Sanskrit verses which record that a king Guṇabhara who bore the *birudas* Purushōttama, Śatrumalla and Satyasandha, built a temple of Śiva on the top of the mountain and placed in it a linga and statue of himself.” The river Kāvēri is called the beloved of the Pallava. This together with the palaeographical similarity of this epigraph with the Pallava inscriptions of Māmallāpuram and Conjeeveram, made Dr. Hultzsch recognize in Guṇabhara, a Pallava king who ruled over the Chōla country; and the later researches of Venkayya and others have decided that Guṇabhara was the famous Mahēndravarman I.]

**779. C.P. No. 41 of Mr. Sewell's List.**—Records grant in S. 1714 (A.D. 1792), Kaliyuga 4893, Paridhavi, by “Śrī Muttu Virappa Nayakkan, grandson of Sinna Lakka Nayakkan and son of Chokkanatha Lakkaya Nayakkan,” conferring certain lands and an annuity on a Mussalman priest.

**780. C.P. No. 42 of Mr. Sewell's List.**—(Tamil.) Records an agreement by four private people, bearing the surname.

"Nayakkan," to conduct the religious ceremonies of their village temple in Ś. 1602, A.D. 1680, Raudri.

**781. C.P. No. 43 of Mr. Sewell's List.**—(Tamil.) Records grant of lands to a Mussalman priest for the maintenance of a Pallivāśal or place of worship, by Kāmākshi Nayakkan, in Ś. 1661 (A.D. 1739), Prabhava, Kaliyuga 4841. The grant states that Rāma Rāya was then ruling over the world.

**782. C.P. No. 44 of Mr. Sewell's List.**—(Tamil.) Records grant by the Madura Nayakkan, Vijaya Raṅga Chokkanātha, here called, "Vijaya Chokka Raṅganātha Nayakkan"—mentioning his father Muttu Virappa and grandfather Chokkanātha—to a Pañḍaram (Śūdra priest), for worship at a Durga Kālī temple at the south gate of the Trichinopoly Fort, in Ś. 1649 (A.D. 1727), Kaliyuga 4828, Parābhava. The grant states that Veṅkaṭa Vēma Mahā Rāya was then reigning at Kannakāma. For a detailed account of Vijaya Raṅga's reign see *Ind. Antq.*, 1917, p. 186 ff. Nothing is known about Veṅkaṭa Vēma of Kannakāma.

**783. C.P. No. 47 of Mr. Sewell's List.**—(Telugu.) Records grant of land to a Brahman in Ś. 1613 (A.D. 1691), Kaliyuga 4792, Prajōtpatti, by Maṅgammāl, widow of Chokkanātha of the Madura Nayakkan dynasty. See *Ind. Antq.*, 1917, p. 156 ff., for a detailed account of Maṅgammāl's administration.

**784. C.P. No. 49 of Mr. Sewell's List.**—(Telugu.) Records grant of land for a charitable object, at the Trichinopoly Fort gate, in Ś. 1654 (A.D. 1732), Kaliyuga 4833, Pramādīcha, by Miṅkshi, widow of Vijaya Raṅga Chokkanātha, the son of Raṅga-Krishṇa Muttu Virappa and grandson of Chokkanātha. For Miṅkshi's reign and the downfall of the Madura Naik dynasty see *Ind. Antq.*, 1917 (October-November).

**784-A. C.P. No. 1 of 1908-9.**—A forged plate, dated in Ś. 1098, K. 4421, Sarvadharī (wrong), referring to the defalcation of four lakhs of rupees by two Achāris and its recoupment by the community, to which they belonged.

**785. C.P. No. 2 of 1911-12.**—(Tamil.) A record, dated in Ś. 1272, Bhava (which is inconsistent), recording the gift of two bullocks to the temple of Subrahmaṇya at Āyipālaiyam by an agent of Nallappa Kalāṭkā Tōḷar named Muttu-Vaidyanātha Piṭṭai who made them tax-free wherever they were taken, carrying loads. Records also the gift of a cow for a lamp to the same temple by a certain Vaduganātha Piṭṭai.

**786. C.P. No. 3 of 1911-12.**—(Telugu.) Dated in Ś. 1600, K. 4779, Kalayukti. Records gift of the village of Amuttaraṅgōṭa to the temples of Krishṇeśvara and Arunachaleśvara at Śrītalavanam or Tiruppanandāl by Kachchi Kalyāṇa Raṅgappa Kaṭaka Tōla Uḍaiyār, in the pāṭayāśīma between the Uttara Kāveri and Śvētā-nādi.

**787.** C.P. No. 4 of 1911-12.—(Telugu.) Dated in Ś. 1706, K. 4885, Krōdhin. Gift of land in the village of Šendōra to the temple of Sabhanayaka at Chidambaram by Muduvijaya Raṅgappa Kalāka Tōla Uḍaiyār, son of Nallappa Kalāka Tōla Uḍaiyār.

**788.** C.P. No. 1 of 1910-11.—This plate is dated Ś. 1643, Šubhakrit (wrong by two years), in the time of Vijaya Raṅga Chokkanatha Naik of Madura (1704-31). It is in Telugu and records a gift of rent-free land to a certain Narasa Pantulu. Mr. Krishna Sastri surmises that he was a doctor, as he was to offer prayers to Dhanvantari. [Mad. Ep. Rep., 1911, p. 90.] For Vijaya Raṅga's reign see *Ind. Antq.*, 1917, p. 186 ff.

**789.** C.P. No. 2 of 1910-11.—It is a grant by Raja Vijaya Raghunātha Tonḍamān, son of Tirumalayappa Rāya Tonḍamān and grandson of Tirumalairaya Tonḍamān in Ś. 1727, K. 4906, Krōdhana (A.D. 1805). It records the gift of the village of Ōrāndik-kodi to a certain Iraśappa Mudaliar of Devañampatṭanam, for maintaining a feeding house at Trichinopoly. [Vijaya Raghunātha was evidently the Pudukkōṭṭai chief who ruled from 1719 to 1807.]

**790.** A C.P. in the hands of a resident of Trichinopoly named Chaik Hussain. Records grant of lands to a mosque in Ś. 1655 (A.D. 1733) by Queen Minakshi of the Naik dynasty. *Antiquities*, Vol. I, p. 268. See No. 784 above.

### Uṛaiyūr.

This is the well-known ancient Chōla capital referred to by Ptolemy. See *Antiquities*, Vol. I, p. 269.

**791.** 181 of 1907.—(Tamil.) On the south wall of the central shrine in the Pañchavarnēśvara temple. A fragmentary record, dated eleventh year of some king.

**792.** 182 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōla king Rajakēsarivarman, dated in his third year. Mentions Kirtimarttanda Brahmādhirajan.

**793.** 183 of 1907.—(Tamil.) On the same wall. A damaged record of the Chōla king Parakēsarivarman, dated in his sixteenth year. Seems to provide for the daily requirements of the temple of Tiruvudaitalai-Perumāl at Uṛaiyūr.

**794.** 184 of 1907.—(Tamil.) On the same wall. A record of the Chōla king Rajakēsarivarman, dated in his second year. Built in at the end.

**795.** 185 of 1907.—(Tamil.) On the west wall of the same shrine. A record, dated in the fourth year (of ?), relating to gift of the village of Atigunakarpaganallūr. A few words of the historical introduction of the Chōla king Rajendradēva can be traced at the beginning of the inscription. See No. 798.

**796.** 186 of 1907.—(Tamil.) On the north wall of the same shrine. A record of the Chōla king Parakēsarivarman alias Udaiyār Śrī-Rājarajadēva, dated in his seventh year, mentioning Rājaśraya-chaturvēdimāngalam in Uṛaiyūr-kūram, a subdivision of Kēralantaka-vaṭanādu. The temple is called Udaiyār Tirundai-talai-Mahādēva at Tiru-Uṛaiyūr.

**797.** 187 of 1907.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōnērinmaikondān, dated in his thirty-second year, registering a gift of land to the temple of Vēndan Mūkkisvaramuḍaiyār at Uṛaiyūr in Rājagambhīravaṭanādu. Mentions Atiguṇakalpaganallūr.

**798.** 188 of 1907.—(Tamil.) On the south wall of the central shrine in the Pañchavarṇēśvara temple. A damaged record of the Chōla king Parakēsarivarman alias Udaiyār Śrī-Rajendradēva (1050–63), the date of which is doubtful.

**799.** 51 of 1890.—On a rock, called Chōlampārai, close to Uṛaiyūr near Trichinopoly. A record of Tribhuvanachakravartin Tribhuvanavīra-Vikramadēva. See No. 435 above.

*Uyyakkondān Channel near Veṭṭuvāyttalai.*

**800.** 71 of 1890.—(Tamil.) On a pillar at the head sluice of the Uyyakkondān channel. A record, dated in Ś. 1608, expired, when the channel was evidently repaired by Rāṇi Maṅgammal of the Naik dynasty.

**801.** 72 of 1890.—(Tamil.) On a broken stone on the bridge over the same sluice. A record of the Chōla king Tribhuvanachakravartin Śrī-Kulottunga-Chōladēva, in his twenty-eighth year (i.e., Kulottunga III, in A.D. 1205–6).

UDAIYĀRPĀLAIYAM TALUK.

*Ariyalūr.*

**802.** C.P. No. 169 of Mr. Sewell's List.—Records grant by Raṅgappa Maṭava Rāya, Zamindar of Ariyalūr, to the Viṣṇu temple at Ariyalūr, authorizing the temple authorities to collect certain taxes, in Ś. 1652 (A.D. 1730), Kaliyuga 4830, Sādhāraṇa. One *panam* on each marriage was to be paid to them. [See *Ins.*, S. Dts., p. 216, No. 41, where this epigraph is given. There is reference to Ḫyappādi Gōpāla vāṁśattar.]

**803.** C.P. No. 170 of Mr. Sewell's List.—Records grant of land and privileges to a goldsmith, by the then Zamindar of Ariyalūr, Kumāra-Vijaya Raṅgappa Maṭava Rāya, in Ś. 1431 (A.D. 1509), Kaliyuga 4610, Vibhava. Mr. Sewell believes that the characters are so modern that the plate is either a copy of another grant or a forgery.

**803-A.** A C.P. in the Pandāram *māṭha* in the local temple of Subrahmanyā. Records that "Arasoonallayatta Maṭava Royer Ruṅgappa Maṭava Royer" gave in Ś. 1625, Svabhānu, the grant of

one *kāśu* on each bag in a weekly market, to the God at Chidambaram (?). See *Mack. MSS.* (*Ins., S. Dts.*, p. 211, No. 25).

**803-B.** A C.P. in the hands of Subbaraya Kurukkaḷ in the local Gaṅgadharēśvara temple. Records that Taṅgamuttaiyī, mother of Veṅgappa Maļavarāya, granted in Ś. 1074 some land to the deity. [The date is evidently a mistake.] *Ins., S. Dts.*, p. 214, No. 40.

**803-C.** On the north of the mahāmantapam in the Kṛishṇa-śvāmi temple. Records that Vijaya Oppilāda Maļava Rāya and people granted to a Brahman Narasappa, in Ś. 1664, Dundubhi, 15 *kulis* of land. *Ins., S. Dts.*, p. 213, No. 33.

*Brahmadēśam.*

**803-D.** On a stone in the second prākāra wall of the local Rudrakōtiśvara temple. Records gift of three lamp-stands and the duties of Tirumađavilāgam village to the God in Ś. 1285, Sōbhakrit, in the reign of Kampana Uḍaiyār II. *Ins., S. Dts.*, p. 193, No. 6.

**803-E.** On the wall outside the Pañḍanāthēśvara temple. Records that an individual gave 555 mango trees in a land to the God in Ś. 1499, Hēmalambi, in the reign of Achyutadevarāya. *Ibid.*, No. 7.

*Gaṅgaikondachōlāpuram.*

For notices of this historic place see Moore's *District Manual*, p. 342; *Ind. Antq.*, Vol. IX, p. 117; J.A.S.B., 1880, Pt. I; Mr. Sewell's *Antiquities*, Vol. I, p. 264 and *Trichinopoly Gazr.*, Vol. I. Based on Elliott's collections Mr. Sewell gives twenty inscriptions in this place, but of these Nos. 3, 4, 5, 6, 7, 8, 11 and 14 are very vague and cannot be identified with any in the following list:—

**804. 75 of 1892** (No. 17 of Elliott's Lists).—(Tamil.) East wall of the second prākāra of the Brihadīśvara temple. A record of the Pāñḍya king Ko-Māravarman Kulaśekharadēva (II, 1314—21) in his fourth year. See *Ep. Ind.*, Vol. VI, p. 313, where Dr. Kielhorn discusses the date and points and that Saturday, Uttarāśaḍa, Pūrvapaksha, Chaturdaśi, *Karkaṭaka*, corresponded to 23rd July, A.D. 1317.

**805. 76 of 1892.**—(Tamil.) South wall of the second prākāra of the Brihadīśvara temple. A record of the Pāñḍya king Kōnērin-maikondān Vikrama-Pāñḍyadēva in his sixth year. This is No. 15 of Elliott's Lists (*Antiquities*, Vol. I, p. 265.).

**806. 77 of 1892.**—(Tamil.) South wall of the second prākāra of the Brihadīśvara temple. A record of the Pāñḍya king Kōnērin-maikondān Sundara-Pāñḍyadēva in his second year. [No. 18 of Elliott's Lists.]

**807. 78 of 1892** (No. 16 of Elliott's Lists).—(Tamil.) South wall of the second prākāra of the Brihadīśvara temple. A record

of the Pāṇḍya king Kō-Māravarman Kulaśekharadeva (II), in his fifth year. See *Ep. Ind.*, Vol. VI, p. 313, where Dr. Kielhorn calculates that the date (Monday, Pushya, Pūrvapaksha, Trayodaśi, Simha) corresponded to Monday, 5th March, A.D. 1319.

**808. 79 of 1892** (*No. 9 of Elliott's Lists*).—(Tamil.) West wall of the second prākāra of the Brihadisvara temple, second tier. A record in Ś. 1385, expired, Subhānu.

**809. 80 of 1892** (*No. 10 of Elliott's Lists*).—(Tamil.) West wall of the second prākāra of the Brihadisvara temple, first tier. A record of Chōla king Kulottunga-Chōladeva (I?) in his forty-ninth year. Beginning of each line lost.

**810. 81 of 1892** (*No. 13 of Elliott's Lists*).—(Tamil.) West wall of the second prākāra of the Brihadisvara temple, second tier. Records in Subhānud gift by Tiruvēṅgadāmuḍaiyāṇ; see *S.I.I.*, Vol. I, p. 78.

**811. 82 of 1892.**—(Tamil.) North and west walls of the second prākāra of the Brihadisvara temple. A considerably mutilated record of the Chōla king Kō-Rājakēsarivarman *alias* Vīra-Rajendradēva in his fifth (twenty-third?) year, two hundred and seventy-fourth day. [This seems to correspond to Nos. 1 and 2 in Elliott's Lists. It records a grant by sixty-eight chiefs and refers to the king's conquest of the Veṅgi country.]

**812. 83 of 1892** (*No. 19 of Elliott's Lists*).—(Tamil.) Right of entrance to the north wall of the second prākāra of the Brihadisvara temple. A record of the Vijayanagara king Virūpāksharāya (son of Mallikārjuna) in Ś. 1405, expired, Śobhakrit.

**813. 29 of 1908.**—(Tamil and Grantha.) On the west wall of the central shrine in the Brihadisvara temple. An unfinished record of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Śri-Kulottunga-Chōladeva (I?) in his forty-first year. After the date is the Sanskrit passage *Akuṇṭhōtkaṇṭha*, etc. [This is perhaps No. 20 of Mr. Elliott's List given in the *Antiquities*, Vol. I, p. 265. But the date given there is fortioth year.]

**814. 30 of 1908.**—(Tamil.) On the same wall. A much damaged record in Ś. 1384, expired, Chitrabhanu of the Vijayanagara king. Mentions Dēvaraya once and Mallikārjunarāya twice.

**815. 31 of 1908.**—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Tribhuvanachakravartin, the date of which is lost. The inscription probably belongs to the reign of Sundara-Pāṇḍya. But the name Perumāl Parakrama Pāṇḍya occurs in a damaged line above the inscription.

**816. 32 of 1908.**—(Tamil.) On the north wall of the manṭapa in front of the same shrine. A record of the Chōla king Kulottunga

**III. Fragment containing a portion of the historical introduction of the king.**

**817. 33 of 1908.**—(Tamil.) On the south wall of the same maṇṭapa. A record of Tribhuvanachakravartin Kōnērinmai-kōṇḍān, the date of which is lost. Registers an order of the king relating to the emoluments of a temple servant.

**818. 34 of 1908.**—(Tamil.) On the east wall of the same maṇṭapa. A record of Tribhuvanachakravartin, the date of which is lost. End of each line mutilated.

*Kālaiyūr.*

**818-A.** On a stone near the local Agastyeśvara Swami temple. Records in the reign of “Aunayagar Saroovacarun” grant of a grove of trees. *Ins., S. Dts.*, p. 207, No. 16.

*Kallumōdu.*

**819. 148 of 1898.**—(Tamil.) On a stone in the Kumārasvāmin temple. Records in Ś. 1332, expired, Sādhāraṇa, a grant of land by a Nayaka.

*Kāmarasavalli.*

**820. 61 of 1914.**—(Tamil.) On the north wall of the central shrine in the Kārkotakeśvara temple. Records in the seventeenth year of the Chōla king Parakēsarivarman alias Vīra-Rājendra-Chōladēva (i.e., Rājendra Chōla I) gift of land to the temple of Tirunallūr Mahadēva.

**821. 62 of 1914.**—(Tamil.) On the same wall. An incomplete record of the Chōla king Rajakēsarivarman alias Rajarājadēva I, dated in his twentieth year, Kanya, Wednesday, Krittika, corresponding to 20th September, A.D. 1004. Mentions an assembly of eighty persons. (ஆற்வர்த் தியோகத்தால் கூட்டம் செய்கின்ற ஏப்பதில் மா கூட்டப்பெருமக்களோம்.)

**822. 63 of 1914.**—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōla king Rajarājakēśarvarman alias Rajarājadēva I gift of fifteen *kaluñjus* of gold for a lamp to the temple of Tirunallūr Mahadēva at Kāmaravallī-chaturvēdimaṅgalam, a *brahmadēya* in Mirai-kūrram which was a subdivision of Vadagarai-Rājendra-sinīha-vaļanādu.

**823. 64 of 1914.**—(Tamil.) On the same wall. Records in the twenty-sixth year of the Chōla king Rajarāja-Rājakēsarivarman (Rajarāja I) gift of ten *kaluñjus* of gold to the temple treasury for a lamp to Mahadēva of Tirukkārkotakiśvaram at Tirunallūr in Kāmaravallī-chaturvēdimaṅgalam, a *brahmadēya* in Virai-kūrram.

**824. 65 of 1914.**—(Tamil.) On the same wall. Dated in the reign of the Chōla king Parakēsarivarman alias Udayār Śrī Rājendra-Chōladēva I. Records in his twenty-ninth year, Rishabha,

Wednesday, Ārdra, corresponding to May 6, A.D. 1041, gift of land by the great assembly of Kāmaravalli-chaturvēdimāṅgalam to Śakkai Mārāyan Vikramāśōlan for performing the dance (*Śakkai kūttu*) thrice on each of the festivals Mārgalī-tiruvādirai and Vaigāśitiruvādirai. Mr. Swamikannu Pillai points out that the date shows that this king began to rule between 6th May and 7th July, 1012.

**825. 66 of 1914.**—(Tamil.) On the north, west and south walls of the same shrine. A record of the Chōla king Rājakēsarivarman alias Tribhuvanachakravartin Kulottunga-Chōladēva I. Records in his twenty-seventh year, Tula, śu. di. 10, Sunday, Śatabhishaj, corresponding to 18th October 1097, gift of land for a flower garden by the assembly of Kāmaravalli-chaturvēdimāṅgalam, a *brahma-dīya* in Virākūram which was a subdivision of Gēyavinōda-valanāḍu. The land had been waste and it was now given for the garden tax-free, and the assembly resolved to bear the burden in case the tax (*iṇai*) was levied.

**826. 67 of 1914.**—(Tamil.) On the west wall of the same shrine. Records in seventeenth year (of ?) a sale of land in Vāṇṇam alias Madhurāntakanallūr, a *dēvadāna* village belonging to the temple of Kārkotīśvaram-Udaiyār, in Virai-kūram, a subdivision of Vikrama-śōla-valanāḍu.

**827. 68 of 1914.**—(Tamil.) On the same wall. Records in the fifteenth year of the Chōla king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of land for the offering of *akkāradalai* on the festival day of Mārgalī-tiruvādirai.

**828. 69 of 1914.**—(Tamil.) On the same wall. A record of the Chōla king Rājarāja-Rājakēsarivarman alias Rājarājadēva I. Records in his twenty-second year, Dhanus, su. di. 9, Monday, Rēvati, gift of tanks and ponds by the Mahāsabha for supplying red lotuses daily during the month of Dhanus to the Mahadēva temple. The date corresponded to December 2, A.D. 1006.

**829. 70 of 1914.**—(Tamil.) On the same wall. Records in the twenty-fourth year of Rājakēsarivarman alias Rāja-Rājarājadēva I gift of 4 *mās* of land for sandal paste (1 *pala* every *śandi*) to Tirunnallūr-Mahadēva, of the temple of Tirukkārkotīśvaram at Kāmaravalli-chaturvēdimāṅgalam by a native of Priyadhīramāṅgalam.

**830. 71 of 1914.**—(Tamil.) On the same wall. Records in seventeenth year and thirty-seventh day of king Rājarājadēva (III) a sale of land. The transaction was the same as in No. 826 above.

**831. 72 of 1914.**—(Tamil.) On the west and south walls of the same shrine. A record of the Chōla king Parakēsarivarman alias Rājendra-Chōladēva I, dated in his eighth year, Tula, Friday 9, Śravaṇa, corresponding to October 9, A.D. 1019. Records gift of land. The assembly is stated to have met at the temple of Śri-Kayilasamuḍaiyār in this village.

**832.** *73 of 1914*.—(Tamil.) On the same walls. A record of the Chōla king Rajakēsarivarman *alias* Tribhuvanachakravartin Kulottunga-Chōladēva I, dated in his twenty-sixth year, Makara, ū. di. 13, Thursday, Ārdra (=January 10, A.D. 1096). The assembly makes provision for festivals and *śri-bali* in the temple of Śrīkailāsa *alias* Rajendrasōla-Īsvaramudaiyār. It resolved that one *kuruṇi* of paddy from irrigated fields, one *kuruṇi* from lands growing *varagu* and *sesamum*, one nut from every *kamugu* and one lamp-oil from the owners of every *manai* was to be collected from the village.

**833.** *74 of 1914*.—(Tamil.) On the south wall of the same shrine. Dated in the reign of the Chōla king Rājakēsarivarman. Records in his fifth year, Makara, Friday, Punarvasu, gift of land for Śidāri by Balaśiriya-Bhattrā Śilan Kūttan of Ādanūr, a *dēvadāna* and *brahmadēya* in Innambarnādu.

**834.** *75 of 1914*.—(Tamil.) On the same wall. Records gift of two stones by Kadān Ađigal of Arunalūr.

**835.** *76 of 1914*.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōla king Rajarāja-Rajakēsarivarman, "who destroyed the ships at Śalai" (Rajarāja I) gift of fifteen *kaļāñjus* of gold, the interest on which was to be given to those who recited the *Taluvakārasāmavēda* on the day of Tiruvādirai in the month of Mārgaśī before the God's bath. Details of the method of recitation given.

**836.** *77 of 1914*.—(Tamil.) On the same wall. Records in the seventeenth year of the Chōla king Rajarāja-Rajakēsarivarman (Rajarāja I) gift of gold for the midday offerings by the *madhyastha* of the village on the new-moon days. Kāmaravalli-chaturvēdi-māṅgalam is mentioned as a *brahmadēya* in Vadagarai Rājarājavālanādu.

**837.** *78 of 1914*.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman, dated in his ninth year, Dhanus, Thursday, Krittika. Registers gift of land for conducting the services of *śribali* and *tiruppalli eluchchi*. Mentions Kōdāñdarāma-vāykkal.

**838.** *79 of 1914*.—(Tamil.) On the north wall of the māṭapa in front of the same shrine. Records that the māṭapa was constructed by Araiyān Tiruvaraṅgamudaiyān Appaninum-nalla Śembiyadaraiyan of Pudukkuḍi.

**839.** *80 of 1914*.—(Tamil.) On the same wall. A record of the Chōla king . . . Chakravartin Vikrama-Chōladēva (1118–1135). Records in his fourteenth year gift of land. Built in at the end. Mentions that Vēṅkādan Pāñdāraṅgamudaiyān *alias* Neriyuḍaichchōla Pallavarāyar, a native of a village in Marudānuḍu, a subdivision of Venkunrakōṭṭam in Jayaṅgoṇḍaśōla-māṇḍalam, was also present in the assembly.

**840. 81 of 1914.**—(Tamil.) On the same wall. A record of the Chōla king Parakesarivarman *alias* Tribhuvanachakravartin Vikrama-Chōladēva (1118–35) in his fourteenth year, relating gift of ten *kaṭaṅjus* of gold for a lamp to the temple of Tirukkal-kōdiśvaramudaiya-Nayanār at Kāmaravalli-chaturvēdimāngalam in Viṣaikūṛram, a subdivision of Vikramachōla-vaļanādu.

**841. 82 of 1914.**—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record of the Chōla king Tribhuvana-chakravartin Kulōttunga Chōladēva (I), dated in his fiftieth year. Records gift of money for three lamps. States that Kāmaravalli-chaturvēdimāngalam was a *brahmadēya* in Viṣaikūṛram, a subdivision of Vaḍagarai-Ulaguyyavandaśōla-vaļanādu.

**842. 83 of 1914.**—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Tribhuvanachakravartin Kulōttunga Chōladēva (III), “who was pleased to take Madurai (Madura),” gift of money for a lamp and midnight offerings and for betel-leaves, areca-nuts, a knife (*kilikatti*) and a pair of scissors to the God and Goddess by a native of Ālanguḍi.

**843. 84 of 1914.**—(Tamil.) On the same wall. Records in the fiftieth year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttunga-Chōladēva I, gift of land for worship by the assembly to the temple of Tiruvagattīśvaramudaiya-Mahadēva at Valavan-Puliyaṅguḍi in Vaḍagarai-Ulaguyyavandaśōla-vaļanādu. Mentions the irrigation channels Koḍaṇḍarāma-peruvāykkāl and Avanigandharva-vaykkāl. See No. 837 above.

**844. 85 of 1914.**—(Tamil.) On the same wall. Records in fourth year of the Chōla king Vikrama-Chōladēva gift of money for a lamp to the temple of Tirukkāṛkōti-Īśvaramudaiyār at Kāmadavalli-chaturvēdimāngalam in Miṣaikūṛram, a subdivision of Gēyavinōda-vaļanādu.

**845. 86 of 1914.**—(Tamil.) On the same wall. Records that Araiyan Tiruvarāṅgamudaiyār *alias* Śembiyadaraiyar of Pudukkuḍi covered this maṇṭapa with flat tiles.

**846. 87 of 1914.**—(Tamil.) On the same wall. Dated in the reign of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttunga-Chōladēva II. Records in his third year, Simha, su. di. 12, Thursday, Śravaṇa (= August 22, A.D. 1135), gift of land for two lamps.

**847. 88 of 1914.**—(Tamil.) On the east wall of the first prākāra of the same temple. Records in the tenth year of the Pāṇḍya king Jatavarman Tribhuvanachakravartin Viṣa-Pāṇḍyadēva assignment of certain customs duties on articles of merchandise for repairs to the temple of Tirukkāṛkōtiśuramudaiya-Nayanār at Kāmadavalli-chaturvēdimāngalam, by *the people of the eighteen countries and the seventy-nine valandus*.

**848.** 89 of 1914.—(Tamil.) On the entrance into the gopura of the same temple, right side. Records in the twenty-second year of the Chola king Tribhuvanachakravartin Rajarajadeva, gift of oil by the oil merchants for bathing the God with it, on Saturdays.

**849.** 90 of 1914.—(Tamil.) In the same place. Records in the sixteenth year of the Chola king Tribhuvanachakravartin Rajarajadeva, gift of a silver forehead-plate by a native of Tojumur.

**850.** 91 of 1914.—(Tamil.) On the same entrance, left side. A record of the Chola king Tribhuvanachakravartin Rajarajadeva, III. Records in his nineteenth year, Vrischika, su. di. 11, Wednesday, Šatabishaj, corresponding to October 4, A.D. 1234 [Vrischika is wrong for Tula], gift of oil for lamps.

**851.** 92 of 1914.—(Tamil.) On the east wall of the Ganapati shrine in the same temple. Records in the eleventh year of the Chola king Tribhuvanachakravartin Rajarajadeva that the assembly of Kamadavalli-Chaturvēdimāngalam arranged to have the village administration (*grāma-kārya*) attended to by those who consented to vacate their seats by the year, according to the old custom.

**852.** 93 of 1914.—(Tamil.) On the north wall of the same shrine. A record of the Chola king Tribhuvanachakravartin Rajendra Choladeva III. Records in his fourteenth year, Vrischika, ba. di. 5, Thursday, Punarvasu (= November 6, A.D. 1259), gift of land for maintaining a flower-garden to the temple of Kamadavalli-chaturvēdimāngalam in Virai-kūṭṭam in Vaḍagarai-Vikrama-Chola-valanadu.

**853.** 94 of 1914.—(Grantha and Tamil.) On the same wall. Records in the fifth year of the Hoysala king Pratāpachakravartin Vīra-Sōmēśvara that the king in settling the dispute between the temple managers and a private individual regarding the ownership of the village Vaṇṇam alias Madhurāntaka-nallūr, decided that it should be enjoyed as a temple property.

**854.** 95 of 1914.—(Tamil.) On the east, north and west walls of the Chaṇdikēśvara shrine in the same temple. A record of the Chola king Tribhuvanachakravartin Rajendra-Choladeva, dated in his twelfth year . . . su. di., Friday. Registers gift of land to the Tirujñānasambandan-tirumāḍam by Kunraṅkiļān Tirunāvukkaraśudēvan, a native of Ur̄rukkaṭṭu-kōṭṭam in Jayāṅgoḍaśōla-māṇḍalam and a devotee of the temple.

#### Kāvēri�layam.

**854-A.** On a stone in the local temple. Records that Śiṅgarāja, prime minister of “Conḍava Nāiker,” granted some land to the south of Kalingarāyan-kuṭṭam to God Varadarāja of Sennivānam. *Ins., S. Dts., p. 203, No. 5.*

*Kilakkulattur.*

**854-B.** On the eastern gopura in the local Vēnugopala temple. Records that Rāmayya, the minister of Viśvanātha Nayakar, granted 1,000 *kulis* of land in the village to the God in S. 1545. Śrīmukha. *Ins., S. Dts.*, p. 207, No. 15. [Rāmayya was not improbably the celebrated Dalavai Rāmappayya who distinguished himself in the reign of Tirumal Nāik, the son and successor of Muttu Virappa (1609–23). See my *His. of Nāik kingdom*, in *Ind. Antq.*, 1916, p. 149 ff.]

*Kilappaluvūr.*

This is called Tiruppaluvūr in the *Periapurāṇa* and Śirupaluvūr in inscriptions. It was in Kunra-kūram in Uttunga-tunga-valanādu.

**855. 100 of 1895.**—(Tamil.) On the south wall of the second prākāra of the Vaṭamūleśvara (Tiruvālanduṛai Mahādēva) temple. A record in the sixth year of the Chōla king Kulottunga-Chōladēva. Records gift of a betel-tray.

**856. 101 of 1895.**—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Tribhuvanachakravartin Kulottunga-Chōladēva. Records gift of land.

**857. 102 of 1895.**—(Tamil.) On the same wall. A record in the eleventh year of the Chōla king Tribhuvanachakravartin Rajadhirajadēva. Records gift of land.

**858. 103 of 1895.**—(Tamil.) On the west wall of the same prākāra. A record in the tenth year of the Chōla king Kō-Parakesarivarman. In comparatively modern characters; records gift of land. Ten *śey* of land was given for two offerings of food of two *nālis*.

**859. 104 of 1895.**—(Tamil.) A record in the eighth year of the Chōla king Kō-Parakesarivarman alias Rajendra-Chōladēva (I, 1012–43). Records gift of money (fifty *kāśus*) to the *sabha* for *tirumāñjana* on certain occasions. The annual interest on this is thirty *kalām* by *ilaghuvannamarakkāl* which was to be measured by the *sabha*.

**860. 105 of 1895.**—(Tamil.) On the same wall. A record in the twentieth year of the Chōla king Kō-Rajakesarivarman alias Kulottunga-Chōladēva (I). Records gift of land ( $\frac{1}{2}$  of a *vēli* purchased from the assembly of Śirupaluvūr for one *kāśu*) by the mother of a certain Virudarājabhayaṅkara Vāṇakōvarayar (evidently called after the *biruda* of Kulottunga I), probably chief of Vānagoppādi (around Tirukkōyilūr). *S.I.I.*, Vol. III, No. 71, pp. 152–5.

**861. 106 of 1895.**—(Tamil.) On the same wall. A record in the tenth year of the Chōla king Kō-Rajakesarivarman. Records gift of land.

**862.** 107 of 1895.—(Tamil.) On the same wall. A record in the tenth year of the Chōla king Kō-Rājarājakesarivarman (Rājāraja I). Records sale of land.

**863.** 108 of 1895.—(Tamil.) On the same wall. A record in the eleventh year of the Chōla king Kō-Rājarājakesarivarman (985—1013). Records sale of land to the temple.

**864.** 109 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Rājarājakesarivarman (985—1013). Records gift of a lamp.

**865.** 110 of 1895.—(Tamil.) On the same wall. A record in the third year of the Chōla king Kō-Rājakesarivarman. Records gift of two silver vessels.

**866.** 111 of 1895.—(Tamil.) On the same wall. A record in the third year of the Chōla king Kō-Rājakesarivarman. Records gift of gold ornaments.

**867.** 112 of 1895.—(Tamil.) On the north wall of the same prakāra. A record in the sixth year of the Chōla king Vikrama-Chōladēva (1118—35). Records gift of land.

**868.** 113 of 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the shrine in the same temple, right of entrance. A record in the thirteenth year of the Chōla king Kō-Parakēsari-varman. Records gift of copper vessels by a merchant.

**869.** 114 of 1895.—(Tamil.) On the south wall of the same maṇṭapa. A record in the sixteenth year of the Chōla king Kō-Parakēsari-varman. Records gift of a lamp.

**870.** 115 of 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record in the fourth year of the Chōla king Kō-Rājakesarivarman *alias* Mummuḍi-Chōla (i.e., Rājarāja I). Records gift of gold twelve *kalāñjus* for a lamp.

**871.** 116 of 1895.—(Tamil.) On the same wall. A record in the twelfth year of the Chōla king Kō-Rājarājakesarivarman (985—1013). Records gift of land. Village *sabha* mentioned.

**872.** 117 of 1895.—(Tamil.) On the same wall. A record in the fourth year of the Chōla king Kō-Parakēsari-varman *alias* Rajendra-Chōladēva (1012—53). Records gift of land ( $3\frac{1}{2}$  *mās*) of temple lands leased by a person to supply two *nālis* of rice for daily offering.

**873.** 118 of 1895.—(Tamil.) On the south wall of the shrine in the same temple. A record in the fifth year of the Chōla king Kō-Rājakesarivarman. Records gift of land.

**874.** 119 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the tenth year of the Chōla king Madurai-kōṇḍa Kō-Parakēsari-varman (925—47). Records gift of a lamp.

**875.** 120 of 1895.—(Tamil.) On the north wall of the same shrine. A record in the twelfth year of the Chōla king Kō-Parakēsari-varman. Records gift of two lamps.

**876.** 121 of 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Rajakesarivarman. Records gift of a lamp.

**877.** 122 of 1895.—(Tamil.) On the same wall. A record in the twelfth year of the Chōla king Kō-Rājarājakesarivarman (985—1013). Records gift for a lamp.

**877-A.** On a pillar of the Sōmanāthēśvara pagoda. Records that in S. 1375, Paravanūr Uḍaiyār Banda Rāja Nāyanār Narasimhadēva built the sōpanamāntapa in the temple. *Ins., S. Dts.*, p. 253, No. 145.

#### *Kōvilūr (Coovaloor).*

**877-B.** A paper grant in the local Iśvara temple. Records that in S. 1711, Akshaya, a Rāmayya Maṇigār granted four pagodas per year in a village and similar grants in two villages to God Agastyeśvara. *Ibid.*, p. 214, No. 35.

**877-C.** On a stone west of the village. Records that in "Hayaruttkeblakan" Saheb's rule the local people gave a garden in S. 1650, Pramādi. *Ibid.*, No. 36.

#### *Kuṭattūr.*

**877-D.** On the east, south and north sides of the *prakāram* of the Alagiyānār temple. Records that in S. 1072, Vikriti, Mallikārjuna Rāya gave the village to God Tirumāṇi Alagiyānār. *Ibid.*, p. 209, No. 20. [The date S. 1072 is evidently a mistake for S. 1372.]

#### *Mēlapalūr.*

**877-E.** On a stone in the northern gate of the local Chokkānātha temple. Records that a woman granted to the God in Paritāpi forty *kulis* of dry field in Valayaṅkuḷam. *Ibid.*, p. 207, No. 17.

#### *Mēlūr.*

**877-F.** On a stone west of the village. Records grant of 110 *kāṇis* of land in the village to God Prasanna Veṅkaṭeśvara Perumāl at "Sadayar Palam." *Ibid.*, p. 215, No. 39.

#### *Peruvalappūr.*

**877-G.** On a stone under the banyan tree on the banks of the local tank. Records that "Sadaparoomapela" granted in Viļambi, in the reign of Muttukriṣṇappa Nayakar, the village of "Vattadi-cooppum" and the fee of one *kāśu* on every bullock for the God Tirunandēśvara. *Ibid.*, p. 208, No. 18.

#### *Śennivanam.*

**877-H.** On a stone in the *nandavana* of the local Śeniyāndasvāmi temple. Records that Kāliṅgarāya granted fifty *kulis* of land in the village to God Śennivāna Tambiranār. *Ibid.*, p. 203, No. 4.

*Tirukkalappūr.*

**878. 147 of 1898.**—(Tamil.) On a stone built into the floor close to the sacred bull in front of the Īśvara temple. Records in Dundubhi a grant to the temple of Kođivanasvāmi.

*Tirumalavādi.*

This place figures in the *Periapurāna* and in the inscriptions as Tirumālapādi.

**879. 70 of 1895.**—(Tamil.) On the first gopura of the Vaidyanātha temple, right of entrance. A record in the fifteenth year of the Hoysala king Vīra-Rāmanāthadeva. Records gift of salt by salt dealers.

**880. 71 of 1895.**—(Tamil.) In the same place, left of entrance. A record (incomplete) in the eleventh year of the Pāṇḍya king Ko-Jatavarman *alias* Sundara-Pāṇḍyadēva I. See *Ep. Ind.*, Vol. VI, p. 308, where Prof. Kielhorn points out that the date of this inscription (Thursday, Āśvini, Aparapaksha, Shashthi, Karkataka) corresponded to 19th July 1261, but the week day, it has been suggested, should be Tuesday.

**881. 72 of 1895.**—(Tamil.) On the second gopura of the same temple, right of entrance. A record in the twenty-third year of the Hoysala king Vīra-Somēśvaradēva. Records gift of land by an officer of Śinganṇa-dāṇḍanāyaka.

**882. 73 of 1895.**—(Tamil.) In the same place. A record in the second year of the Hoysala king Vīra-Somēśvaradēva. Records gift of land by an officer of Kōva-Somaya-dāṇḍanāyaka.

**883. 74 of 1895.**—(Tamil.) In the same place. A record in the thirty-fourth year of the Chōla king Kō-Parakēsarivarman *alias* Tribhuvanavīradēva (1178–1216), “who took Madurai, Ceylon, Karuvūr and the crowned head of the Pāṇḍya.” Records gift of land. See *Ep. Ind.*, Vol. IV, p. 220, where Prof. Kielhorn points out that the date of the inscription (Monday, Śravaṇa, Pūrvapaksha, Daśami, Kanya) corresponded to Monday, the 19th September, A.D. 1211.

**884. 75 of 1895.**—(Tamil.) On the third gopura of the same temple, right of entrance. A record in the twenty-sixth year of the Chōla king Kō-Rajakēsarivarman *alias* Rajadhirajadēva (I). Records gift of land. See *Ep. Ind.*, Vol. IV, p. 216, where Prof. Kielhorn points out that the date of the inscription (Wednesday, Uttara Phalguni, at night, month of Mīna) corresponded to Wednesday, the 14th of March, A.D. 1044. The inscription shows that Rajadhiraja ascended the throne in 1018, during the life-time of his predecessor Rājendra Chōla, whom the people refer to as “our Emperor.” The exact relationship of the two is not known. See No. 279 of 1895 at Min̄digal (Kolar district) which corroborates this.

**885. 76 of 1895.**—(Tamil.) In the same place, left of entrance. A record in the fifteenth year of the Hoysala king Virā-Ramanātha-dēva. Records gift of land by Gaṅgaṇādaṇḍanāyaka.

**886. 77 of 1895.**—(Tamil.) On the east wall of the second prākāra of the same temple, right of entrance. A record in the sixteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendrā-Chōladēva. Records gift of lamp by a daughter of the king Arumoli-Nāngai.

**887. 78 of 1895.**—(Tamil.) In the same place, left of entrance. A record of the sixteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendrā-Chōladēva (I, 1012–43), mentioning the gift of a lamp by the wife of the officer referred to in No. 900 below.

**888. 79 of 1895.**—(Tamil.) In the same place. A record in the nineteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendrā-Chōladēva. Records gift of two vessels of gold and silver by his queen Kṛishṇa Kausalyā (100 *kaśus* = ninety sheep).

**889. 80 of 1895.**—(Tamil.) On the south wall of the same prākāra. A record in the forty-fifth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttunga-Chōladēva (I?). Records gift of a lamp by a princess.

**890. 81 of 1895.**—(Tamil.) On the same wall. A record in the thirty-second year of the Chōla king Kō-Rājakēsarivarman *alias* Rājadhirājadēva (I). Records gift of a lamp. See *Ep. Ind.*, Vol. IV, p. 218, where Mr. Kielhorn points out that the date of the inscription (Thursday, Śravana, Vrischika) cannot be true as it is, that the 22nd year and not the 32nd is more consistent, and that in that case the date is Thursday, the 22nd November, A.D. 1039. Dr. Hultzsch believes that "22" may be a correct reading.

**891. 82 of 1895.**—(Tamil.) On the same wall. An incomplete record in the fifteenth year of the Chōla king Kō-Parakesarivarman *alias* Vikrama Chōladēva. See *Ep. Ind.*, Vol. VII, p. 5, where Prof. Kielhorn points out that the date of the inscription (Sunday, Hasta, thirteenth *tithi* of the waxing moon, Śittirai) is Sunday, the 15th April, A.D. 1128, but the *nakshatra* should be *Chitra*. But if it be taken to be the thirteenth year of Vikramachōja's reign it may be Sunday, 12th April, A.D. 1131. The inscription has been edited in *S.I.I.*, Vol. III, No. 79, pp. 182–6.

**892. 83 of 1895.**—(Tamil.) On the same wall. A record in the fifteenth year of the Chōla king Kō-Rājakēsarivarman *alias* Kulōttunga Chōladēva (II). Records gift of lamps. See *Ep. Ind.*, Vol. XI, p. 290, where Mr. Swamikannu Pillai points out that the date (Thursday, Uttarāśāḍha, Pūrvapaksha, Pratipada, Makara) corresponded to Thursday, the 25th December, A.D. 1147.

**893. 84 of 1895.**—(Tamil.) On the same wall. A record in the eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendradēva (1050–62). Records gift of lamps.

**894.** 85 of 1895.—(Tamil.) On the same wall. An incomplete record of the Chōla king Kō-Rājakesarivarman *alias* Kulōttunga-Chōladēva. See *Ep. Ind.*, Vol. XI, p. 288, where Mr. Swamikannu Pillai points out that the date of the inscription (Monday, Hasta, Aparapaksha, Navami, Dhanus) corresponded to Monday, the 10th December, A.D. 1134.

**895.** 86 of 1895.—(Tamil.) On the same wall. A record in the fourth year of the Chōla king Kō-Parakēsarivarman *alias* Rajadhirajadēva (II?). Records gift of a lamp.

**896.** 87 of 1895.—(Tamil.) On the west wall of the same prākāra. A record in the ninth year of the Chōla king Kō-Parakesarivarman *alias* Rājendradēva, "the younger brother" of Rajadhirāja (1050—62). The inscription is interesting for the fact that the ninth year of Rājendradēva is also called the third year of Vīra Rājendra and therefore proves that the latter's reign overlapped that of the former.

**897.** 88 of 1895.—(Tamil.) On the same wall. An incomplete record of the Chōla king Rājendra Chōladēva in his thirty-first year.

**898.** 89 of 1895.—(Tamil.) On the south wall of the utsava-vigraha shrine in the same temple. An incomplete record in the third year of the Pāṇḍya king Kō-Jatāvarman *alias* Sundara-Pāṇḍyadēva. See *Ep. Ind.*, Vol. VI, p. 306, where Kielhorn points out that the date of this inscription (Wednesday, Uttarāshāḍha, Pūrvapaksha, Shashṭhi, Vṛischika) corresponded to Wednesday, the 29th October, A.D. 1253.

**899.** 90 of 1895.—(Tamil.) On the west wall of the same shrine. An incomplete record in the second year of the Pāṇḍya king Kō-Jatāvarman *alias* Sundara-Pāṇḍyadēva (I). See *Ep. Ind.*, Vol. VI, p. 306, where Dr. Kielhorn points out that the date of this inscription (Saturday, Mūla, Aparapaksha, Chaturthi, Mēsha) corresponded to Saturday, the 19th April, A.D. 1253.

**900.** 91 of 1895. (Tamil.) On the south wall of the central shrine in the same temple. A record in the fourteenth year of the Chōla king Kō-Parakēsarivarman *alias* Rājendra-Chōladēva (1012—1053), the successor of Rajarājadēva. Records the repairs of the *vimāna* at the express orders of the king, and gives the interesting information that the royal order referred to in the next inscription was re-copied on stone. "This was done by order of Narakkaṇ Rāma, who, as we know from the Tanjore inscriptions, built the enclosure of the Tanjore temple."

**901.** 92 of 1895.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Chōla king Kō-Rajarājakēsari-varman *alias* Rājarājadēva (I, 985—1013), saying that the central shrine was re-built and that the inscriptions engraved in the original building should be preserved by copying them in a book.

**902.** 93 of 1895.—(Tamil.) On the west wall of the same shrine. A record in the twenty-second year of the Hoysala king Vīra-Rāmanāthadēva. Provides for the bathing of the image.

**903.** 94 of 1895.—(Tamil.) On the same wall. An incomplete record in the twentieth year of the Chōla king Madiraikondā-Kō-Parakēsarivarman.

**904.** 95 of 1895.—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Kō-Parakēsarivarman. Records gift of a lamp.

**905.** 96 of 1895.—(Tamil.) On the same wall. An incomplete record in the twelfth year of the Chōla king Madiraikondā-Kō-Parakēsarivarman (905—47).

**906.** 97 of 1895.—(Tamil.) On the west wall of the Junēvara shrine in the same temple, left of entrance. A record in the thirteenth year of the Hoysala king Vīra-Rāmanāthadēva. Records gift of land.

**907.** 98 of 1895.—(Grantha.) On the south wall of the maṇṭapa, between the second and third gopura in the same temple. Records the building of a shrine by Vallaya, an officer of the Hoysala king Narasimha.

**908.** 99 of 1895.—(Tamil.) On the west wall of a ruined maṇṭapa to the north of the shrine of the Goddess in the same temple. A fragmentary record of the Chōla king Kō-Rājarāja-kēsarivarman, the date of which is lost.

**909.** C.P. No. 5 of 1909-10.—A copper-plate grant, dated in Ś. 1662, *Rudhirōdgārin*, and making a gift to the temple of Ponnārmēniyar, which was left unclaimed in the Madras High Court and deposited in the museum. The record is to the effect that three private individuals made over to a certain Kumārasvāmi Paṇḍaram a piece of land situated in Poygaivalanādu for worship in the temple of Nāmtambiranār or Ponnārmēniyar at Tirumālapādi. The trust was conveyed, it is said, in accordance with a previous charter issued by Vijaya Oppilāda Maṭavarāyar of Tirumalai. The Government Epigraphist points out that the Śaka date and the cyclic year do not correspond; that the inscriptions recorded above do not mention any person as Vijaya Oppilada Maṭavarāyar; but that *Ponnārmēniya* occurs as a surname of the local deity in a hymn of Sundaramūrti Nāyanār. See *Mad. Ep., Rep.*, 1910, p. 11. I have traced this inscription to the Mack. MSS., Ins., S. Dts., p. 206, No. 12.

### *Uḍaiyarpālaiyam.*

**910.** A palm-leaf grant in the hands of "Raingamalagengar," worshipper in the local Varadaraja temple. Records that "Moottoocamapilla, Muttu Uḍaiyār, Vēlayuda Uḍaiyār and Periya

Uḍaiyār" gave 25 *kulis* of *nañja* land and 50 *kulis* of *puñja* land in two villages to God Varadarāja in Ś. 1685, Śvabhānu. *Ins.*, S. •*Dts.*, p. 202, No. 1.

**911.** In the same place. Records in the same date the grant of land by Muttu Reḍdi and Paṭṭu Reḍdi. *Ibid.*, No. 2.

**912.** A C.P. in the hands of Perumāl Aiyaṅgār in the local temple. Records that Kumāra Vijaya Oppillāda Majavarāya granted to God Varadarāja 90 *kulis* of land in Ś. 1685, Svabhānu. *Ibid.*, No. 3.

*Vilandai.*

**913.** 146 of 1898.—(Tamil.) In the gopura of the Īśvara temple. Records in Ś. 1713, expired, Paridhāvin, certain repairs to the temple of Agastyēśvara.

*Supplement.*

*Yērkkudi (Yeragudi).*

**198-A.** In a field bearing survey No. 310 is a stone with an inscription, dated Ś. 1634 (A.D. 1712), recording a private gift of lands to the temple. *Antiquities*, Vol. I, p. 266.

## PUDUKKOTTAI STATE.

*Ambukōvil.*

**1. 223 of 1914.**—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Bhaktalaśiteśvara temple. Records in the thirty-second year of the Pāṇḍya king Tribhuvanachakravartin Kulaśekharadēva a gift of land by the citizens of Kōdāñdarāmapuram, to the temple of Virarajēndra-Choṭeśvaram-udaiya-Nāyanār at Alumbil. The king has not been identified.

**2. 224 of 1914.**—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kōnerimēlkondān Virapāṇḍyadēva (unidentified). Records in his fourteenth year Rishabha, ū. di. 5, Monday, remission of taxes in the village of Mañjiyūr in Pañri-kūram, for offerings and repairs to the same temple. Alimbil is stated to be situated in Pañriyūr-nādu. [Mr. Swamikannu Pillai discusses the date in *Ep. Rep.*, 1915, p. 76, and concludes that a king of this name began to rule in 1202 or 1231. The date of the present record is either May 18th, 1215 or May 19th, 1242.]

**3. 225 of 1914.**—(Tamil.) On the same wall. A damaged, incomplete record of the Pāṇḍya king Jatāvarman alias Tribhuvanachakravartin Kulaśekharadēva (I or II?) in his sixth year Kanyā.

**4. 226 of 1914.**—(Tamil.) On the same wall. A record of the Vijayanagara king Mallikājunarāya (1449-65) in ū. 1499, Pramādi, Vaikāsi. Unfinished.

**5. 227 of 1914.**—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Śrivallabhadēva. Records in his seventeenth year Simha the gift of paddy to the temple of Virarajēndra-Choṭisvaram-udaiya-Nāyanār at Alumbil in Pañriyūr-nādu, a subdivision of Rājarāja-valanādu, by the residents of Kuṭattūr-nādu in Poyyir-kūram. [Was Śrivallabha the contemporary of Maravarman Sundara Pāṇḍya I? Mr. Swamikannu Pillai believes that he was the king who came to the throne in 1257 and equates the present date to Monday, 5th August, 1275.]

**6. 228 of 1914.**—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jatāvarman alias Tribhuvanachakravartin Kulaśekharadēva (I? 1190--1217) in his twenty-fourth year.

**7. 229 of 1914.**—(Tamil.) On the east wall of the same maṇṭapa. Records in the fourteenth year of the Pāṇḍya king Sundara-Pāṇḍyadēva (unidentified) the gift of a moiety of the taxes for repairs in the temple at Alumbil by the *araiyagal* of Añjukudi.

**8. 230 of 1914.**—(Tamil.) On the same wall. Records in Śobhakrit, Tai, 9, the gift of land by the three sons of Pāṇḍya-perumāl *alias* Māvali-Vāṇadarāyar, chief of Neṭuvāśalśīmai in Kānavaṇaḍu.

**9. 231 of 1914.**—(Tamil.) On the same wall. Records a gift in Kshaya, Āvaṇi, 30.

**10. 232 of 1914.**—(Tamil.) On the gopura of the same temple, right of entrance. Records in Jaya, Sittirai 25, the gift of a portion of the rents collected on bazaar stalls to the temple for offerings and repairs.

**11. 233 of 1914.**—(Tamil.) On the same gopura, left of entrance. Records in Kālayukta, Tai 8, a gift to make provision for offerings.

#### *Ammankurichchi.*

**12. 220 of 1914.**—(Tamil.) On a slab set up in the maṇṭapa in front of the Sundarēśvara temple. Records in S. 1613, Prajōtpatti, Sittirai, 2, an assignment of certain taxes levied in the villages belonging to the temple, exclusively for the purposes of the temple.

**13. 221 of 1914.**—(Tamil.) On a slab set up in front of a maṇṭapa. A record of the "Saļuva king" Rāmadēva-Maharāya (1620--30) in S. 1542, Raudri, Uttarāyaṇa, Mithuna. Records that a certain Āṅgālamman dug a tank, constructed a maṇṭapa with a Vināyaka image set up in it, and made a gift of paddy for offerings to the temple of Śokkanāthaśvāmin at Namankurichchi *alias* Vaṭṭavēli-Ambalavānartūrāi for the merit of Vira-Pūchchaya Nayaka. The latter bore several high-sounding titles of which Śammatti-Nārāyaṇa is one.

**14. 222 of 1914.**—(Tamil.) On a slab set up in a field. Records in Ananda, Sittirai, 17, the construction of a *matha* by Vira-Pūchchaya-Nayaka, son of Ōbaļa Pūchchya who was the brother of Tirumalai Pūchchaya. These were the descendants of the Pūchchaya mentioned in the previous epigraph.

#### *Ammāsatram.*

**15. 364 of 1904.**—At the entrance of the natural cave, east of the rock known as Āluṛutīmalai. An incomplete and damaged Tamil record of Tribhuvanachakravartin Sundara-Pāṇḍya, mentioning one Dharmadēva Āchārya, the pupil of Kanakachandra Pañdita (who was evidently a Jain teacher).

#### *Dēvamalai.*

**16. 157 of 1907.**—On a rock to the left of the maṇṭapa in the rock-cut temple. A Tamil record of unknown dynasty and king, dated evidently in a certain *Manmatha* and mentioning Kānaḍu *alias* Virudarājabhayaṅkara-vaļaṇaḍu.

*Kodumbälür.*

**17. 129 of 1907.**—On the south wall of the central shrine in the Mūvarkövil. Records in Grantha and Sanskrit the building of three temples (*vimāna*) by a chief named Vikramakēsarīn.

**18. 130 of 1907.**—(Tamil.) On the north wall of the same shrine. A mutilated record of the Chōla king Rājendra Chōla I.

**19. 131 of 1907.**—(Tamil.) On the south wall of the maṇṭapa in front of the Muchukundēśvara temple in the same village. A record of the Pāṇḍya king Jāṭavarman Vīra-Pāṇḍyadēva in his seventeenth year. The temple is called Tirumudugun̄ra-mudaiya-Nāyanār at Kodumbälür in Urattūr-kūrram, a subdivision of Kōnādu *alias* Kadala-daiyād-Ilaṅgaikondā Chōla-vaṇanādu. [Was Vīra Pāṇḍya the king who ascended the throne in 1253?]

**20. 132 of 1907.**—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jāṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. It is not known which of the three kings of this name is referred to.

**21. 133 of 1907.**—(Tamil.) On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to present the Chōla country.” Seems to record a gift of land. Mentions Karayūr in Sōla-Pāṇḍya-vaṇanādu.

**22. 134 of 1907.**—(Tamil.) On the same wall. Records in the seventh year of Parakēsari-varman *alias* Vīraśōla Irukkuvel a gift of land.

**23. 135 of 1907.**—(Tamil.) On the north wall of the kitchen in the same temple. Records in the fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I?) the building of the kitchen. The temple is called Tirumudugun̄ra-mudaiya-Nāyanār at Vaḍakonādu in Urattūr-kūrram.

**24. 136 of 1907.**—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I, 1268—1308) in his forty-second year. Records the gift of the village of Iluppaikkudi by Vikkira-Pāṇḍiyappanmar.

**25. 137 of 1907.**—(Tamil.) On a pillar in the maṇṭapa in front of the same temple. Records the gift of the pillar.

**26. 138 of 1907.**—On another pillar in the same place. A record of the fifth year of a king whose name is not mentioned. Mentions Rishabha-Perumānaḍigal of the Tiruppūdiśvara temple.

**27. 139 of 1907.**—On the base of the same maṇṭapa. A fragmentary record of the Chōla king Madhurāntaka Sundara Chōla. Mentions Pūdipaṭṭaļagan.

**28. 140 of 1907.**—(Kanarese.) On three stones built into the pond in front of the same temple. A fragmentary record in

ancient characters ; the king's name is lost. Mentions Kođumbālur and Vikramakēśarīvara.

**29. 141 of 1907.**—On another stone built into the same pond. A record in Grantha which seems to be the beginning of a genealogy. Atri is mentioned.

*Koļattūr.*

**30. 377 of 1914.**—(Tamil.) On the north wall of the ruined Śiva temple. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take the Chōla country," a gift of land to the temple of Sundara-Chōlīśvaramuḍaiya Nāyanār. [The king was evidently Māravarman Sundara Pāṇḍya I who ruled from 1216 to 1235.]

**31. 378 of 1914.**—(Tamil.) On the same wall. Records in the seventeenth year of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Sundara Pāṇḍyadēva, "who was pleased to distribute the Chōla country," the gift of land to the temple of Sundara Chōlīśvaramuḍaiya Nāyanār at Kūlai Kuļattūr in Urattūr-kūṛgam, a subdivision of Iraṭṭapādi koṇḍaśōla vaṇanādu.

**32. 379 of 1914.**—(Tamil.) On the same wall. Records in the thirty-third year (of a certain king) that the temple lands were lying uncultivated owing to a breach in the tank and that these were let out on permanent tenancy in order that the tank might be repaired and the lands cultivated.

**33. 380 of 1914.**—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Sundara Pāṇḍyadēva (?) in his seventh year, Pañguni, twentieth day. Records that the inhabitants of Kuļattūr together with the temple trustees disputed a certain Vikkiramaśōla Nādalvan's ownership of a river. The former asserted that it belonged to the temple. It was agreed that water might be baled out from the river within specified boundary limits, that one-half of the taxes on fishing should be paid to the temple and the other half to Vikkiramaśōla Nādalvan.

**34. 381 of 1914.**—(Tamil.) On the east wall of the same temple. Records in the second year of the Pāṇḍya king Koyil Kulaśekhara-dēva a gift of land for providing offerings at a service called Pallavan-śandi in the same temple.

**35. 382 of 1914.**—(Tamil.) On the same wall. Records an order probably of a king that no inscriptions should be engraved on the central shrine and on the agramaṇṭapa.

**36. 383 of 1914.**—(Tamil.) On the south wall of the same temple. Dated in the reign of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (Kulottunga III, 1178—1216) who having taken Madurai (Madura), Ilam (Ceylon), Karuvūr and the crowned head of the Pāṇḍyas was pleased to perform the anointment of

heroes and the anointment of victors. Records in his thirtieth year 116th day the fixed periods of the day when each dancing girl had to perform her daily services in the temple.

**37. 384 of 1914.**—(Tamil.) On the same wall. A record of the Vijayanagara king Vīra-Bukkaṇa-Uḍaiyār in Svabhānu, Pañguni. Records the gift of the right of levying certain taxes to goldsmiths by the people of Kūlai Kulattūr, Kīlaipuduvayal and Vikkiramaśōla-Muttaraiyar.

**38. 385 of 1914.**—(Tamil.) On the same wall. Records in the thirty-ninth year of the Pāñḍya king Jatavarman *alias* Tribhuvanachakravartin Kulaśekharadēva a gift of land for a lamp by one of the Kaikōla-mudalis of Tiruppanangādu in Chōla-maṇḍalam. [The record shows that the king ruled for ten years after 1217, the usual terminal year given to him.]

**39. 386 of 1914.**—(Tamil.) On the same wall. Records in the twenty-first year of the Pāñḍya king Kōyil Kulaśekharadēva a gift of land. See No. 34 above.

**40. 387 of 1914.**—(Tamil.) On the same wall. An unfinished record of the Chōla king Tribhuvanachakravartin Tribhuvana-vīradēva (1178—1216) “who having taken Madurai (Madura), Ilām (Ceylon), Karuvūr and the crowned head of the Pāñḍya was pleased to perform the anointment of heroes and the anointment of victors,” in his thirty-second year.

#### *Kōṭtūr (near Malaikkoyil).*

**41. 155 of 1907.**—(Tamil.) On the bund of the local tank. Records in the forty-seventh year of the Chōla king Tribhuvanachakravartin Śrī-Kulottunga Chōla dēva (I, ? 1070—1118), the repair of a tank by a certain Kulottunga-Chōla Kanakarājan. The village was included in the Kāna-naḍu.

#### *Kudumiyāmalai.*

**42. 313 of 1904.**—(Tamil.) On the east face of the north pillar of the rock-cut shrine in the Mēlaikkōyil temple. A record of the Pāñḍya king Mārañjadaiyan in his twenty-third year. Mentions Tirunīlakunram. The king has not been identified.

**43. 314 of 1904.**—(Tamil.) On the same face. A record of the Chōla king Rajakēsarivarman in his twentieth year. Registers the gift of gold for a lamp by a female relation of Perumbidūgu Muttaraiyar (a feudatory of Nṛipatunga).

**44. 315 of 1904.**—(Tamil.) On the south face of the same pillar. Records in the sixth year of the Chōla king Parakēsarivarman a gift of gold for a lamp out of the amount realized by sale of cows given by donors, which the temple authorities were unable to protect against robbers.

**45. 316 of 1904.**—(Tamil.) On the same face. A record of the Chōla king Rājakēsarivarman. A gift of gold.

**46. 317 of 1904.**—(Tamil.) On the same face. Records in the sixth year of Pāṇḍya king Parakēsarivarman the gift of gold by a native of Koṭumbalūr in Urattūr-kōrgam.

**47. 318 of 1904.**—(Tamil.) On the west face of the same pillar. A record of the Chōla king Madiraikonda Parakēsarivarman (Parāntaka I) Śōla-Perumānaḍigal and Śrī-Pirāntakar; recording the gift of gold for a lamp by his son Śrī-Koḍaṅḍarāman, which was a surname of his son Rajāditya. See Ct. 144.

**48. 319 of 1904.**—(Tamil.) On the same face. A record of king Parakesarivarman in his fifteenth year. The grant was made apparently to (the temple of) Tirumūlattānattu-Perumānaḍigal at Tirunalakkunram in Kunriyūr-nādu.

**49. 320 of 1904.**—(Tamil.) On the north face of the same pillar. A private record.

**50. 321 of 1904.**—(Tamil.) On the same face. Records in the tenth year of the Chōla king Parakēsarivarman the gift of gold for a lamp by the queen of Śembiyan Irukkuvēlār.

**51. 322 of 1904.**—(Tamil.) On the south and east faces of the same pillar. A record of the Chōla king Parakēsarivarman in his thirty-second year. Registers the gift of gold for a lamp by Mayilai-Tiṇḍan alias Avandiyakōvappallavaraiya of Pudukkuḍi.

**52. 323 of 1904.**—(Tamil.) On the east face of the south pillar of the same shrine. A record of the Pāṇḍya king Śaṇaiyamāran. Records the gift of gold for a lamp by a person who bore the title Parāntaka Adalaiyūr-nāḍalvān. The gift was placed under the protection of the villagers of Pullāngudi and Parambai. [The king has not been identified.]

**53. 324 of 1904.**—(Tamil.) On the same face. Records in the twenty-second year of the Chōla king Rājakēsarivarman a gift of gold.

**54. 325 of 1904.**—(Tamil.) On the south face of the same pillar. Records in the seventh year of the Chōla king Parakēsarivarman a gift of gold for a lamp.

**55. 326 of 1904.**—(Tamil.) On the same face. The Chōla king Parakēsarivarman records a gift of gold for lamps.

**56. 327 of 1904.**—(Tamil.) On the west face of the same pillar. Records a gift of gold in the reign of a Chōla king.

**57. 328 of 1904.**—(Tamil.) On the same face. Records in the fifteenth year of the Chōla king Parakēsarivarman a gift of gold for a lamp by a native of Malainādu.

**58. 329 of 1904.**—(Tamil.) On the north face of the south pillar of the rock-cut shrine in the Mēlaikkōyil temple at Kuḍumiyāmalai.

Registers in the tenth year of the Chōla king Rājakēsarivarman, gift of gold for a lamp by a native of Kōttakudi in Kunriyūr-nādu.

59. 330 of 1904.—(Tamil.) On the same face. Dated in the reign of the Chōla king Rājakēsarivarman. Records gift of gold for a lamp.

60. 331 of 1904.—(Tamil.) On the same face. An incomplete record of the Chōla king Parakēsarivarman in his thirty-eighth year.

61. 332 of 1904.—On the south and east faces of the same pillar. Gift of gold for a lamp in the reign of the Chōla king Parakēsarivarman.

62. 333 of 1904.—On the east wall of the same shrine, right of entrance. Records in the sixth year of the Chōla king Parakēsarivarman gift of gold for a lamp.

63. 334 of 1904.—(Tamil.) In the same place. Records in the fourteenth year of the Chōla king Parakēsarivarman gift of gold for feeding fifteen Śaivas for seven days during the Māsi-Magam festival in connexion with (the temple of) Tirumēṛraṭi-Perumānadigal at Tirunīlakkunram, a *dēvadāna* of Kunriyūrnādu.

64. 335 of 1904.—(Tamil.) In the same place. A record of the Chōla king Parakēsarivarman in his twenty-first year. Mentions Madhurāntaka-Irukkuvēṭar *alias* Āchchan Vikkiramakēsariyār.

65. 336 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakēsarivarman gift of a village by Madhurāntaka-Irukkuvēṭar *alias* Adittan Vikkiramakēsari.

66. 337 of 1904.—(Tamil.) In the same place. Records in the sixth year of the Chōla king Parakēsarivarman gift of gold for a lamp by Varagunāṇāṭti, daughter of Muttaraiyar and queen of Šembiyan Irukkuvēṭar.

67. 338 of 1904.—(Tamil.) In the same place. Records in the sixteenth year of the Chōla king Parakēsarivarman gift of gold for a lamp.

68. 339 of 1904.—(Tamil.) In the same place. Records in the reign of the Chōla king Parakēsarivarman gift of cows by Madhurāntaka-Irukkuvēṭar.

69. 340 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakēsarivarman gift of gold for a lamp.

70. 341 of 1904.—(Tamil.) On the same wall, left of entrance. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of gold for a lamp.

71. 342 of 1904.—(Tamil.) In the same place. Records in the twenty-third year of the Chōla king Parakēsarivarman gift of gold for a lamp for the merit of Viluppēraiyan Veṭan Pugaṭan of Maṇṇaikudi.

**72.** 343 of 1904.—In the same place. A fragmentary record in Pallava-Grantha characters.

**73.** 344 of 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōla king Parakesarivarman gift of gold for a lamp.

**74.** 345 of 1904.—(Tamil.) In the same place. Records in the fifteenth year of the Chōla king Madiraikonda Parakesarivarman (905—47) a gift of gold for a lamp at each of the two temples of Tirumūlattanattu-Perumānađigal. Mentions a person who bore the surname Arikulāntavāraṇa-Pēraraīyan.

**75.** 346 of 1904.—(Tamil.) In the same place. A record of the time of the Chōla king Parakesarivarman. Registers a gift of gold for a lamp by a native of Pulivalam in Uraiyūr-kūram.

**76.** 347 of 1904.—(Tamil.) On the east wall of the rock-cut shrine in the Mēlaikkōyil temple at Kuḍumiyaṁmalai, left of entrance. A record of the Chōla king Madiraikonda Parakesarivarman in his fifteenth year. Records two gifts, viz., gold for a lamp to the temple of Tirumūlattanattu-Perumānađigal by a servant of prince Kōdañdān who was a native of Maṅgalavaśal in Pañriyūr-nādu and a similar gift to the Tirumēraji-Perumānađigal temple by another servant of the same prince from Adiyaraiya-maṅgalam in Muṇaippađi. With regard to prince Kōdañdān see No. 318 of 1904, i.e., No. 47 above.

**77.** 348 of 1904.—(Tamil.) On the same wall. Records in the twelfth year of a Chōla king gift of gold by a woman who bore the title Pāṇḍiyadiyaraśi.

**78.** 349 of 1904.—(Tamil.) On the south wall of the same shrine. Records in the third year of the Chōla king Rājakēsari-varman the gift of thirty-one cows.

**79.** 350 of 1904. —(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Parakesarivarman gift of gold for a lamp by a native of Malainādu.

**80.** 351 of 1904.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōla king Madiraikonda Parakesarivarman gift of gold for a lamp by a native of Koḍuṅgōlūr in Mālainādu.

**81.** 352 of 1904.—(Tamil.) On the north wall of the same shrine. Records in the twentieth year of the Chōla king Rājakēsari-varman gift of gold for a lamp by a native of Pullaṅguđi.

**82.** 353 of 1904.---(Tamil.) On the east wall of the maṇṭapa in front of the same temple. Records in the thirty-sixth year of the Chōla king Rājakēsari-varman alias Chakravartin Śri-Kulottunga-Chōlađēva (I, 1070—1118) provision for the annual supply of areca-nuts and betel-leaves to the temple of Tirunalakkunram-udaiya-Mahādēvar. Says that the people of the Raṭṭapāđikonda-chōlavaļaṇādu made an agreement with two persons by which,

in return for the privilege of levying brokerage on all the betel-leaf imported into the district, they should supply 30,000 areca-nuts and 750 betel-bundles every year. The people of the district and "the 500 constituting the *padai* (army) of the district" were to supervise.

**83. 354 of 1904.**—(Pallava-Grantha.) On the rock south of the same temple. A very interesting and valuable record consisting of seven sections of varying length treating about the various *svaras* (musical sounds). It was composed by an unnamed king (a Pallava, in the opinion of Venkayya) for the benefit of his disciples. The king was himself the pupil of a certain Rudrāchārya. For a short analysis see *Ep. Rep.*, 1905, p. 47. The inscription has been edited in *Ep. Ind.*, Vol. XII, pp. 236-7. See Cg. 286 in p. 470.

**84. 355 of 1904.**—On the same rock. An epigraph of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Rājarājadēva (III). Records in his eleventh year in Tamil gift of the gold for two lamps by Kulottunga-Chōla-Kaṭambarāyan. The gift was made to the temple of Tirumēraṭi-Mahādēva at Tirunālakkunṭram in Kunṭiyūr, a village in Irattapāḍikōṇḍa-Chōla-vaṭanādu. See No. 92 below.

**85. 356 of 1904.**—On the south wall of the Akhilāñḍeśvari shrine in the Śikhānāthaśvāmin temple in the same village. Records in Grantha the building of the central shrine by a certain Sundareśa.

**86. 356-A of 1904.**—(Sanskrit and Telugu.) On the same wall. Dated in the reign of Rāmachandra Mahārāja (i.e., Rāmachandra Tonḍamān). Records in S. 1787, Kali. 4966, Krōdhana, the celebration of the Kumbhabhishēka of the God and Goddess.

**87. 352 of 1906.**—(Tamil.) On the north wall of the Akhilāñḍeśvari shrine in the Śikhānāthaśvāmin temple. Registers in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva (unidentifiable) sale of temple land for the purpose of repairing the temple.

**88. 353 of 1906.**—(Tamil.) On the same wall. Records in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva that the proceeds of the sale described in the above inscription were deposited in the temple.

**89. 354 of 1906.**—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Maravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216-35), "who was pleased to present the Chōla country." Records in his fourteenth year a gift of land.

**90. 355 of 1906.**—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216-35) "who was pleased to present the Chōla country." Records in his fourteenth year a gift of land.

**91. 356 of 1906.**—(Tamil.) On the same wall. Records in the eleventh year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Vīra-Pāndyadēva, a gift of land. [He was probably the king who ascended the throne in 1253. See No. 95 below.]

**92. 357 of 1906.**—(Tamil.) On the north wall of the second prākāra of the same temple. Records in the eighteenth year of the Chōla king Tribhuvanachakravartin Kulōttunga Chōladēva, a gift of land by Kulōttunga-Chōla Kaḍambarāyan.

**93. 358 of 1906.**—On the same wall. A record of the Chōla king Parakēsarivarman in his eighth year, in Tamil. A copy of an older document.

**94. 359 of 1906.**—(Tamil.) On the same wall. A record of the Chōla king Tirubhuvanachakravartin Kulōttunga-Chōladēva (III?) in his fifteenth year. A gift of land. See No. 84 above.

**95. 360 of 1906.**—On the south wall of the same prākāra. Records a sale of land in the fifteenth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Vīra-Pāndyadēva, "who took Īlam (Ceylon), Koṇgu and Śōla-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbāṛapuliyūr." The king ascended the throne in 1253.

**96. 361 of 1906.**—On the same wall. Records a gift of land in the fifteenth year of king Jatāvarman *alias* Tribhuvanachakravartin Vīra-Pāndyadēva, "who took Īlam (Ceylon), Koṇgu and Śōla-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbāṛapuliyūr." The village belonged apparently to Kōnadu *alias* Kaḍalaḍaiyādilāṅgaikōṇḍa Chōla-vaṇanādu.

**97. 362 of 1906.**—On the same wall. Records in the third year of the Pāndya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāndyadēva (I, 1216--35). "who was pleased to take the Chōla country," a public sale of land and its purchase by Uḍaiyār Gaṅgēyarāyar, a native of Ārrūr in Chōla-Pāndya-vālanādu.

**98. 363 of 1904.**—(Tamil.) On the same wall. A damaged inscription of the Chōla king Tribhuvanachakravartin Rajarajadēva in his eighth year.

**99. 364 of 1906.**—On the same wall. A record of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōladēva in his thirty-fifth year. The inscription was copied over in the third year of Sundara-Pāndyadēva when a new maṇṭapa was built.

**100. 365 of 1906.**—(Tamil.) On the same wall. Records in the seventh year of the Pāndya king Tribhuvanachakravartin Vīra-Pāndyadēva a public sale of land. See No. 95 above.

**101. 366 of 1906.**—(Tamil.) On the same wall. Records in the tenth year of the Chōla king Parakēsarivarman loans of gold

for supplying ghee in payment of interest. Probably a copy of an older document.

**102.** 367 of 1906.—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājarājadēva a gift of land to the temple of Trivikrama-Chōlīśvara-mudaiya-Mādēvar at Mēlmaṇinallūr.

**103.** 368 of 1906.—(Tamil.) On the rock to the north of the rock-cut cave called Mēlai-Koyil in the same temple. Records in the sixteenth year of the Chōla king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva(I?) a gift of land.

**104.** 369 of 1906.—(Tamil.) On the rock to the south of the same shrine. A record of the ninth year of a king. Built in at the beginning.

**105.** 370 of 1906.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A damaged record of the fifth year of the Chōla king Tribhuvanachakravartin Rājarājadēva.

**106.** 371 of 1906.—(Tamil.) On the same wall. An inscription of the Chōla king Tribhuvanachakravartin Kulottunga-Chōladeva (I?). Records in his forty-fifth year the gift of 96 sheep for map.

**107.** 372 of 1906.—(Tamil.) On the second gopura of the same temple, right of the entrance. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva the theft of temple treasury and temple jewels by the pūjāris and their trial by the method of red-hot ploughshare ordeal. See No. 95 above for the probable identity of the king.

**108.** 373 of 1906.—In the same place. A record in Tamil verse, mentioning the Pāṇḍya (*tennavan*) Śeyyaperumāl, ruler of Madura.

**109.** 374 of 1906.—In the same place. A record in Tamil verse in praise of a Pāṇḍya king.

**110.** 375 of 1906.—(Tamil.) On the same gopura, left of entrance. An epigraph of the Pāṇḍya king Jatavarman Tribhuvanachakravartin Vira-Pāṇḍyadēva in his twenty-seventh year. Mentions Śikānallūr in Kōnaḍu.

**111.** 376 of 1906.—In the same place. A record in Tamil verse. Refers to the defeat of the Chōla king Karikala.

**112.** 377 of 1906.—In the same place. Records in Tamil verse a verse by the poet Ādinādar, making fun of the God Śiva.

**113.** 378 of 1906.—(Tamil.) In the same place. A record of Tirumalaideva-Maharaja in Vikrama. Inaccessible in the middle on account of the temple door.

**114.** 379 of 1906.—(Tamil.) On the rock behind the Vināyaka shrine in the same temple. Records in the twenty-first year of the Pāṇḍya king Tribhuvanachakravartin Śundara-Pāṇḍyadēva (unidentified) a sale of land.

**115.** 380 of 1906.—(Tamil.) In the same place. Records in the twenty-second year of the Pāṇḍya king Maravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “ who was pleased to take the Chōla country ” a sale of land. Mentions the temple of Tiruvikrama-Chōlīsvaramudaiya-Nāyanār.

**116.** 381 of 1906.—(Tamil verse.) On the rock behind the Aiyanār temple in the same village. A record in praise of a Pāṇḍya king who boasts of having defeated both the Chōlas and a certain Vadugeṛinda Magadeśan.

**117.** 382 of 1906.—In the same place. A record in Tamil verse, in praise of Vāṇakulōttaman.

**118.** 383 of 1906.—In the same place. A record in Tamil verse and prose, in praise of a chief named Viramāgadan Rājarājadevan Ponparappinān Magadaiperumāl.

**119.** 384 of 1906.—(Tamil.) On the northern side of the hill in the same village, near a well. Records the construction of the well by Talaiyūr-nādajvān.

**120.** 385 of 1906.—On the southern side of the same hill near another well. A record in Tamil verse, in praise of the chief Rājarāja and his son Ponparappina-Perumāl. See No. 118 above.

#### *Kunṭakkuṭṭarkōyil.*

**121.** 345 of 1914.—(Tamil.) On the rock south of the rock-cut central shrine in the Parvatagirīśvara temple. A record of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in his twelfth year a gift of land. [It is not known which of the Sundara Pāṇḍyas is referred to.]

**122.** 346 of 1914.—On a pillar of the rock-cut cave of the same temple. Records in Tamil the gift of rice by Kōdai Mayindan (evidently a Chēra) for feeding 110 Brahmaṇas on the day of Tiruvādirai festival of the God Kunṭakkudittēvar. Mr. Krishna Sastri would assign the inscription on palaeographical grounds to the eighth century.

**123.** 347 of 1914.—(Tamil.) On the south end of the same cave. A record of the Pallava king Nandippōttaraiyar (Nandivarman III ?). Records in his third year the gift of rice for feeding 100 persons on the day of Tiruvādirai, by a native of Vaduvūr in Mīpuṭainādu. [This as well as the next inscription gives the southern limits of the Pallava Empire.]

**124.** 348 of 1914.—(Tamil.) On the north end of the same cave. Records in the fifth year of the Pallava king Dantippōttaraiyar the digging of the tank Vali-ēri by Vali-Vadugan *alias* Kalimūrkka Ilavaraiyan, a servant of Maṭappiduvinār *alias* Peradiaraiyar.

**125.** 349 of 1914.—On the south wall of the maṇṭapa in front of the same cave. A record of the Vijayanagara king Mallikarjuna-Virūpāksharāya, son of Dēvarāya II, “who was pleased to take every country and to institute the elephant hunt,” dated in Ś. 1415, Ānanda, Vrischika, śu. di., Monday, the gift of land to the temple of Kunṛakkuḍi-udaiya-Nayanār in Vāḍa-Panaṅgadu-nādu, a subdivision of Kattu-nādu *alias* Jayaśīṅgakulakāla-valanādu. “Details of date not enough for calculation.”

**126.** 350 of 1914.—On the east wall of the same maṇṭapa. Records in the fourteenth year of Tribhuvanachakravartin Konērimēlkondān, the gift of money for offerings at the service Sundara-Pāndyan-śandi, so called after the king.

**127.** 351 of 1914.—(Tamil.) On the same wall. Records in Pingāla an agreement between the residents of Perungoliyūr and Irāṇdu-malai-nādu to protect each other against loss of life and property during times of adversity.

**128.** 352 of 1914.—On the north wall of the same maṇṭapa. A record of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadeva in his ninth year Āvaṇi, Kanya, ba. di., Saturday, 11, Punarvasu, corresponding to 27th August, A.D. 1323. Registers a gift of land to Vyapakaśīva, one of the disciples of the *Nāduvil-mādām* at Tiruvānaikkā and of the Lakṣhadhyāya lineage, by Āṅgarāyan, a native of Perumbuliyūr in Tenmalai-nādu, a subdivision of Vāḍa-Panaṅgadu-nādu in the district of Jayaśīṅga-kulakāla-valanādu. According to Mr. Swamikannu Pillai this king began to rule between 15th April and 10th August 1315. See *Ind. Antq.*, June 1913.

**129.** 353 of 1914.—On the same wall. A record of the Vijayanagara king Viruppaṇa-Uḍaiyār in Āṅgirasa. Damaged.

**130.** 354 of 1914.—(Tamil.) On the same wall. Records that in the reign of the Vijayanagara king Viruppaṇa-Uḍaiyār II, i.e., Virūpāksha I, son of Ariyaṇa-Uḍaiyār (Harihara II), in Vibhava, that a dancing girl repaired the northern wall of the temple which had fallen down.

**131.** 355 of 1914.—(Tamil.) On the same wall. An epigraph of the Pāndya king Tribhuvanachakravartin Kōnarimaikondān Kulaśekharadeva. Records in his third year the gift of the village of Nāngūr in Purakkiliyūr-nādu by Vaṭṭattuvālitta Perumāl *alias* Tonḍaimānār for instituting a service in his own name.

**132.** 356 of 1914.—(Tamil.) On the same wall. Records in the eighteenth year of the Pāndya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadeva a gift of land as *pādikāval*. [It is not known which of the kings of this name is referred to.]

**133.** 357 of 1914.—(Tamil.) On the same wall. Records the building of the *nṛitta-maṇṭapa* and another by a certain *Alagiya-*  
*śola-naḍalvān*.

**134.** 358 of 1914.—On the same wall. A record of the Pāṇḍya king *Jatavarman alias Tribhuvanachakravartin Parākramapāṇḍyadeva* in his ninth year, ba. di. 6, Wednesday, Rōhini. Registers the gift of land to *Vyāpakaśiva* referred to in No. 128 above, by a native of *Perumalaiyūr* in *Tenmalainādu*, a subdivision of *Vaḍa-Panangādu-nādu* in *Jayaśīṅgakulakāla-vālanādu*.

**135.** 359 of 1914.—On the cross wall of the east prākāra of the same temple. An inscription of the twelfth year of the Pāṇḍya king *Jatavarman alias Tribhuvanachakravartin Sundara-Pāṇḍyadeva* (unidentified). Records that the *Araiya*s of *Irāṇḍu-malai-nādu* gave an agreement to the headman of *Kunnāndārkōyil* that during the times of enmity and war amongst themselves they will in no way molest the tenants and other inhabitants of the villages which they were guarding. “If, however, any person is so injured they would pay a fine of 100 *panams* and if a village is destroyed they would pay a fine of 500 *panams*. Doing this they still agreed to protect (the villagers and cultivators) though there may be cutting, piercing and dying (in their communal fights).” *Ep. Rep.*, 1915, p. 103.

**136.** 360 of 1914.—(Tamil.) On the same wall. Records in the fourth year of *Tribhuvanachakravartin Kōnerinmaikondān* a gift of money for offerings during the service *Sundara-Pāṇḍyan-*  
*śandi*, so called after the king.

**137.** 361 of 1914.—(Tamil.) On the same wall. A record of the *Vijayanagara* king *Devaraya Mahāraya*. Records in *Viśvavasu* gift of land.

**138.** 362 of 1914.—(Tamil.) On the same wall. Dated in the reign of the *Vijayanagara* king *Devaraya-Mahāraya*. Records in S. 1354, *Rākshasa*, a transaction similar to that in No. 196 below.

**139.** 363 of 1914.—On the same wall. A record of *Tribhuvanachakravartin Kōnerinmaikondān* in his twelfth year *Mithuna*, ū. di., Friday, 1, *Pushya*. Registers the gift of money for offerings at the service *Rājarājan-Sundara-Pāṇḍyan-śandi* (so called after the king), out of the savings of the temple, which annually amounted to 101 gold pieces. So this sum was ordered to be deducted from the village accounts and from the accounts of the State. [See No. 298 below for details of the king.]

**140.** 364 of 1914.—(Tamil.) On three pillars of the *vāhana-*  
*maṇṭapa* in the same temple. Records the names of the persons who had made a gift of the pillars.

**141.** 365 of 1914.—(Tamil.) On the second gopura of the same temple, right of entrance. A record of the *Vijayanagara* king

Bukkana Uḍaiyār in Subhanu, Āvaṇi, 22nd. Registers a gift of land by Naraśingadēva, a chief of Perambūr in Vadakōnādu, a subdivision of Kōnādu *alias* Kaḍalaḍaiyād-IIṅgaikoṇḍaśōla-vaḷanādu.

**142.** 366 of 1914.—(Tamil.) In the same place. A damaged record of the Vijayanagara king Irāyaṇa-Uḍaiyār, son of Ariyaṇa-Uḍaiyār.

**143.** 367 of 1914.—In the same place. Records in the seventh year of Tribhuvanachakravartin Kōnerinmaikondān the gift of a number of taxes.

**144.** 368 of 1914.—On the same gopura, left of entrance. A record of the Vijayanagara king Viruppāṇa Uḍaiyār in Bhava, fixing the fee to be paid to the temple by Kalla Vēlaikkārār for the protection afforded to them. Mentions Rājagambhīra-vaḷanādu, Rājarāja-vaḷanādu, Pāṇḍyakulāśani-vaḷanādu and Nittavinōḍa-vaḷanādu which were on the southern bank (of the Kāverī).

**145.** 369 of 1914.—In the same place. A record of the Vijayanagara king Bukkaṇa-Uḍaiyār I in Naṭa (S. 1298), Vaigasi, sixth day. Records that a certain Vikramaśōla-Muttarayān of Kīlaippuduvayal made an assignment of one-fifth of his profits as *kāniyākshi* and *araśi* over his estate to the temple and stipulated that in the absence of any male issue the remaining four-fifths should also belong to the temple.

**146.** 370 of 1914.—In the same place. Records in the thirty-ninth year of the Chōla king Tribhuvanachakravartin Kulottuṅgachōlaḍēva III, who was pleased to take Madurai (Madura) and the crowned head of Vira Pāṇḍya (i.e., Kulottuṅga III) the gift of land to a temple musician (*vājyamārāyan*).

**147.** 371 of 1914.—In the same place. Records in Tamil the employment in the temple of a washerman and his wife.

**148.** 372 of 1914.—(Tamil.) On the north side of the same gopura. Records in the second year of the Chōla king Rājarājaḍēva the gift of 1,000 *kāśus* every year to the temple of Kunṭrapperumāl by the inhabitants of Peruṅguḍi *alias* Virudarājabhayaṅkarapuram who were the tenants of the temple.

**149.** 373 of 1914.—(Tamil.) On the south side of the same gopura. Records in the third year of the Chōla king Rājarājaḍēva that the residents of Panaṅgādu-naḍu fixed one *mā* of land to be assigned to the temple as a fine for any damage caused to the arable land at Nalvayalūr or for any injury done on the high way.

**150.** 374 of 1914.—(Tamil.) In the hundred-pillared maṇṭapa of the same temple. A record mentioning Kunṭran Koppili Śingadēva, son of Perungaṭūr Naḍalvān.

**151.** 375 of 1914.—(Tamil.) On sixteen pillars of the same maṇṭapa. Records that the pillars were the gift of private individuals mentioned therein.

**152.** 376 of 1914.—(Tamil, modern characters.) On the door-post of the unfinished gopura of the same temple. Records in Pārthiva, Arpaśi, an assignment of customs duty on every package coming from or going into Tanjore and Trichinopoly for midday offerings.

#### *Malaikkōyil.*

**153.** 152 of 1907.—(Tamil.) At the right entrance into the local cave. A record of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Kulaśekharadeva (I or II?) in his third year mentioning Kānanādu *alias* Virudarājabhayamkaravaļanādu.

**154.** 153 of 1907.—On the left side of the same cave. A Tamil and Grantha inscription in the ancient characters of the Pallava period.

**155.** 154 of 1907.—On the south wall of another cave. Records apparently a gift of land by the Chōla Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulottunga-Chōla-dēva (II or III?). (Date lost.)

#### *Mallangiudi.*

**156.** 156 of 1907.—(Tamil.) On a stone set up in the village. A record of the Vijayanagara king Viruppaṇa Uḍaiyār (I or II?), dated on a Piṅgaļa and damaged.

#### *Nāngupatti.*

**157.** 332 of 1914.—(Tamil.) On the entrance into the first prākāra of the Maṭattukkōyil at Nāngupatti, right side. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadeva I (1216–35), “who was pleased to distribute the Chōla country.” Records in his thirteenth year, Mēsha 14, śu. di. 7, Saturday, Uttaraphalguni, a gift of money by a dancing girl belonging to the temple of Tiruvagattisuram-uḍaiya-nāyanār for celebrating a festival in the temple of Tirupperumānanda-Nāyanār in Vaṭa-Kōnādu, a subdivision of Urattūr-kūṭram in Irattapādikondāśoļa-vaļanādu. [According to Mr. Swamikannu Pillai the date corresponded to 7th April 1229.]

**158.** 333 of 1914.—(Tamil.) On the same entrance. Records in the fourteenth year of the Chōla king Tribhūvanachakravartin Kulottungachōladeva gift of money for the celebration of the new-moon day festival.

**159.** 334 of 1914.—Records in the twentieth year of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Kulottunga-Chōladeva II, the gift of 100 sheep for a lamp. Mr. Swamikannu

Pillai calculates the date (Thursday, Śravaṇa, śu. di. 11, Kanya) to be Thursday, September 11, A.D. 1152. As the accession of Kulottunga II was between 9th May and 17th August 1133 the present date is in agreement with it. It is the latest date of his reign and shows that it continued into the reign of his successor Rajaraja II whose initial date was 1146.

**160.** 335 of 1914.—(Tamil.) On the same entrance. A record of the Chōla king Rajakēsarivarman *alias* Tribhuvanachakravartin Kulottunga-Chōladēva (I?). Records in his thirteenth year (Kanya 7, Monday, Uttara-Bhādrapada) gift of land by a native of Marudattūr in Kallāttūrkōṭtam, a subdivision of Jayāṅgoṇḍāśōḍamāṇḍalam. The land was received by the donor as a present for composing verses in praise of a certain Vēdavanamuḍaiyān. Mr. Swamikannu Pillai corrects Bhādrapada into Phalguni and then arrives at the date 2nd September 1084.

**161.** 336 of 1914.—(Tamil.) On the same entrance, left side. An inscription of the Chōla king Tribhuvanachakravartin Rājadhīrajadēva II, in his twelfth year. Registers a gift of land for offerings to the Periyānāchchiyār, by a merchant of Śārappatāṇam *alias* Vikramāśōḍapperunderu.

**162.** 337 of 1914.—(Tamil.) On the same entrance, left side. A record of the Chōla king Rajakēsarivarman *alias* Tribhuvanachakravartin Rājadhīrajadēva II, in his second year, Makara, 7th day, Monday, Svati. Registers the gift of the village of Neḍūn-giraikkudi by Edirilāpperumāl *alias* Kulottungaśōḍa Kaṭambārāyan. [The date has been pointed out to be unsuitable to the second year of the king.]

**163.** 338 of 1914.—(Tamil.) On the west wall of the same prākāra. Records the construction of the parapet? (*'eduttukattī'*) by Vīraśīngapanman.

**164.** 339 of 1914.—(Tamil.) On the same wall. A record of the Chōla king Parakēsarivarman *alias* Tribhuvanachakravartin Tribhuvanavīradēva, "who having taken Īlam (Ceylon), Madurai (Madura) and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and the anointment of victors at Madura" (Kulottunga III). Records in his thirty-fifth year the gift of the village Punnaṅgudi to the temple of Tirupperumānanda-Nāyanār for worship and repairs by Ūruḍaipperumāl *alias* Ediriliśōḍa Kaṭambārāyan for the merit of the king during his stay at Madura. The village was subsequently renamed Uḍaiyaperumāl-nallūr after the king. Mentions the road Tribhuvanavīran-peruvali.

**165.** 340 of 1914.—On the four sides of a pillar of the west verandah of the same prākāra. A record of the Chōla king Rājadhīrajadēva II (1171—86), "who was pleased to take Īlam

(Ceylon) and Madurai (Madura)," in his thirteenth year regarding the building of the *nṛitta-maṇṭapa*.

**166.** 341 of 1914.—On the wall of the north verandah of the same prākāra. An inscription of the Chōla king Parakēsarivarman in his thirteenth year in Tamil. Mentions Viraśōjan Uttamaśīlan and the temple of Tirupperumāṅkōyil-Mahadeva in Urattūr-kūram.

**167.** 342 of 1914.—On the same wall. A record of the seventeenth year (Mithuna, śu. di. 10, Friday, Svati) of the Pāndya king Jatavarman alias Tribhuvanachakravartin Sundara-Pāndyadēva I (1251–64) "who was pleased to take all countries." Registers the gift of land for festivals and repairs in the temple of Tirupperumānanda-Nayanār for the merit of the king and the country by the people of Vadakōnaḍu. The date, according to Mr. Swamikannu Pillai, corresponded to July 1, A.D. 1267.

**168.** 343 of 1914.—On the niches of the central shrine in the same temple. Records in Grantha the names of the *rishis* who worshipped the God in this temple, viz., Jamadagni, Paraśara, Agastya and Viśvāmitra.

**169.** 344 of 1914.—On the west base of the Amman shrine in the same temple. A record of the Vijayanagara king Vira-Rāyanā-Uḍaiyār, "who was pleased to take every country," in Vikāri, registering a political compact between the residents of Perambūr and Kīlaikkurichchi by which they agreed to be no longer enemies but to be friends and even to combine in any common cause. Reference is also made to a similar compact engraved in the temple of Araṅgulavar (at Tiruvaraṅgulam).

#### *Nārttamalai.*

**170.** 357 of 1904.—On the rock which forms the north wall of the Tirumalaikkādambār temple. Records in the seventh year of the Chōla king Tribhuvanachakravartin Śrī-Rajendra-Chōlađēva a gift of land to a carpenter who had built certain temples. The temple at Nārttamalai is called Tirumalaikkādambūt-Uḍaiya-Nayanār at Telingakulakālapuram alias Kulottunga-Chōla-pattāṇam.

**171.** 358 of 1904.—On the same rock. A record of the third year of the Chōla king Rajakēsarivarman alias Uḍaiyār Śrī-Rajendra-Chōlađēva. The historical introduction belongs to Parakēsarivarman alias Rajendradēva (1050–62).

**172.** 359 of 1904.—(Tamil.) On the same rock. The Chōla king Parakēsarivarman alias Uḍaiyār Śrī-Rajendradēva (1050–63) records in his fourth year gift of gold for lamp.

**173.** 360 of 1904.—(Tamil.) On the same rock. Dated in the reign of the Chōla king Parakēsarivarman alias Tribhuvanachakravartin Śrī-Kulottunga Chōlađēva (III) "who took Madura, the

crowned head of the Pāṇḍya and Kāñchi." Records in the twenty-seventh year of his reign a gift of land. Mentions Telūṅgakula-kālapuram. See S.A. 863. Some time before 1196 Conjeeveram should have been lost and it was now retaken.

**174. 361 of 1904.**—(Tamil.) On the same rock. A record of the Pāṇḍya king Tribhuvanachakravartin Śrī-Sundara-Pāṇḍyadeva. Records in his third year a gift of gold.

**175. 362 of 1904.**—On the east wall of the prākāra of the same temple. Records in the thirty-first year of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśekharadeva (I, 1268–1308) a sale of land. The temple is called Tirumalaikkadām-būruḍaiya-Nāyanār in Teliṅgakulakālapuram *alias* Kulottuṅga-Chōlapaṭṭinām, a city in Kōnaḍu *alias* Kaḍaladaiyād-Ilaṅgai-konda-Chōla-vaļaṇādu.

**176. 363 of 1904.**—(Tamil.) On the rock north of the pond situated to the west of the same temple. A record of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Śrī-Parākrama-Pāṇḍyadeva in his sixth year. Registers the distribution of certain temple lands among the dancing girls of the temple. The name of the village and the district in which it was situated are given as in the above inscription. [Was he the king who ascended the throne in 1315?] See No. 128 above.

**177. 364 of 1904.**—(Tamil.) On a rock of the big rock-cut hall known as Kṣhamāṇḍal-kudagu on the Mēlamalai hill in the same village. Records in the eighteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Pāṇḍyadeva I (1216–35) "who was pleased to present the Chōla country," a gift of land. Refers to the setting up of the images of Paḍinēnbū-miṇṇagar-Emberumān and his consorts at the city of Teliṅgakulakālapuram *alias* Kulottuṅga-Śolapattiṇām in Irattapādi-konḍa-Śolavaļaṇādu.

**178. 365 of 1904.**—(Tamil.) On the north base of a ruined maṇṭapa in front of the rock-cut Śiva shrine in the same place. Records in the seventh year of the "Gaṅga Pallava king," Vijaya-Nṛipatuṅgavarmān the excavation of the temple (*śrikōyil*) by Śattan Paļiyili, son of Viḍēlviḍugu Muttaraiyan and of the maṇṭapa in front of the temple, the bull with its maṇṭapa and the *balipitha*.

**179. 366 of 1904.**—On a rock north of the Arumaikkuṭam pond in the same village. A record in Tamil, archaic characters. The excavation of the pond by Tamiladiyaraian *alias* Mallan Viḍaman.

#### *Pēraiyyūr.*

**180. 158 of 1907.**—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Naganāthaśvāmin temple. A

record of the Vijayanagara king Dēvarāya-Mahārāya (I), son of Ariyarāya (Harihara II), in Ś. 1343, Plava.

**181. 159 of 1907.**—On the same wall. Dated in the reign of the Chōla king Tribhuvanachakravartin Śrī-Rājarājadēva in his twentieth year. The temple is called Tirunāgīsvaramuḍaiyā-Nayanar at Tiruppēraiyyū. Another damaged inscription of the same king is found below.

**182. 160 of 1907.**—On the same wall. Records in thirteenth year of Tribhuvanachakravartin Māravarman *alias* Sundara-Pāṇḍyadēva I (1216—35) “who was pleased to present the Chōla country,” the sale of a village site for occupation under the name Kulaśekharapperunderu. A later inscription is engraved below this.

**183. 161 of 1907.**—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Vikrama-Pāṇḍyadēva (unidentified) in his fifth year, mentioning horse-dealers (*kudiraiscitti*) from Malaimaṇḍalam. Damaged.

**184. 162 of 1907.**—(Tamil.) On the same wall. A record of the Vijayanagara king Achyutadēva-Mahārāya in Ś. 1458, expired, Durmukha, mentioning Kānanādu *alias* Virudarājabhayam-karavaṭaṇādu and Tiruppērai.

**185. 163 of 1907.**—(Tamil.) On the south wall of the same mantapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva I (1268—1308) “who was pleased to take every country,” in his twenty-second year. Mentions Malaiyālaṅguḍi in Kāna-nādu *alias* Virudarājabhayam-kara-vaṇādu.

**186. 164 of 1907.**—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva I (1268—1308) “who was pleased to take every country,” in his thirty-third year. A portion of this inscription could not be traced. Seems to record a gift of land.

**187. 165 of 1907.**—(Tamil.) On the north wall of the Kātchikōdutta-Nayanar shrine in the same temple. A sale of land in twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva I (1268—1308) “who was pleased to take every country.”

**188. 166 of 1907.**—On the rock in front of the same temple. A damaged record of Parakesarivarman *alias* Śrī-Rājendra-Chōla-dēva I (1011—53).

**189. 167 of 1907.**—On the same rock. A damaged record of the Chōla king Rajakesarivarman *alias* Chakravartin Śrī-Kulottunga-Chōladēva (I?) in his fifteenth year mentioning Kānanādu in Virudarājabhayam-kara-vaṇādu and (the temple of) Tirunāgīsvaramuḍaiyā-Mahādēvar.

190. 168 of 1907.—(Tamil.) On the same rock. Records in thirty-sixth year of the Chōla king Chakravartin Śrī-Kulottunga-Chōladēva (I?) a sale of land.

*Perundurai.*

191. 404 of 1906.—(Tamil.) On the south wall of the ruined Siva temple near the village. A record of the Chōla-Pāṇḍya king Jatāvarman alias Śrī-Sundara-Chōla-Pāṇḍyadēva, the viceroy of Madura under (his father) Rājendrachōla I, in his twelfth year. The village is called Perundurai in Kānanādu, a subdivision of Rājendra-Chōla-valanādu (a district of) Rājarāja-Pāṇḍi-nādu. Mentions (the temple of) Sundara-Chōla-Pāṇḍya-Īsvaramudaiyār.

192. 405 of 1906.—On the west wall of the Satyanārāyaṇa-Perumāl temple in the same village. Records in the twenty-sixth year of Tribhuvanachakravartin Kulaśekharadēva (unidentified) a gift of land. Mentions the temple of Kanḍi-dēva-Viṇṇagar-Emberumān. The stones are not in their original order.

193. 406 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kulaśekharadēva in his twenty-second year. The stones are not in their original order. Gift of land.

*Peruṅgalūr.*

194. 192 of 1914.—(Tamil.) On the east wall of the central shrine in the Vamśoddhārakanātha temple. Dated in the reign of the Pāṇḍya king Jatāvarman alias Tribhuvanachakravartin Vira-Pāṇḍyadēva. Records in his fourteenth year, Āni, a dispute between the residents of Peruṅgalūr and Maṅgalam regarding the rightful ownership of Ariyūr, a dēvadāna village. [Was he the king who came to the throne in 1253?]

195. 193 of 1914.—(Tamil.) On the south wall of the same shrine. Records in the forty-fifth year of the Chōla king Tribhuvanachakravartin Kulottunga-chōladēva a gift of land to the temple of Kulottunga-chōliśvaram-Uḍaiyār.

196. 194 of 1914.—(Tamil.) On the west wall of the same shrine. An inscription of the Pāṇḍya king Vira Pāṇḍya-dēva in his twenty-ninth year. Registers the gift of paddy to the residents of Peruṅgalūr in Ten-Panaṅgādu-nādu, a subdivision of Jayasīṅgakulakāla-valanādu, by two chiefs of Vattāṇḍārkoṭṭai. The gift is called *aśariyapramāṇam*.

197. 195 of 1914.—(Tamil.) On the south wall of the mantapa in front of the same shrine. Records that the swing mantapa and the images of Sundaraperumāl and Sūrya were the gifts of a private individual.

198. 196 of 1914.—On the same wall. Records gift of land for a lamp.

**199.** 197 of 1914.—On the same wall. Records a gift of lamp to the Kūttāḍumdevar in the temple of Kulōttunga-Chōlīśvaram-Udaiyār at Perungalur.

**200.** 198 of 1914.—(Tamil.) On the same wall. Records in Naṭa Vaigāśi, twenty-third, a gift of land by a native of Perungoliyūr as a compensation to a private individual for falsely incriminating the latter before the royal residence.

**201.** 199 of 1914.—(Tamil.) On the west wall of the same maṇṭapa. A record in Siddhārthi, Puraṭṭaśi. Much damaged.

**202.** 200 of 1914.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Vijayanagara king Buṅkaṇa-Udaiyār II, son of Ariyaṇa-Udaiyār (Harihara II), in Chitrabhānu, Puraṭṭadi 7. Registers a gift of land for offerings to the temple of Kulōttunga Chōlīśvaram-udaiya-Nayanār at Perungoliyūr in Ten-Panaṅgāḍu-nāḍu, a subdivision of Jayasiṅgakulakāla-vaṇanāḍu.

**203.** 201 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Bhūpatirāya. Records in Sarvadhāri, Puraṭṭadi 12, a gift of land in Munnaitūr for offerings to the same temple, by a native of Vaḍa-Panaṅgāḍu.

**204.** 202 of 1914.—(Tamil.) At the entrance into the same maṇṭapa. Records a gift of land for offerings to the temple of Aṭagiya-Kulōttungar.

**205.** 203 of 1914.—On stones built into the Maṅgala-Nayaki shrine in the same temple. Mention the Chōla king Rājakēsari-varman. One records a gift of gold; another mentions the temple of Mahadeva at Śoḍačūḍāmani-chaturvēdi maṅgalam and a third refers to the village of Perungolūr.

#### Pon Amarāvati.

**206.** 2 of 1909.—On the south wall of the central shrine in the Chōleśvara temple. Records in the twenty-first year of the Pāṇḍya king Maravarman alias Tribhuvanachakravartin Sundara-Pāṇḍya-dēva I, "who was pleased to distribute the Chōla country" (1216—1235) a gift of land for offerings at a festival (*sandi*) called after the king, in the temple of Rājendra Śoḍačchuramudaiya-Nayanār at Ponnamarāpadi in Puramalai-nāḍu.

**207.** 3 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōla king Tribhuvanachakravartin Kulōttunga-Chōla-dēva, twelfth year. Records the gift of a village to the temple of Rājendra-Chōlīśvaram-udaiyār at Ponnamarāpadi.

**208.** 4 of 1909.—On the south wall of the central shrine in the same temple. A record of the Chōla king Tribhuvanachakravartin Rājarāja-dēva (III?) in his eighth year. Mentions a certain

Nishadaraja, who appears to have built a *vimāna* and set up a *Siva-linga*. Puramalainādu was a subdivision of Rajendraśōla-vaṇanādu in Rajaraja-Pāṇḍinādu.

**209. 5 of 1909.**—On the south wall of the central shrine in the same temple. A record of the Chōla king Tribhuvanachakravartin Kulottunga-Chōladeva. Records in his eighteenth year a gift of land to a *māṭha* called Nilamai-Ālagiyan-tirumadam by Koḍūngun̄ramuḍaiyān Ālagiyadēvan *alias* Nishadharajan.

**210. 6 of 1909.**—On the south wall of the central shrine in the same temple. A record of the Pāṇḍya king Sundara-Pāṇḍyadeva, "who was pleased to distribute the Chōla country" (1216—35). Refers in his twelfth year to Ponnamarāpadi in Puramalainādu.

**211. 7 of 1909.**—On the west wall of the same shrine. A record of the Pāṇḍya king Sundara-Pāṇḍyadeva in Ś. 1293, Virodi (for Virōdhakrit). Records a gift to the temple of Rajendraśōla-īsvaramuḍaiya-Nāyanār at Ponnamarāpadi in Puramalainādu for the merit of Sundara-Pāṇḍya-chakravartin.

**212. 8 of 1909.**—On the north wall of the same shrine. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva in Ś. 1400, Vilambi. Registers a gift of land for the merit of a certain *Kaik-kōla* of the Ālagiyaśokkanār temple at Madura.

**213. 9 of 1909.**—On the north wall of the same shrine. Records in the nineteenth year of the Chōla king Tribhuvanachakravartin Rajarājadēva in his nineteenth year the consecration of Rajendrachōla-īsvaramuḍaiya-Mahādēva and the building of the central shrine (*śrivimāna*) by Vīman Rajendraśōlan *alias* Nishadarajan.

**214. 10 of 1909.**—On the north wall of the same shrine. Records in the twenty-third year of the Pāṇḍya king Jatavarman *alias* Tribhuvanachakravartin Kulaśekharadēva a gift of land situated in Velkūr *alias* Malayadhvaja-chaturvēdi maṅgalam in Puramalainādu to the shrine of Tirukkāmakkōṭtamuḍaiya-Āluḍaiya-Nāchchiyār in the temple of Rajendrachōla-īsvaramuḍaiyār by Koḍūngun̄ram Uḍaiyān Kēraḷan *alias* Nishadharaja.

**215. 11 of 1909.**—On the north wall of the same shrine. Dated in the reign of the Pāṇḍya king Jatavarman *alias* Tribhuvanachakravartin Kulaśekharadēva (unidentified). Records a gift of tools.

**216. 12 of 1909.**—On the north wall of the same shrine. Records in the third year of the Pāṇḍya king Tribhuvanachakravartin Kōnermaikondān a gift of land for the maintenance of a water-shed at Ponnamarāpadi by Ārkādu-kiṭṭar Tiruveṅgāduḍaiyar *alias* Vāṇadarāyār.

**217. 13 of 1909.**—On a pillar in the maṇṭapa in the south prākāra of the same temple. Belongs to the reign of the Pāṇḍya

king Tribhuvanachakravartin Kōnērimaikondān ; records that the steps and the verandah round the shrine (*tirunadai māligai*) were built by Nilaimaiy-Alagiyān.

**218. 14 of 1909.**—On the gopura of the same temple, right of entrance. Records in the eighth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva an order to the temple authorities in Ponnamarāpadi-ppaṛu, not to take water from *Idaṅgalikāmān* (for purpose of irrigation?).

**219. 15 of 1909.**—Inside the Sundararāja-Perumāl temple in the same village. A record of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva in Ś. 1367, Krōdhana. Mentions the temple of Alagapperumāl-Viṇṇagara-Emberumān at Ponnamarāpadi.

**220. 16 of 1909.**—On the south wall of the same temple. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva an order of Nishadharāya that the people of Ševūr alias Alagapperumālnallūr were to burn two lamps in the temple of Alagapperumāl Viṇṇagaremberumān, situated to the west of the village of Ponnamarāpadi.

**221. 17 of 1909.**—On the south wall of the same temple. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1368 a gift of land to Śrīraṅganāchchi, a servant (*adīyāl*) of the temple.

**222. 18 of 1909.**—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216–35), “who was pleased to distribute the Chōla country.” Records in his fourteenth year a gift of land in the two villages of Ševūr and MuruñaiKKudi in Puramalainādu to the same temple.

**223. 19 of 1909.**—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1375 a gift to two women who were the servants (*adīyāl*) of the temple.

**224. 20 of 1909.**—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1371, Śukla, the gift of the village of Manattān alias Sīruttāmpuram to a servant of the temple who sang the hymns of Saḍagōpan (i.e., Nāmmālvar).

**225. 21 of 1909.**—On the north wall of the Sundararāja-Perumāl temple. Records in the eighteenth year of the Pāṇḍya king Māravarman alias Tribhuvanachakravartin Kulaśekharadēva I (1268–1308), “who was pleased to take every country,” a gift of land and mentions Ševūr alias Alagapperumālnallūr.

**226. 22 of 1909.**—On a slab set up in a field. A record of the Pāṇḍya king Tribhuvanachakravartin Kōnērimaikondān. Refers to the water-shed mentioned in No. 216 above.

\* 227. 23 of 1909.—On a slab set up in another field. A record of the Pāṇḍya king Tribhuvanachakravartin Kōnērinmaikondān. Refers in Chitrabhānu to a certain Vāṇadarāja Mahārāja Sundarattōludaiyān who bore many royal titles.

228. 24 of 1909.—On a pillar of rock-cut cave in the hill at Kunnakkuḍi. A record of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōḍadēva (?) in his forty-eighth year. Mentions the temple of Tirumalai-udaiya-Mahādēva at Tirukkunṭakkudi, one of the villages irrigated by (the river) Tēnāru in Rājendrasōla-vaļanādu in Rajarāja-Pāṇḍinādu.

229. 25 of 1909.—On the second pillar in the same cave. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Vikrama-Pāṇḍyadēva a gift of land for offerings to the temple of Tirumalai-udaiya Tēnāru-Nāyakar at Tirukkunṭakkudi in Adaļaiyūrnādu, a subdivision of Kēraļaśīga vaļanādu.

230. 26 of 1909.—On the same pillar in the same place. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Vikrama Pāṇdyadēva a gift of land to the same temple by Uyyavandān Gaṇḍan alias Gaṅgēyan alias Tīgāmīgāman.

231. 27 of 1909.—On the third pillar in the same place. Records in the fortieth year of the Pāṇḍya king Jatāvarman alias Tribhuvanachakravartin Śrivallabhadēva a gift of land to the temple of Mūlasthānamuḍaiya-Nāyanār on the hill in the same village. [Was the king the contemporary of Māravarman Sundara Pāṇḍya I?].

232. 28 of 1909.—On the fourth pillar in the same place. Records in the fortieth year of the Chōla king Tribhuvanachakravartin Kulōttuṅga Chōḍadēva (?) a gift of land by a certain Adalaiyūr-naḍāļvān to the temple.

233. 29 of 1909.—On the same pillar in the same place. Dated in the reign of the Chōla king Tribhuvanachakravartin Kulōttuṅga-chōḍadēva. Records in Plavaṅga the sale of a sluice (*marugāl*).

234. 30 of 1909.—On the rock, left of entrance into the same cave. Records in the fourth year of the Pāṇḍya king Jatāvarman alias Tribhuvapachakravartīn Śrivallabhadēva a gift to the temple mentioned in the next inscription by Adalaiyūr-naḍāļvān Mumudi-śōjan Vīraśekharan.

235. 31 of 1909.—In the verandah of the same cave, north side. Dated in the reign of the Pāṇḍya king Śrivallabhadēva. Records a gift of land for a lamp to the temple of Tirumalai Uḍaiya-Nāyanār.

236. 32 of 1909.—In the verandah of the same cave, north side. Records in the forty-ninth year of the Chōla king Tribhuvanachakravartin Kulōttuṅga-Chōḍadēva (?) gift of taxes for offerings

to the temple of Tirumalai-uḍaiya-Nayanār by Vīraśekaran *alias* Adaļaiyūr-Nađalvān.

**237.** 33 of 1909.—In the same verandah, south side. A record of the Chōla king Chakravartin Kulōttuṅgachōļadēva (I?) in his fortieth year, referring to the residents of Idaikkudi *alias* Ravikulamāṇikkanallūr and other villages irrigated by (the river) Tēnāru in Rajendrasōla-valanādu, a subdivision of Rājarāja-Pāṇḍinādu. At the bottom is an inscription in modern characters dated in the cyclic year Āṅgiras.

**238.** 34 of 1909.—On a pillar of another rock-cut cave in the same hill. Records in the twenty-second year of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōļadēva a gift of land to the temple of Tirumalai-uḍaiya-Mahādēva by the villagers of Kunrakkudi *alias* Tenpugallūr.

**239.** 35 of 1909.—On the second pillar in the same cave. Records in the fortieth year of the Chōla king Tribhuvanachakravartin Kulōttuṅgachōļadēva (I?) that Vīraśekharan *alias* Virudarājabhayaṁkara Adaļaiyūr Nađalvān granted a remission of taxes on all the dēvadāna lands belonging to the same temple.

**240.** 36 of 1909.—On the second and third pillars in the same place. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who was pleased to distribute the Chōla country.” Records a long historical introduction.

**241.** 37 of 1909.—On the third pillar in the same place. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, ? 1216—35). Bears the single word Maśilichchuram.

**242.** 38 of 1909.—On the fourth pillar in the same place. Records in the eighth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Śrivallabhadēva a gift of land for the maintenance of a garden to the temple of Tēnāru Nayakar by Kattiarāśa, a resident of Tirukkuṇrakudi. See No. 231 above.

**243.** 39 of 1909.—In the verandah of the same cave below two images. Records in the seventh year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), who was pleased to distribute the Chōla country, a gift of land to Āluḍaiya Pillaiyār, i.e., Tirugñānasambanda.

**244.** 40 of 1909.—On a wall in front of the same cave. Records in the sixteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who took the Chōla country and was pleased to perform the anointment of heroes and the anointment of victors at Mudigondasōlapuram,” a gift of land for offerings to the temple of Tēnāru Nayakar.

**245.** 41 of 1909.—On the north wall of the Agastyeśvara shrine at the foot of the hill in the same village. A record of the Pāṇḍya

king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I, 1268–1308), “who was pleased to take every country,” in his twenty-second year. Mentions the temple of Tēnāṭru Nāyakar.

**246. 42 of 1909.**—On the north wall. A record of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Rājarajan Sundara-Pāṇḍyadēva. Built in and damaged. See No. 298 below.

*Pūvālaikkudi.*

**247. 142 of 1907.**—(Tamil.) At the entrance into the rock-cut cave. A record mentioning Pūdikalari *alias* Amarūṇi Mutta-raiyān.

**248. 143 of 1907.**—(Tamil.) At the same entrance, left side. Records in the twenty-seventh year of the Chōla king Rājakēsari-varman *alias* Uḍaiyār Rājaraja-Rājadhirajadēva the gift of a lamp to the temple of Mahādēva at Pūvālaikkudi in Kūḍalur-nāḍu, which belonged to Kēraḷantaka-nāḍu. The king was apparently Rājadhīraja II, the son of Rājarāja II.

**249. 144 of 1907.**—On the south wall of the maṇṭapa in front of the rock-cut cave. A record in the eighteenth year of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśekharadēva (I, 1268–1308), “who was pleased to take every country.” Mentions Sundaraśolapuram in Ollaiyūr-kūṛram, a subdivision of Teñ-kōnāḍu, a district of Kōnāḍu *alias* Kaḍalaqaiyād-Ilaṅgai-kōnḍa-Chōla-vaļanāḍu.

**250. 145 of 1907.**—On the same wall. Records in the fifth year of the Chōla king Parakēsari-varman *alias* Uḍaiyār Śrī-Rājen-dradeva (1050–63), the gift of a lamp. Two fragments.

**251. 146 of 1907.**—On the same wall. A record of the Chōla king Kulōttunga-Chōladēva. The first digit of the date is lost.

**252. 147 of 1907.**—On the same wall. Records in the fifth year of the Chōla king Parakēsari-varman the construction of the maṇṭapa.

**253. 148 of 1907.**—On the east wall of the same maṇṭapa. A record of the Vijayanagara king Viśapratāpa Sadaśivadēva-Mahārāya in Ś. 147<sup>1</sup>, expired, Saumya. Records a gift of land. The village seems to be described as in No. 256 below. The king claims to have conquered every country and to have overcome the army of the Tulukkar (i.e., the Muhammadans).

**254. 149 of 1907.**—On the south wall of the shrine of the Goddess in Śiva temple in the same village. Records in the sixteenth year (Vrischika, śu. 5, Wednesday, Rēvati) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I, 1268–1308), “who was pleased to take every country,” the gift of the village of Pūvālaikkudi. Mentions the festival called Māramanikkān-śandi and a certain Śolai-Koyilāyamuḍayān *alias*

Kalikaṇḍīna Pāṇḍiyadēvar. The deity is called Uḍaiyār Tiruppūvālakkudi-uḍaiya-Nayanār in Vaḍappaṭunādu including Šeṭṭavalā, a subdivision of Kūḍalur-nādu, a district of Ten-Kōṇādu. [An irregular date. See *Ind. Antq.*, 1913, p. 229. Mr. Swamikannu Pillai would attribute the epigraph to Maṭavarman Kulaśekhara II.]

**255. 150 of 1907.**—On the west wall of the same shrine—Records in the seventeenth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍiyadēva the appointment of three men as drummers (*uvachhar*). The temple is called Uḍaiyār Tiruppūvālakkudi-uḍaiya-Nayanār at Vaḍaparṭu in Pon-Amarāpadi-nādu.

**256. 151 of 1907.**—On the north wall of the Bhairava shrine in the same temple. A record of the Vijayanagara king Viṭapratāpa Achyutarāya, “ who was pleased to take every country,” in S. 1454, expired, Khara. The village is called Tiruppūvālakkudi at Vaḍaparṭu, a subdivision of Ponnamarāpadinādu.

### Śēmbattūr.

**257. 210 of 1914.**—(Tamil.) On the south wall of the central shrine in the Tiruvāruḍaiyār temple. Records the construction of the stone temple by Alagiya-Śēman Araśagāṇḍa Rāman *alias* Nāvilangādān.

**258. 211 of 1914.**—On the same wall. Records in the fourth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Sundara Pāṇḍiyadēva a gift of land for the maintenance of a tank (*kuṭappatti*) by the residents of the three villages Śembādu, Kōraikkurichi and Puttāmbūr. Śembādu was situated in Kuṭamāṅgala-nādu, a subdivision of Jayaśīṅgakulakāla-valanādu. [It is not known which of the kings of this name is referred to.]

**259. 212 of 1914.**—(Tamil.) On the south wall of the manṭapa in front of the same shrine. A record of the Pāṇḍya king Sundara Pāṇḍiyadēva. A gift of land for a lamp to the temple of Tiruvaiyāruḍaiya-Nayanār at Śembādu *alias* Śembiyan Puttāmbūr.

**260. 213 of 1914.**—On the same wall. Records in the nineteenth year of the Pāṇḍya king Tribhuvanachakravartin Sundara Pāṇḍiyadēva a gift of land to the image of Tirukkāmaköttā Nachchiyar in the same temple.

**261. 214 of 1914.**—On the same wall. Records in the twenty-seventh year of the Chōla king Tribhuvanachakravartin Kulottunga-Chōlādēva (I or III?) a gift of land for offerings.

**262. 215 of 1914.**—On the same wall. A record of the Hoysala king Sarvabhaumachakravartin Viṭaśōmēśvaraṭēva in his twenty-third year, Tai, 14 Thursday. Records that Śingāṇḍa Dandanāyaka, son of Śingaradēva-Dandanāyaka, set up the image of Tiruppalliyarai-Nachchiyar.

**263. 216 of 1914.**—On the same wall. A record of Tribhuvanachakravartin Kōnērinmaikondān in his seventeenth year and three hundred and sixtieth day. Records a gift of land for offerings to the God Tiruvaiyāruḍaiya-Nāyanār, Kūttāṇḍūdevār and Tambirāṭṭiyār. Mentions Aṭagapperumāl, the son-in-law (*marumaganār*) probably of the king.

**264. 217 of 1914.**—(Tamil.) On the same wall. Records in the tenth year a gift of land for offerings to Tiruppalliyarai-Nāchchiyār of the temple.

**265. 218 of 1914.**—(Tamil.) On the west wall of the same maṇṭapa. Records in the sixteenth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for offerings to the images of Āluḍaiyār, Āṇḍakūttar and Tambirāṭṭiyār in the temple.

**266. 219 of 1914.**—On the same wall. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land by a native of Kōraikkuruchchi.

### Śittanāvāśal.

**267. 368 of 1904.**—(Tamil.) On the rock south of the rock-cut Jaina temple. A record of the Pāṇḍya king Avanīpaśegaran who was called Śirivalluvan (i.e., Śrivallabha). Records that Ilāṅgautaman known as Madiraiśiriyan repaired the inner maṇṭapa and built another maṇṭapa in front of the temple. Ilāṅgautama was one of the poets of the last Madura Śāṅgam, and the inscription is of value in showing that he was the contemporary of Śrivallabha Pāṇḍya. For a copper coin of Avanīpasēkhara see *Ind. Antq.*, Vol. XXI, p. 323 f. Māravarman Śrivallabha was (the father of Varaguṇa II and Parāntaka but probably an ancestor of his) is here intended.

**268. 369 of 1904.**—On the same rock. A record in Tamil archaic characters.

**269. 370 of 1904.**—(Tamil.) On the same rock. Records the renewal of the temple.

**270.** Round the top and left side of one of the seventeen beds in the cavern, locally known as Eṭadiपāṭṭam. A record in Brāhmaṇī. The Government Epigraphist gives the plate and tentative reading of it in *Ep. Rep.*, 1915, p. 86, but no interpretation has been suggested. It is to this effect :—

### Top.

e᳚ mi nā ṭ[u] ku mu ṭh[u] [u] ra (?) pi jū na ta  
ka vu ṭ[i] i tē nā kū chi ṭū po[chi] la i l[a]

### Left side.

Gha (?) ra che [gha]? i[ə] a [Śu]? ta a nā ma.

“Other epigraphs found in the adjoining beds in the cavern are engraved in early Tamil characters of about the eighth century

A.D. Proper names of six individuals are mentioned " and they " perhaps commemorate the names of mendicants who had resolved to spend the last days of their lives in retired seclusion."

*Tirugōkarṇam.*

**271. 304 of 1904.**—On the south face of the first pillar (from the right) in front of the rock-cut central shrine in the Gōkarnēśvara temple. Records in the third year of the Chōla king Parakēsarivarman gift of gold for a lamp.

**272. 305 of 1904.**—(Tamil.) On the second pillar in the same place, north face. A record of the Chōla king Parakēsarivarman in his thirteenth year, mentioning Tirugōkarṇam in Ten-Kavira-nādu.

**273. 306 of 1904.**—On the same pillar, east face. A record of the Chōla king Rajakēsarivarman in his eighth year, mentioning Śrī-Gōkarnam (in) Tiruveḍḍūr, a *dēvadāna* in Kavira-nādu.

**274. 307 of 1904.**—On the third pillar in the same place, south face. Records in the ninth year of the Chōla king Rājarājakesarivarman a gift of land for the upkeep of the (tank called) Kavirakkūlam at Tiruveḍḍūr in Tenkavira-nādu by a Brāhmaṇa from the Chōla country.

**275. 308 of 1904.**—On the same pillar, east face. Records in the thirty-seventh year of the Chōla king Parakēsarivarman a gift of gold.

**276. 309 of 1904.**—(Tamil.) On the fourth pillar in the same place, north face. Records in the fourth year of the Chōla king Parakēsarivarman a gift of gold for a lamp.

**277. 310 of 1904.**—On the south wall of the same shrine. Records in the thirteenth year of the Chōla king Rājarājakesarivarman (I, 985—1013), " who destroyed the ships at Kāndalur-Śalai," gift of money for payment of taxes.

**278. 311 of 1904.**—(Tamil.) On the same wall. Records in the seventeenth year of the Pāṇḍya king Marañjadaiyan gift of gold for a lamp by Varaguṇavadiaraiyan alias Nakkañjeṭti of Kalkurichchi in Kavirappal (a village) in Valla-nādu. [Is Mārañjadaiyan Parāntaka Vira Narayana Śādayan, \*the brother of Varaguna (862—94?)?]

**279. 312 of 1904.**—On the south wall of the rock-cut central shrine in the Gōkarnēśvara temple at Tirugōkarṇam. A fragment consisting of a single line in Pallava-Grantha characters.

*Tirumaiyam.*

**280. 386 of 1906.**—On the north and south walls of the rock-cut Śiva temple. A fragmentary record in Pallava Grantha and Tamil.

**281.** 387 of 1906.—On the south wall of the same temple. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?). Records in his seventh year a settlement of disputes between the Śaivas and Vaishṇavas, by Appaṇa Daṇḍanāyaka, one of the officers of the Hoysala king Vīra Sōmēśvara, the father-in-law or uncle of Sundara Pāṇḍya II. See 156 of 1894 at Tinnevelly and 435 of 1906 at Murappu-nādu.

**282.** 388 of 1906.—On the same wall. Records in the eleventh year of the Pāṇḍya king Sundara-Pāṇḍya-dēva a gift of land. The village is called Tirumeyam, a *dēvadāna* and *brahmadēya* in Kāna-nādu, a district of Kāna-nādu *alias* Virudarājabhayaṅkara-vaļanādu.

**283.** 389 of 1906.—At the entrance into the same temple, right side. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (unidentified) in his eighth year. Mentions a feudatory of Rājarājadēva who had given money to the temple.

**284.** 390 of 1906.—At the same entrance, left side. A damaged record of the Chōla king Parakesarivarman *alias* Uḍaiyar Śrī Rājendra-Chōla-dēva (1012—53) in his twenty-first year.

**285.** 391 of 1906.—In the same place. An incomplete record of the Chōla king Rājarājakēsarivarman *alias* Śrī Rājarājadēva I in his nineteenth year.

**286.** 392 of 1906.—(Tamil.) On the rock to the west of the same temple. A record built in at the beginning. Seems to be connected with No. 281 above.

**287.** 393 of 1906.—On the north wall of the maṇṭapa in front of the Satyagirinātha Perumāl temple in the same village. Records in the forty-fifth year (Dhanus, ba. 8, Wednesday, Hasta) of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva the sale of all rights connected with *pādikāval*. [He was the king who ascended the throne in 1295. The date corresponded to 13th December 1340.]

**288.** 394 of 1906.—(Tamil.) On the west wall of the same maṇṭapa. Records in Ś. 1591, expired, Saumya, a gift for the merit of Raghunāthanārēndra, evidently the Setupati. See No. 292 below.

**289.** 395 of 1906.—On the same wall. Records in the twelfth year (Kumbha, ba. 12, Sunday, Uttarāśaḍa) of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1295—1342) a sale of land for marriage expenses. [The date according to Mr. Swamikannu Pillai corresponded to 11th February 1325. The regnal year, however, he points out should be 10 and not 12. *Ind. Antq.*, 1913, p. 229.]

**290.** 396 of 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Para-krama-Pāṇḍyadēva in his fifth year. See the above epigraph.

**291.** 397 of 1906.—(Tamil.) On the same wall. A record in Raudra, of Daṭavāy Vaiyappa-Nāyakkar, agent of Timmappa-Nāyakkar of Iruṇjiraiyūr.

**292.** 398 of 1906.—(Tamil.) On the same wall. Records in Ś. 1591, expired, Saumya, a gift for the merit of Tirumalai Sētupati Katta Daṭavāy Raghunāthanārendra. See *Ind. Antq.*, 1916, pp. 201–2.

**293.** 399 of 1906.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Vijayanagara king Krishṇadēva-Mahārāja. Records in Ś. 1444, expired, Chitrabhānu, a gift by Viranaraśīṅgarāya-Nāyakkar.

**294.** 400 of 1906.—(Tamil.) On the east wall of the Śenai-mudaliār shrine in the same temple. Records in Ś. 1383, expired, Vrishā, provision for the celebration of a festival called Sundara-Pāṇḍya Vijayālayaṇ-śandi.

**295.** 401 of 1906.—(Tamil.) On the same wall. Records in Jaya a transfer of land.

**296.** 402 of 1906.—(Tamil.) On a stone set up in the same temple. Records that Perumbidugu-Perundēvi, the mother of Vidēlvidugu Viṭuppēradi-Araiṣan *alias* Śattan Māraṇ repaired (the temple) and granted a village.

**297.** 403 of 1906.—(Tamil.) On the same stone. A record of the Chōla king Rajarāja I containing a few words of the introduction of the king. Refers to the donor in the above inscription.

#### Tiruvaraṅgūlam.

**298.** 255 of 1914.—(Tamil.) On the north wall of the central shrine in the Haratīrthēśvara temple. Dated in the reign of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Rājarājan Sundara-Pāṇḍyadēva in his fourteenth year Vaikāśi, 22. Records a gift of land for a lamp to the temple of Tiruvaraṇikulam-udaiyā-Nāyanār, by the citizens of Arumoṇidēvapuram in Virudarājabhayaṇikaravalanādu *alias* Kānanādu. Mentions the coin called *Vāṭalvali-tiṭṭandāṇ panam*. [The identity of the king is not known. The Government Epigraphist identifies the king with his namesake figuring in Tj. 476 and 478. According to the former of these (which gives astronomical details, which have been examined by Mr. Swamikannu Pillai in *Mad. Ep. Rep.*, 1915, p. 77) he has to be identified with Jatāvarman Sundara Pāṇḍya who came to the throne on the 24th June 1276. But the irregularity of the chronology of the latter makes the identity somewhat suspicious. No. 139 above refers to the same king. See also No. 246 above for probably the same king.]

**299.** 256 of 1914.—(Tamil.) On the same wall. Records in the fourteenth year of the Pāṇḍya king Rājarājan Sundara-Pāṇḍyadēva in Āni, that the temple trustees (*tanattār*) agreed to supply oil to the two lamps to which the citizens of Arumojidēvapuram had made a gift of land. See note to the above epigraph.

**300.** 257 of 1914.—On the south wall of the maṇṭapa in front of the same shrine. Records in the reign of a Pāṇḍya king the gift of a silver *kolgai* by a native of Kulaśekharapaṭṭanam.

**301.** 258 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land to the temple of Tiruvaraṅgulam-uḍaiya-Nāyanār.

**302.** 259 of 1914.—On the same wall. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Kulaśekharadēva a gift of land to the same temple by the residents of Perungaraikkuḍi alias Trivaraṅguṇallūr in Kāna-nādu.

**303.** 260 of 1914.—On the same wall. Records in the fifth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of money (*achchu*) for a lamp for the merit of Śemapillaiyār.

**304.** 261 of 1914.—(Tamil.) On the same wall. Records in S. 1378, Dhātu, Vaikāsi, 20, that the image of Kannappa Nāyanār set up within the temple was the gift of a native of Rājarajendrachōlapuram in Kōnaḍu.

**305.** 262 of 1914.—(Tamil.) On the same wall. Records in the gift of a silver pitcher for bathing the God, by a native of Sundara-Pāṇḍyapuram.

**306.** 263 of 1914.—(Tamil.) On the same wall. Records the digging of a well.

**307.** 264 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records, in his fourth year a gift of land for offering of puddings to goddess in the temple of Tiruvaraṅgulam-uḍaiya-Nāyanār by Bhuvanaśingadēvan. The same donor also made a gift of two lanḍū-stands, one girdle and one fore-head-plate made of gold. Reference is made to the levying of two *kāsus* on every smithery. These gifts were made for the merit of Śemapillaiyār.

**308.** 265 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land to the temple of Tiruvaraṅgulam-uḍaiya-Nāyanār in Rājarāja-vaḷanādu.

**309.** 266 of 1914.—On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land.

**310. 267 of 1914.**—On the west wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadeva the gift of the village of Kuṭattūr by the inhabitants of Ten-Kavi-nādu for celebrating a festival and a service in the name of Araśagandharāman, a feudatory chief (*samatantar*). The festival had to be celebrated on the day of the asterism Śatabhishaj, in the month of Pūrattāsi, under which the chief was born.

**311. 268 of 1914.**—On the north wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadeva a sale of land by a Kaikkōla named Rajagambhiramārayan.

**312. 269 of 1914.**—(Tamil.) On the same wall. Records the gift of some land for a flower garden and for its maintenance.

**313. 270 of 1914.**—On the same wall. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadeva a gift of land for offerings, of four cows for the supply of milk, and of two lamp-stands and a gold belt. Appears to be almost a copy of No. 307 above.

**314. 271 of 1914.**—(Tamil.) On the same wall. A record of the Vijayanagara king Krishnarāya "who was pleased to take all countries." Records in S. 1445. Subhānu (Uttarāyaṇa, ba. di., Friday, Mūla), that it was covenanted by the inhabitants of Vallanādu that the Vellala tenants of the three villages Pālaikkudi, Kālangudi and Kilinallūr should pay their obligations and render service to the temple of Araṅgulanāthar. Tiruvaraṅgulam is said to be situated in Vallanādu, a subdivision of Rājarāja-vaļanādu. [Mr. Swamikannu Pillai corrects Friday into Sunday and then equates the date to 31st January 1524.]

**315. 272 of 1914.**—(Tamil.) On the same wall. A record of the Vijayanagara king Krishnarāya in S. 1442. Pramādi, Simha, su. di. 10, Friday, Ardra. Records a sale of land by the Vellala tenants and the recipients of *pādikāval* in the three villages mentioned above for clearing up certain dues which they were otherwise unable to pay. The date was "presumably Friday, 19th August 1519."

**316. 273 of 1914.**—On the east wall of the same maṇṭapa. Dated in the reign of the Chōla king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulottunga III), "who having taken Madurai (Madura), Īlam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya was pleased to perform the anointment of heroes and the anointment of victors at Madura." Records in his fortieth year Karkaṭaka that the assembly of the inhabitants of Vallanādu met together and bound themselves to protect the cultivators (*kuḍimakka*) of this and other *dēvadāna* villages. "If any one of

the assembly was found to rob, capture the cows, or do other mischief to cultivators, the assembly agreed to assign two *mās* of wet land to the temple by way of fine for the offence committed. Also the Śetṭis, Kaikkōlars, smiths and shepherds and others of the sacred village who had acquired lands, wet or dry, from the assembly, were allowed to enjoy them on permanent lease and pay their dues direct to the temple." *Ep. Rep.*, 1915, pp. 99-100. [Mr. Krishna Sastri believes that the inscription affords an evidence of the disturbed state of the Chōla dominions in this reign.]

**317. 274 of 1914.**—On the same wall. A record of the Pāndya king Tribhuvanachakravartin Kulaśekharadēva in his eleventh year, recording gift of money for growing red lotuses and for providing offerings, by Alagan Kaliyugameyyan *alias* Kalikadinda Pāndyadēva of Vilattūr in Mīlalaiķūram.

**318. 275 of 1914.**—On the same wall. Records the construction of the maṇṭapa by a native of Kulattūr.

**319. 276 of 1914.**—On the wall of the south verandah of the first prākāra of the same shrine. Dated in the reign of the Pāndya king Vīra-Pāndyadēva in Dhātu. Records a political compact between Inban Ariyachakravartin and Sūriyan on one side and Adiyārkunallān Āṅgarāyan and Kuppān on the other.

**320. 277 of 1914.**—(Tamil.) On the same wall. Records in Pramādi, Puratṭāśi, 25, that two chiefs had been long unfriendly and that in the settlement of their disputes one of them made a gift of land to the other. It was also agreed that they and their progeny should not think ill of each other, but remain friendly. If anybody violated this arrangement his land will be confiscated to the temple as a *dēvalīna* on permanent tenancy.

**321. 278 of 1914.**—(Tamil.) On the same wall. A record of the Pāndya king Jatavarman *alias* Tribhuvanachakravartin Vīra-Pāndyadēva. Records in his seventeenth year, Karkaṭaka 25, ba. di. 7, Sunday, Āśvini, corresponding to Sunday, 21st July 1269, a gift of land. Mentions Arandaṅgi in Pāndya-vaļanaḍu.

**322. 279 of 1914.**—(Tamil.) On the wall of the north verandah of the same prākāra. The Vijayanagara king records in S. 1384. Chitrabhanu, Āvaṇi, 12, a gift of land. Mentions Vīra-Pāndya Vijayālayadēva.

**323. 280 of 1914.**—(Tamil.) On the same wall. Records in the twenty-fourth year of Śittirai, the Pāndya king Kulaśekharadēva, a gift of land as *vaidya-vritti* (physician's fee) to a certain Vayichchiyāchāriyan of Nimbavana.

**324. 281 of 1914.**—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Dēvarāya Maharaya II. Records in S. 1380 a gift of land for offerings by Tirumēniaļagan *alias* Vīra-Pāndya Viśaiyalayadēva.

**325.** 282 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Bhūpati-Uḍaiyār in Hēmalambi. A political compact.

**326.** 283 of 1914.—On the same wall. Records in the reign of Kōnerimēlkōndān a gift of land for offerings at a special service called *Sundara-Pāñdyan-śandi*.

**327.** 284 of 1914.—(Tamil.) On the same wall. Dated in the time of the Vijayanagara king Bhūpati Uḍaiyār, son of Bukkana Uḍaiyār II. Records a gift of land in the village of Samantanallūr for offerings.

**328.** 285 of 1914.—(Tamil.) On the same wall. Belongs to the reign of the Vijayanagara king Kampaṇa-Uḍaiyār. Records in Rākshasa, Vaikaśi, a gift of land.

**329.** 286 of 1914.—On the same wall. Records in the reign of a Vijayanagara king a gift of land.

**330.** 287 of 1914.—(Tamil.) On the same wall. Records in Kālayukta, Vaikaśi, a sale of land.

**331.** 288 of 1914.—(Tamil.) On the wall of the west verandah of the same prākāra. A record of the Pāñdyā king Vīra-Pāñdyadēva in his thirty-ninth year. Refers to an enmity existing between two parties of chiefs and registers a political compact of compromise.

**332.** 289 of 1914.—(Tamil.) On the south wall of the Sabhapati-maṇṭapa in the same prākāra. Dated in the reign of the Pāñdyā king Tribhuvanachakravartin Vīra-Pāñdyadēva. Records in his seventh year Kumbha that certain taxes that had to be paid to the temple not being collected by the temple priests were being misappropriated by the residents of the country. These were now assigned to the temple for daily worship and repairs.

**333.** 290 of 1914.—(Tamil.) On the same wall. A record of the Pāñdyā king Jatāvarman alias Tribhuvanachakravartin Vīra-Pāñdyā. Records in his fifteenth year that the residents of Vallanādu agreed to pay all the dues to the State? which the priests of the temple at Tiruvaraṅgūlam had to pay.

**334.** 291 of 1914.—On the west wall of the same maṇṭapa. Records in the fourteenth year of the Pāñdyā king Vīra-Pāñdyadēva the gift of an elephant vehicle (*kalirṛuppadi*) for the God to ride upon. Mentions Śemapiṭṭai. See No. 344 below.

**335.** 292 of 1914.—On the wall of the Bhairavamāṇṭapa in the same prākāra. Records in the thirty-fifth year of the Pāñdyā king Vīra Pāñdyā a compact between a number of persons covenanting to be friendly towards one another.

**336.** 293 of 1914.—(Tamil.) On the same wall, Records in Kālayukta a similar compact.

**337.** 294 of 1914.—(Tamil.) On the same wall. Records the construction of a tank by a native of Ten-kavirai-nādu.

**338.** 295 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Achyutadeva-Mahārāya, “who was pleased to take every country and who instituted the elephant hunt.” Records in Ś. 146*i* a gift of land for offerings.

**339.** 296 of 1914.—(Tamil.) On the north wall of the old kitchen in the same prākāra. Records in Vibhava, Pūraṭṭādi, 1, the assignment of *pālikkāval* by the residents of the three villages Irumbāji, Marudāntanilai and Vāḍa-Mayilāppur to the temple of Tiruvaraṅguḍam-uḍaiya-Nāyanār in return for protection offered by the people of Valla-nādu.

**340.** 297 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍya-dēva a gift of land and of a silver *kolgai* by the residents of Valla-nādu. The land belonged to a certain Perunarkiṭchchola-naḍajvān, but was purchased from him on payment of 11,000 *kāśus*, the amount of accumulated taxes.

**341.** 298 of 1914.—On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍya-dēva the fixing of the *vāram* on temple lands held by all classes of tenants residing within the sacred village.

**342.** 299 of 1914.—(Tamil.) On the north and west walls of the same kitchen. A record of a Pāṇḍya king in Ś. 1305, registering the gift of land by three chiefs residing at Arandāṅgi in Ilāṅgesura-nādu, a subdivision of Vāḍa-Vellār *alias* Sundara-Pāṇḍya-nallūr for providing offerings at the service called Malvallān-śandi.

**343.** 300 of 1914.—(Tamil.) On the west wall of the same kitchen. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva in his twenty-ninth year. [Was he the king who ruled from 1253 to 1278?]

**344.** 301 of 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍya-dēva the building of the kitchen by Udayān Bhuvanaśingadēva for the merit of lord Sēmappillaiyār between the seventeenth day of Maśi and Āni of the tenth year. See No. 334 above.

**345.** 302 of 1914.—(Tamil.) On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the rate of taxes to be levied by the temple overseers on certain *dēvadāna* lands enumerated herein. The proceeds had to be utilized towards offerings and ten lamps for the merit of the individual mentioned in the above inscription.

**346.** 303 of 1914.—(Tamil.) On a slab built into the wall of the same prākāra. Records the building of the wall to an extent of two cubits.

**347.** 304 of 1914.—(Tamil.) On a slab built into the south wall of the second prakara of the same temple. Records the construction of the south wall by the trustees of the temple treasury, the residents of Valla-nādu and the nine *nagarattar*.

**348.** 305 of 1914.—On the south wall of the Gaṇapati shrine in the same temple. Records in the fourteenth year of the Pāṇḍya king Tribhuvanachakravartin Vira-Pāṇḍyadēva the building of the shrine by Udayān Bhuvanaśīṅgan for the merit of Śemappillaiyār. See No. 344 above.

**349.** 306 of 1914.—On the same wall. Records in the twenty-eighth year of the Pāṇḍya king Śrivallabhadēva the consecration ceremony of the shrine (*tirumalai*) of Mūtta-Pillaiyār (Vighnēśvara) by a Brahmana of Nattārruppōkku.

**350.** 307 of 1914.—On the west wall of the Chāndēśvara shrine in the same temple. Records in the seventeenth year of the Pāṇḍya king Jatāvarman alias Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, ? 1251—64) that torches were provided for during the festivals by Valittuṇai-Perumāl alias Vilādarāyar for the merit Śamantanar.

**351.** 308 of 1914.—On the north wall of the same shrine. A mutilated record of the Pāṇḍya king Jatāvarman alias Tribhuvanachakravartin Sundara-Pāṇḍyadēva in his twelfth year. See the above inscription.

**352.** 309 of 1914.—On a slab set up near the Ganapati shrine in the same temple. The slab bears the figure of a chief on horseback followed by two attendants on foot. The inscription contains the name Virapratāpan Muļuchēvagan (servant) of Vijayarāyaramiṇḍan alias Kaṇḍiyadēvar of Irājēndram.

**353.** 310 of 1914.—On the wall of the second gopura of the temple, right of entrance. Records in the ninth year of the Pāṇḍya king Māravarman Sundara-Pāṇḍyadēva (I, ? 1216—35) the building of the wall with stones by a certain Gāngēyarayar.

**354.** 311 of 1914.—On the same wall. Records in Grantha a Sanskrit verse in praise of the God Haratīrthēśvara.

**355.** 312 of 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Mallikārjunarāya, son of Pratāpadēvarāya II. Records in Ś. 1436, Bhava (Uttarāyaṇa, Makara, śu. di. II, Friday, Ārdrā), the gift of land for offerings by Ponnambala Tonḍaimāṇ at the service *Alaivilāñjādan-śandi* called after him. The date corresponded to January 26, A.D. 1515.

**356.** 313 of 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Dēva Mahārāya. Records in Ś. 1444, Chitrabhānu (Vrischika, śu. di. II, Saturday, Rēvati), the sale of the villages Pālaikkudi, Kaṭāṇ-gudi and Kiliṇallūr to the temple. The amount of *kadamui* dues

payable by these villages had been settled by Narasa-Nayakkar; but as the villagers were unable to pay the tax, these villages had to be sold. The *araiyars* of Valla-nādu who were the mortgagees were also a party to this transaction. [The date was October 31, A.D. 1522.]

**357.** 314 of 1914.—(Tamil.) On the same gopura, left of entrance. Dated in the reign of the Vijayanagara king Krishnadeva-Maharaya. Records in S. 1447, Parthiva (Dakshinayana, Tula, śu. di. 5, Friday, Mrigaśirsha), a gift of land. The date corresponded to October 6, A.D. 1525.

**358.** 315 of 1914.—In the same place. Records in the reign of the Pāndya king Māravarman alias Tribhuvanachakravartin Kulaśekharadēva the gift of a gold forehead plate.

**359.** 316 of 1914.—(Tamil.) In the same place. Records that a native of Peruñjuṇaiyūr constructed this gopura and named it after Gāngēyarāya.

**360.** 317 of 1914.—(Tamil.) On the west wall of the Brihadambā shrine in the same temple. Dated in the reign of the Vijayanagara king Achyutadēva-Maharaya. Records in S. 1453, Nandana, Dhanus, śu. di. 11, Friday, Rēvati, a gift of land for a *matha* situated in the bazaar called Vallanādu-perunderu in the village Araṅguṇanādar-tiruppādaivīḍu. An irregular date. See *Ep. Rep.*, 1915, p. 80.

**361.** 318 of 1914.—(Tamil.) On the north and west walls of the same shrine. A record of the Vijayanagara king Achyutadēva Maharaya in S. 1452, Vikriti. Records that the residents of Valla-nādu in Rajarājavaṇanādu gave certain lands as *kāniyātchi* to Śokkanār Pallavarāyar, a native of Paṭaiparru in Kana-nādu which was a subdivision of Kana-nādu alias Virudarājabhavaṇ-kara-valanādu.

**362.** 319 of 1914.—(Tamil.) On the east wall of the same shrine. Records in S. 1439, Iṣvara, the gift of certain taxes for celebrating the car festival of Araṅguṇanādar, by Kamalalayappadi Moṇṇaiyappan of Tiruvārūr for the merit of Vīra-Naraśīṅgarāya-Nayakkar.

**363.** 320 of 1914.—(Tamil.) On the same wall. Records in the thirty-ninth year of the Chōla king Tribhuvanachakravartin Kulottunga-Chōladeva III, "who was pleased to take Madurai (Madura) and the crowned head of the Pāndya," the building of the shrine by Kanṇudaiya-Perumāl alias Piratti-Ālvār, the queen of Koṇungunṛamudaiyār alias Nishadharāja and daughter of Koṇāndar alias Nishadharāya of Ponnamarāpadi in Perumalainādu, a subdivision of Rajendraśōla-valanādu in Rajaraja-Pāndinādu.

**364.** 321 of 1914.—On the south wall of the same shrine. A damaged record in S. 1452, Vikrita.

**365.** 322 of 1914.—On the same wall. Records in the fifteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundarapāṇḍyadēva I (1216—35) “who having been pleased to take the Chōla country, was pleased to perform the anointment of heroes at Muḍigōndachōlapuram,” gift of paddy for offerings to the image of Tirukkāmakkōṭtamūḍaiya-Nambirāṭṭiyār.

**366.** 323 of 1914.—On the same wall. Records in the ninth year, Vṛischika 22, Wednesday, Svāti, of the Pāṇḍya king Jāṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for offerings to the Tirukkāmakkōṭta-Nāchchiyār. Mr. Swamikannu Pillai believes that the king referred to in this record was he who ascended the throne in 1318. See Pd. 52.

**367.** 324 of 1914.—(Tamil.) On the verandah of the same shrine. Records in S. 1466, Pramādicha, the provision for the swinging festival.

**368.** 325 of 1914.—(Sanskrit and Telugu.) On the first gopura of the same temple, left of entrance. Records in Ś. 1789, Kali, that king Rāmachandra had the kumbhabhisheka ceremony of the God Haratīrtheśvara and of the Goddess Brihadāmba performed. [Rāmachandra was the Tonḍamān who ruled from 1839 to 1885?]

**369.** 326 of 1914.—(Tamil.) On a pillar in the Idāya-maṇṭapa in the same village. Records the setting up of the pillar by a Bayirdgi.

#### Tiruvēṅgavuśal.

**370.** 234 of 1914.—On the south wall of the maṇṭapa in front of the central shrine in the Vyāghrapurīśvara temple. Records in the twenty-sixth year of the Chōla king Parakēsarivarman *alias* Udaiyār Rājendra-Chōladēva (I, 1011—53) a gift of land for offering to the image of Nittāśūḍamaṇi vinnagar, by the assembly of Tiruvēṅgaivayil, a dēvadāna in Peruvayil-nādu, a subdivision of Jayaśīṅga-kulakalavaļanādu.

**371.** 235 of 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, I (1216—35), “who distributed the Chōla country.” Records a gift of land for offerings to the image of Chandraśekharadēva *alias* Dēvappерumāl set up by Pillaiyār Alagapperumāl. The latter is stated to have determined the landed interest of the country amicably in the presence of Śera Pāṇḍyadēva who took the eastern country.

**372.** 236 of 1914.—(Tamil.) On the north wall of the same maṇṭapa. Records in the thirtieth year of the Chōla king Rājakesarivarman *alias* Rajādhirajadēva I a list of all the dēvadāna lands belonging to the temple. Mentions Agakkiliyür-nādu in Pāṇḍya-kulaśanivala-nādu.

**373.** 237 of 1914.—On the same wall. Records in the twenty-third year (Karkaṭaka ū. di., Thursday) of the Pāṇḍya king

*Jatāvarman alias Tribhuvanachakravartin Viśva-Pāṇḍyadēva* a gift of land.

**374. 238 of 1914.**—On the same wall. Records in the twenty-eighth year of the Chōla king Parakesarivarman the gift of a lamp to the temple of Tirumēṛraṭhi-Mahādēva.

**375. 239 of 1914.**—(Tamil.) On the same wall. Records in the fifth year of the Chōla king Parakesarivarman the gift of a lamp to the temple of Tiruveṅgaivāyil-Śiva by a native of Malanaḍu.

**376. 240 of 1914.**—(Tamil.) On the door-posts of the entrance into the same maṭṭapa. A record of the Chōla king Rājarājakēsari-varman *alias* Rājarājadēva I in his twenty-sixth year. Registers gift of money for a lamp by merchant, to the temple of Tirumēṛraṭhi-Mahādēva at Tiruveṅgaivāyil, a *dēvadāna* in Peruvāyinādu, a subdivision of Pāṇḍi-kulāśani-vaļanādu.

**377. 241 of 1914.**—On the west wall of the Brihannāyaki shrine. Records in the thirty-fourth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Śrivallabhadēva a gift of land. [Was he the contemporary of Māravarman Sundara Pāṇḍya I.? 1216—35?]

**378. 242 of 1914.**—On the same wall. Records in the thirteenth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for lamps. [It is not known which of the kings of this name is referred to.]

**379. 243 of 1914.**—On the same wall. Records in the thirty-fourth year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Śrivallabhadēva a gift of land. See No. 377 above.

**380. 244 of 1914.**—(Tamil.) On the north wall of the same shrine. Dated in the reign of the king of Vijayanagara, Kampaṇa-Uḍaiyār. Records in Ānanda an assignment of the tax *pādikkāval* probably for the repair of the tank at Tiruveṅgaivāśal which had become desolate on account of the breaches in the tank.

**381. 245 of 1914.**—On the east wall of the same shrine. Records in the seventh year (of?) the levying of the tax (*kadamai*).

**382. 246 of 1914.**—On the south wall of the first prākāra of the same temple. Records in the twelfth year of the Chōla king Tribhuvanachakravartin Rājarājadēva a gift of land for offerings to the images of Śadiraviḍāṅgadeva and his consort (*pirattiyyar*) set up by the chief Kulottunga-Chōla-Kiṭṭarattaraiyar.

**383. 247 of 1914.**—(Tamil.) On the same wall. A record of the Chōla king Tribhuvanachakravartin Rājarājadēva (III?), dated in his twentieth year. Records that one of the taxes from the eighteen *mās* of land presented should be assigned to the temple of Tiruveṅgaivāyil-udaiya-Nāyanār and the other half used for celebrating festivals in the shrines of Śadiraviḍāṅga-Nayakar and his Nāchchiyār in the same temple.

**384.** 248 of 1914.—On the same wall. Records in the seventh year of the Chōla king Rājarājadeva a gift of land for offerings.

**385.** 249 of 1914.—On the west wall of the same prakāra. Records in the tenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), “who distributed the Chōla country,” a gift of land to Śandikkūttan Ariyan On̄rāyiram.

**386.** 250 of 1914.—On the same wall. Records in the eighth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva that the *dēvadāna* lands of the temple were lying waste for want of tenants and that, consequently, certain private individuals purchased them from the temple authorities and agreed to measure out the specified quantity of paddy to the temple.

**387.** 251 of 1914.—On the west wall of the kitchen in the same temple. Records in the seventh year of the Pāṇḍya king Jatāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (unidentified) a sale of land.

**388.** 252 of 1914.—On the outer west wall of the first prakara of the same temple. An incomplete record in the fourteenth year of the Chōla king Tribhuvanachakravartin Vikrama-Chōladēva (1118—35).

**389.** 253 of 1914.—On the same wall. Records in the fourteenth year of the Chōla king Tribhuvanachakravartin Vikrama Chōladēva (1118—35) gift of land to a lady for performing the dance called *śandikūttu* before the God Tiruvēṅgaivāyal Āṇḍar during the festival in the month of Śittirai.

**390.** 254 of 1914.—On the same wall. Records in the fifth year of the Chōla king Tribhuvanachakravartin Rājādhirājadēva II a similar gift of land for performing *śandikūttu* during the Tiruvādirai festival in the month of Vaigaśi, at the shrine of Sadiravidāṅga Nayakar set up by Sadiran Irājan *alias* Kulūttungaśoḷa Kīdarattaraiyan. See No. 382 above.

#### Vellai-nallūr.

**391.** 204 of 1914.—On the east wall of the manṭapa in front of the central shrine in the Agastyeśvara temple. Dated in the reign of the Pāṇḍya king Sundara-Pāṇḍyadēva, who was pleased to take the Chōla country. Records provision for offerings to the temple of Tiruagattiśvaram-Uḍaiyār at Vellai-nallūr.

**392.** 205 of 1914.—(Tamil.) On the south wall of the same manṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva (I, ? 1268—1308) in his twenty-second year, ū. di. 7. Registers a gift of land for offerings to the temple of Śrīkailāsa at Vellainallūr in Ten Śiruvāyil-nādu.

**393.** 206 of 1914.—(Tamil verse.) On the same wall. Records in the seventh year of the Chōla king Virarājendra the building of

the ardha-maṇṭapa in the temple of Agastīśvara at Veḷlainallūr, by the Chōla subordinate Mudigonḍanādālvan of Śiruvayil-nādu.

**394. 207 of 1914.**—On the south and east walls of the same maṇṭapa. Records in the twenty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216--35) "who was pleased to distribute the Chōla country," an agreement among themselves of the residents of Veḷlainallūr, to conduct the festival in the month of Sitturai, and mentions the names of the individuals who should so conduct the festival on each of the ten days.

**395. 208 of 1914.**—On the west wall of the same maṇṭapa. Records in the reign of the Pāṇḍya king Jaṭavarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take Kōnādu," a gift of land by the chief Immaḍi Akkaladēva-Chōlamaharāja. Also refers to the reign of Sadaśivarāya and to Š. 1470, Saumya. The king has not been identified.

#### *Virakkudi.*

**396. 327 of 1914.**—(Tamil.) On the south base of the maṇṭapa in front of the central shrine in the Tiruveḍanātha temple. Records in Sādhāraṇa, Vaikāsi, 10, a gift of land to Tiruvōḍai-pandal-uḍaiya-Tambiranār at Viraikkudi by Immuḍi Akkalaraśar.

**397. 328 of 1914.**—On the east wall of the same maṇṭapa, left of entrance. Records in the seventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśekharadēva I? gift of land to the temple of Arumoḷīśvaram-uḍaiyār-Nayanār at Sunaiykkudi in Vaḍavāyil-nādu, a subdivision of Jayaśingakula-kālavalaṇādu.

**398. 329 of 1914.**—(Tamil.) On a pillar of the same maṇṭapa. Records in Pramoda the gift of the pillar.

**399. 330 of 1914.**—On a pillar of the Nandi-maṇṭapa of the same temple. Records in Bahudhānya the building of the Nandi-maṇṭapa.

**400. 331 of 1914.**—(Tamil.) On the west wall of the Oppila-nāyaki shrine in the same temple. Records the gift of land to a mason for building the shrine and for making the image of the goddess.

## VIZAGAPATAM DISTRICT.

## ANAKĀPALLE TALUK.

*Kāsimkōṭa.*

1. C.P. No. 14 of 1908-9.—A grant of the Eastern Chālukya Vishṇuvardhana Bhīma I, discovered in this village. It gives the usual genealogy of the dynasty and says that the king who conquered his *dayādās*, including the Rāshtrakūta Krishṇa II, granted a village in Elamañcha Kaliṅgadēśa and Dēvarāshṭra Vishaya. The grant is incomplete. Elamañchi was perhaps the capital. The grant gives the last verse of Bhavabhūti's *Mālatīmadhava*, thereby showing that Bhavabhūti lived before Chālukya Bhīma I. [Devaratṭa Vishaya is mentioned in the Allahabad pillar inscription of Samudragupta. See Fleet's *Corpus Ins. Indic.*, Vol. III, p. 13.] *Ep. Rep.*, 1909, pp. 108-9.

## BIMLIPATAM TALUK.

*Bhōgapuram.*

In his *Antiquities* Mr. Sewell mentions two inscriptions in this place dated Ś. 1106 and 1097. These seem to be the same as Nos. 2 and 4, but with the dates misread.

2. 363 of 1905.—(Telugu and Sanskrit.) On a slab lying in the middle of the village. Records in Ś. 1109, eleventh year, of the Eastern Gaṅga king Anantavarmadeva that the merchant Kaṇṇamanayaka constructed the Jaina temple called Rājaraja Jinālaya at Bhōgapura and gave two *pūttis* of land to that temple with the consent of the Dēsi-Rāṭṭadlu (i.e., the villagers who belonged to the mercantile class).

3. 364 of 1905.—(Telugu.) On another slab lying in the same place. Records in Ś. 1205, seventh year, of the Eastern Gaṅga king Anantavarma Śri-Vīra-Nararasiṁha gift of land to the temple of Durgadevi at Bhōgapura. [He was evidently Narasiṁha II, sixth in descent from Anantavarman Chōḍagāṅga (1076-1146).]

4. 365 of 1905.—(Telugu.) On the third slab lying in the same place. A partly damaged record of the Eastern Gaṅga king Anantavarmadeva (1076-1146), dated Ś. 1027, thirty-first year. Records gift of land measured by the *Jinakōla* rod, below the tank at Bhōgapuramu by Lōkanikkaśetti, who seems to have purchased it from Dēsi-Rāṭṭadlu.

*Bimlipatam.*

4-A-B. Mr. Sewell gives a stone epigraph in the local Vishṇu-temple and a C.P. in the Munsif's Court. The former records repairs to the temple by a private party. The latter records grant of a village to Brahmans in Ś. 1655 by Pūsapati Venkatapati Rāja.

*Bōni.*

In his *Antiquities* Mr. Sewell gives four inscriptions in this place, dated in Ś. 1168, 1249, 1163 and 1113. The first two of these are evidently identical with Nos. 6 and 9. The third is said to be in the reign of a Viyaya Raja. The fourth might be No. 5 with the misreading of the date.

5. 358 of 1905.—(Sanskrit in Telugu.) On a beam in the āsthāna-maṇṭapa of the Amareśvara temple. Belongs to the reign of the Eastern Gaṅga king Bhānudēva. Records in Ś. 1193 gift of a lamp and a garden to the temple of Amaranātha by the general Umāpati. The king's father was Vīra-Narasimhadēva (I) and his grandfather Bhīma, i.e., Anangabhīma II. [The latter was the great-grandson of Anantavarman Chōḍagaṅga.]

6. 359 of 1905.—(Sanskrit in Telugu.) On a pillar in the same maṇṭapa. Records in Ś. 1168 gift of goats for two lamps by Merū-Madhvavāya, who was "the head jewel of all learned men."

7. 360 of 1905.—(Telugu.) On a mutilated slab lying in the same maṇṭapa. Mentions the village Brōni (Bōni) and the Mahamāṇḍalēśvara Vīra-Savaranātadēva of Jantaru-nādu, who was the lord of the city of Araśuvāda, was born in the family of Surabhi-vamśa and belonged to the lineage of Dūrvāsas.

8. 361 of 1905.—(Sanskrit, in Telugu character.) On another mutilated slab lying in the same mantapa. Mentions the Nāgakula.

9. 362 of 1905.—(Telugu.) On the door-post of the entrance into the same mantapa, right and left sides. Records in Ś. 1248 gift of sheep for a lamp to the temple of Amareśvaradēva at Bōni by a private individual.

*Dakamarri.*

10. On the west bank of the local tank at the site of an old temple, on a slab. Records a grant to the temple in Ś. 1071 (A.D. 1149). *Antiquities*, Vol. I, p. 14.

*Gudivāda.*

11. On a stone in the middle of the street. An undated private grant in the reign of Śrī Anantavarmadēva (1076–1146).

12. In the same place. Grant by a Gokarṇarāja of Guḍivāda in the reign of Anantavarmadēva.

*Muñjeru.*

12-A. C.P. No. 10 of 1908-9.—(Sanskrit in old Telugu character.) A grant of the Eastern Chālukyan (?) king Kōkilivarma Maharaja or (Kakkuli Mahārāja) who had the titles of Sarvalōkāśraya and Anivāritaśaktitrayasampanna. Records grant of a village called Boddēri in Bhōgipura Vishaya, in Madhyama Kaliṅga, to a Brahman of Muñjeru on the day of a lunar eclipse. It was made by the king from his residence at Elamañchi, the modern Yellamanchili, in Sarvasiddhi taluk. [Kōkili is said to be the son

of Vinayādityavarman and grandson of Mangivarman. The introductory portions of the epigraph are like those of the Eastern Chālukyan kings Vishṇuvardhana I, Jayasinha I, Vishṇuvardhana II and Mangiyuvarāja. These together with the title *Sarvalōkāśraya*, show that the king was an early Eastern Chālukya.]

**12-B.** *C.P. No. 11 of 1908-9.*—(Sanskrit in old Telugu.) A record of Kōkilimahārāja. Grant of the village of Vettuvāda in the same district to a certain Aśvaśarman of the same place on the same occasion. The donee distributed the village among hundred Brāhmaṇas of Muñjeru. [The language is not quite correct, as in the previous one. Madhyama Kaliṅga has been identified with Modocalingæ of Magasthenes. See *Ep. Rep.*, 1909, pp. 105-6, for details.]

**12-C.** *C.P. No. 12 of 1908-9.*—A grant of Vijayasiddhi Maṅgiyuvarāja II, son of Kōkuļi Vikramāditya Bhāttāraka and grandson of Maṅgiyuvarāja I. Records the gift of the village of Konḍuka-vilāṅgavāda in Bhōgapura-vishaya on a lunar eclipse to 103 Brāhmaṇas of Muñjeru and the building of a Śiva temple.

**12-D.** *C.P. No. 13 of 1908-9.*—A grant by Vijayasiddhi Kōkuļi, Vikramāditya Bhāttāraka (father of Maṅgiyuvarāja II) of the village of Muñjeru to the Brāhmaṇas of Dēpūdi in his Āturakālu (day of anxiety for life) of Vikramāditya Mahārāja. [The Government Epigraphist surmises that the name *Vikramāditya* might have been taken from the first Western Chālukyan king of that name.]

### Rāvada.

**13.** In a stone in the village. Undated and private grant to temple.

### BOBBILI TALUK.

#### *Bobbili.*

**14.** *C.P. No. 34 of Mr. Scell's List.*—Records a document in Naṭa, given by Śrī Vēṅkaṭa Raṅgarāya Baṅgāru (Rāja of Bobbili), to a certain person, granting certain privileges in the Rājam Perganah of the Bobbili Zamindari.

#### *Nārāyaṇapuram.*

**15.** A C.P. grant in the possession of the temple priest, recording a gift of land to the temple.

### CHIPURUPALLE TALUK.

#### *Chipurupalle.*

**16.** A C.P. grant of the Eastern Chālukyan king Mahārāja Vishṇuvardhana I) Vishamasiddhi, the younger brother of Pulakeśin II), issued from Cherupura in the eighteenth year of his reign, sam. 10, 8 mā (?) 4 (?) di. 105, corresponding to the 7th July A.D. 632. See *Ind. Antq.*, Vol. XX, p. 16; *S. Ind. Palæo.*, plate 27; and Kielhorn's *Southern List*, No. 548. See also No. 35 below.

*Kōṭapālēm.*

**16-A.** C.P. grant in Telugu characters in the possession of one of the Mutta family. No details given.

## GAJAPATINAGARAM TALUK.

*Garbhām.*

**17.** 188 of 1913.—(Telugu.) On the cross beam of the inner entrance into the Mallikārjuna temple. Seems to mention the name or names of persons who had the image of Vināyaka cut on the cross beam.

*Lōṭugedda.*

**18.** 189 of 1913.—(Telugu.) On a stone in front of the Virabhadrasvāmin temple. Records that a certain Sōmaya-Pāṇḍalu founded this temple of Vīrēśvara and gave to it a grove of trees and a garden at Bīmanapalli.

## PĀRVATIPURAM TALUK.

**19-A---F.**—In his *Antiquities* Mr. Sewell says that the local Tahsildar sent him seven copper-plate grants. One of these is dated Ś. 1594 and records a grant by a Jeypore Rāja. Two others are undated and private. [No information is given of the others.] The last four are said to be in the possession of a person at Garugibilli.

## SARVASIDDHI TALUK.

*Dimile.*

**20.** On a pillar in the Nagnēśvarasvāmi temple. Grant by a private party in honour of Jaya Mahādēvi, mother of Mahāmaṇḍalēśvara-Kulottunga Prithviśvaradēva. See Gd. 63.

*Pañchadhārala.*

In his *Antiquities* Mr. Sewell mentions sixteen inscriptions in this place and an attempt to identify them with the following is hardly profitable.

**21.** 209 of 1899.—(Sanskrit and Telugu.) On a pillar at the eastern entrance into the Dharmalingēśvara temple. Records in Ś. 1339, Hēmalanibin, gift of a lamp by Anyamādēvi, queen of Vishṇuvardhānamahārāja alias Nāgēndradēvachakravartin. See No. 27 below.

**22.** 210 of 1899.—(Sanskrit.) On a second pillar in the same place. The Kōna king Chōda records in Ś. 1325, Svabhānu, that he (of whose family a long account is given) built a gopura for the Dharmēśvara temple. The king claims to have been descended from Kārtavīryārjuna and bears the title "Lord of Mahishmati."

**23.** 211 of 1899.—(Telugu.) On a pillar at the western entrance into the same temple. Records in Ś. 1456, Subhakrit, gift of land for offerings. Mentions a certain Chennapeggada-Chenna-kavirāja.

**24. 212 of 1899.**—(Telugu.) On a pillar in the asthāna-maṇṭapa of the same temple. Mentions in Ś. 1416, Ānanda, a chief Viraparāja, who bore the surname Birudaṅka-Rudra and belonged to the solar race.

**25. 213 of 1899.**—(Sanskrit and Telugu.) On a second pillar in the same place. The Eastern Chālukya king Śīṅgarājamahāpātra records in Ś. 1416, Ānanda, gift of land for the merit of his parents KumārayaṄrama and Śīṅgamāmbā. This king was evidently one of the numerous local chiefs who in the fifteenth century claimed an Eastern Chālukyan ancestry. Like every such chief he had the titles of Sarvalokāśraya, Dharaṇīvarāha, etc. For KumārayaṄrama see No. 27 below.

**26. 214 of 1899.**—(Sanskrit.) On a third pillar in the asthāna-maṇṭapa of the Dharmalingēśvara temple. Dated in the reign of the Eastern Chālukya Nr̥isimha. Records in Ś. 1350 (A.D. 1428) a genealogy of the king and records that his queen Viramba built a tank called Viṛasagara and that he himself built the antarāla-maṇṭapa of the temple. This and No. 28 below introduce a distinct branch of the Eastern Chālukyas, which traces its descent from a Vijayāditya “who was born in the family of Kulottunga I.” From Vijayāditya to Nr̥isimha of the present epigraph there were twelve generations.\* All these chiefs bore the Eastern Chālukyan titles of Sarvalokāśraya and Vishṇuvardhāna.

\* The genealogy is as follows:—

Vijayāditya (= Chandāmbikā) ↓ Mallapa I (= Lakshmi) ↓ Upēndra I (= Gaṅgāmbā) ↓ Maila II (= Chōḍāmbā) ↓ Upēndra II (= Maṭāmbā)	Founded Chōḍamallāgrahāra and a tank in the name of his father in Ś. 1205. ↓ Koppa Rājanārāyaṇa (= Gaṅgāmbā) ↓ Upēndra III (= Bimbāmbā). Ś. 1278	• • •
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Channē'a. ↓ Upēndra V (= Atyamāmbā)	Chōḍendra. ↓ Nāgēndra	Nr̥isimha Dharaṇīvarāha (= Virambā). Ś. 1344, 1350, 1359	Upēndra IV (= Lakkāmbikā) ↓ Viṣvēvara. Ś. 1329 Rāyaganḍagōpala, Dharaṇīvarāha Founded Upēndrāgrahāra.
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**27. 215 of 1899.**—(Telugu.) On the west face of the same pillar. Kumārayārrama records in Ś. 1354, Parīdhavin, gift of a lamp. The king is described as belonging to the lunar race and as the son of Nagendra-dēvachakravartin. The Government Epigraphist identifies the latter with Nagendra, the elder brother of Nr̄isimha of the previous inscription. See No. 25 above.

**28. 216 of 1899.**—(Sanskrit.) On the south, east and north faces of a pillar in the kalyāṇamāṇṭapa of the same temple. The Eastern Chālukya king Viśvēśvara records in Ś. 1329 that he built the māṇṭapa in which the pillar is found. Contains a genealogy of the king as in 26 above. See the genealogical tree in p. 1669 for the relative position of Viśvēśvara and Nr̄isimha. Poet Vinnakōta Peddanna, son of Gōvindarāja and author of the *Kāvya-lankārachūḍāmani* dedicates his work to Viśvēśvara and so was his contemporary. [Viresalingam Pantulu misreads the inscription and so arrives at a date which is earlier by a century. See his *Telugu Poets*, Vol. I, pp. 98-99.]

**29. 217 of 1899.**—(Telugu.) On the north face of a pillar. Records in Ś. 1359, Piṅgala, gift of land.

**30. 218 of 1899.**—(Telugu.) On the west face of the same pillar. The Eastern Chālukya king Narasiṁhachakravartin records in Ś. 1344, Śubhakrit, several gifts made by the king and by his queen Vīramā. See the genealogical tree given as note to No. 26 above.

**31. 219 of 1899.**—(Telugu.) On the west face of the same pillar. The Eastern Chālukya king Narasiṁhachakravartin records in Ś. 1359, Piṅgala, gift of land. See No. 26 above.

**32. 220 of 1899.**—(Telugu.) On a pillar at the entrance into the Vishnu temple in the same village. Records in Ś. 1452, Hēmalambin, that Śrīdhara Rājanarēndramahāpātra built a gopura at the southern gate of the temple, on the bank of the Pañchadhāra. The north face of this pillar contains a verse by a certain Chennakavirāja, who is also represented as having built the gopura. [The chief was one of the numerous chiefs who claimed an Eastern Chālukyan ancestry in the fifteenth century.]

**33. 221 of 1899.**—(Sanskrit and Telugu.) On a pillar in the kalyāṇamāṇṭapa of the same temple. Records in Ś. 1460, Viṣambin, that Harinarēndramahāpātra, who bore the surnames Sarvalokāśraya and Śrī-Viṣṇuvardhana-mahārāja, and who was the son of Chālukya Sarvarājamahāpātra, built a māṇṭapa on the bank of the Pañchadhāra for the merit of his parents. See note to previous epigraph.

**34. 222 of 1899.**—(Sanskrit.) On a slab built into the east prākāra of the same temple. Built in. The portion that is copied mentions the town Māhishmati and a certain Lakkama-Chōḍa-

bhūpa, who bore the *birudas* Birudañka-Rudra and Karnāta-godhūma-gharāṭṭa.

### *Timmapuram.*

**35-A. C.P. No. 2 of 1907-8.**—The Timmapuram plates of Vishṇuvardhana I, edited by Dr. Hultzsch in *Ep. Ind.*, Vol. IX, pp. 317—9. The inscription is in Sanskrit and records that Vishṇuvardhana (I) surnamed Vishamasiddhi, the younger brother of Satyāśraya Vallabha Mahārāja, son of Kīrtivarman, grandson of Rañavikrama of the (Western) Chālukya family, while residing at Pishtapuram (Piṭhāpuram, Godāvari district) gave some land at a village called Kumūlūra in the Pañjaki-vishya to forty Brahmans. [The donor is the founder of the Eastern Chālukyan dynasty. See No. 16 above. Pulakēśin II captured Pishtapura and made his brother viceroy over it, thereby founding the eastern branch of the dynasty, about A.D. 634. See *Ep. Ind.*, Vol. VI, p. 61 and *Mad. Ep. Rep.*, 1908, p. 61.]

**35-B. C.P. No. 1 of 1907-8.**—An unfinished C.P. grant apparently of Śrī Vijayasiddhi Maṅgi Yuvarāja, son of Vishṇuvardhana I and grandson of Indra Bhattāraka. See *Ep. Rep.*, 1908, p. 61 and Gt. 346 for two other records of the king.

### SRUNGAVARAPUKÔTA TALUK. .

#### *Alamanda.*

**36-A. Alamanda plates of Anantavarman.** Edited in *Ep. Ind.*, Vol. III, pp. 17—21, and summarized in *Ep. Rep.*, 1892, p. 11, para. 12. The inscription is one of Anantavarmanadeva of Kaliṅgānagara, the son of Rajendravarman, and records that "in the year 304 of the prosperous and victorious reign of the Gaṅgēya race," on the occasion of a solar eclipse, the king gave to a Brāhmaṇa the village of Medelaka in the district of Trikaṭu.

#### *Bōnāṅgi.*

**36-B. A C.P. grant** "in the possession of Katikiri Janaki Rāmayya." Records a grant in Ś. 1508 (A.D. 1586) to a Brahman by a local chief.

#### *Gudivāda.*

**37. 48 of 1912.**—(Telugu.) In the ardha-maṇṭapa of Brahma-liṅgasvāmin temple. A mutilated record, date of which is lost. Registers the gift of a lamp by a merchant.

**38. 49 of 1912.**—(Telugu.) On the wall of the āsthāna-maṇṭapa in the same temple. Registers in Ś. 1362, Raudri, that the temple and its adjuncts were constructed by a certain Basuva. He also dug a fresh water well at Lakumavarapukōta and set up an inscribed pillar there.

**39. 50 of 1912.**—(Telugu.) On a pillar of the same maṇṭapa. Registers in S. 1369, Prabhava, that the four pillars of the maṇṭapa were the gift of a certain Vuttaya of Poṭnūru.

*Lakkavarapukōṭa.*

**40. 46 of 1912.**—(Telugu.) On a pillar near a well at the entrance into the village. Records in S. 1369, Prabhava, that the well was sunk by a native of Lakumavarapūmkōṭa in Jamturnāḍu.

**41. 47 of 1912.**—(Hindi, Nagari.) On the pedestal of a mutilated Jaina image preserved in the Virabhadra temple in the same village. A damaged record, dated Samvat 1448. Refers to the image of Bhaṭṭaraka Jinachandra of *Mūla-śaṅgha*.

VIRAVILLI TALUK.

*Arjunagiri.*

**42.** On a pillar in the Vishṇu temple. Records a grant by Śīṅgarāja, son of Raṅga Rāja, in S. 1392 (A.D. 1470). *Antiquities*, Vol. I, p. 15.

*Chōdavaram.*

In his *Antiquities* Mr. Sewell gives six inscriptions in this place. The following departmental list is of course the more correct.

**43. 51 of 1912.**—(Telugu.) On a pillar in the Kēśavasvāmin temple. Records in Viśvāvasu, gift of services of the shepherds of Duttāḍa village, to the temple of Vallabharāya at Duttāḍa by the Mahāmaṇḍalēśvara Pratāpavallabharāja Mahāpātra. See No. 49 below.

**44. 52 of 1912.**—(Telugu.) On another pillar of the same temple. Records in Sōbhakrit gift of services of the artisans (*kamsali*) of Juttāḍa to the same temple by a friend of Vallabharāja Mahāpātra who was the chief of Voddāḍirajya. Odḍavāḍi or Voddāḍi has been identified with Vaddāḍi, about 12 miles from Anakāpalie. For the Matsya kings of Odḍavāḍi see *Ep. Ind.*, Vol. V, pp. 106–12. Also Siṁhāchalam inscriptions.

**45. 53 of 1912.**—(Telugu.) On another pillar of the same temple. Registers that Virapratāpa Śīṅgarāja, son of the Mahāmaṇḍalēśvara Pratāpa-Śrī-raṅgarāja of Voddāḍi, made the *agrahāras* and the *khandikas* in that country tax-free. See No. 50 below.

**46. 54 of 1912.**—(Telugu.) On another pillar of the same temple. Records in Kālayukti that a certain Mallaya set up the image of Garatmanta (i.e., Garuḍa) for the merit of Traiḍa Beharā-Mahāpātra Śrī-Bhūpatirāya Virapratāpa Vallabharāja-Mahāpātra. [The king's connexion with the earlier Matsyas is not known.]

**47. 55 of 1912.**—(Telugu.) On another pillar of the same temple. Mentions in Ś. 1319, Īśvara, the Mahāmaṇḍaleśvara Pratāpa Lakshmanadevarāja and Śrivallabharāya of Duttāda. [This chief was earlier than those referred in the other epigraphs of this place.]

**48. 56 of 1912.**—(Telugu.) On another pillar of the same temple. A damaged record dated in Ś. 1658 and Kali. 4837, Naṭa. Seems to record a gift for maintaining music in the temple of Keśavasvamin at Chōḍavaram, while Pūsapāṭī Sitārāmarāja Vijayarāmarāja was ruling the Machchha country. [This shows that Vodḍādi was conquered by the Pūsapāṭis later on.]

**49. 57 of 1912.**—(Telugu.) On another pillar of the same temple. Records in Śārvari the gift of the village of Annavaram to the temple of Vallabharāya at Juttāda by a friend of the Mahāmaṇḍaleśvara Pratāpa-Vallabharāja Mahāpātra of Vodḍādi. [The chief's connexion with the earlier Matsyas is not known.]

**50. 58 of 1912.**—(Sanskrit and Telugu.) On another pillar of the same temple. Records in Ś. 1453, Khara, gift of the village of Duttāda to the temple of Vallabharāya by Virapratāpa-SṛIrāṅgarāja of Vodḍādi. States that the king belonged to the Matsya vamśa, which is indicated by the figures of two fish on pedestals, cut at the end of the inscription. [The chief's connexion with the earlier Matsya chiefs of Oddavaḍi is not known.]

#### *Dibbida.*

**51.** A C.P. grant of the Matsya king Arjuna (now deposited in the Madras Museum). It is in Śanskrit language and Telugu characters and records that on Saturday, the Akshaya tritiya of Vaiśākha in Ś. 1191, corresponding to 6th April 1259, the king Arjuna gave, for the spiritual welfare of his father Jayanta, the village of Drubbidi (which he re-named Jayanta-Nārāyaṇa) to certain Brahmanas. The full genealogy of the line is given, Arjuna being the twenty-third in descent from Gaṅga the founder. See *Ep. Ind.*, Vol. V, pp. 106–12, for the full edition of the record.

#### *Muddurti.*

(The following have been recorded by Messrs. Sewell and Elliot.)

**52.** Undated grant of Mahāmaṇḍaleśvara Maṅkāditya Mahārāja. [Was he the brother of Arjuna, the donor of the Dibbiḍa plates?]

**52-A.** Undated grant in the same reign.

**53.** Undated grant by a servant of the same king.

#### *Peddiपाळम् (Peddapudi!).*

**54–56.** Elliot gives three inscriptions, recording private grants to a temple in Ś. 1079 (A.D. 1157) in the reign of Ananta-varmadēva. *Antiquities*, Vol. I, p. 15.

*Tādiparti.*

**57.** On the *Śiṅganibanda* rock. A grant to the local temple in Š. 1074 during the reign of Anantavarma.

*Yuttada.*

**58—60.** Elliot gives three inscriptions here. The first is a private grant, dated in Š. 1271, the second undated and private and the third a grant to the temple by Mahāmaṇḍaleśvara Pratāpavallabha Rāja in Š. 1354. See Nos. 43 and 49 above.

## VIZAGAPATAM TALUK.

*Vizagapatam.*

**61.** 97 of 1909.—(Telugu.) On a slab fixed into the wall at the entrance into the Jaggarao observatory. The Velanāṇḍu king Kulottuṅga Prithviśvara Mahārāja records in Š. 1121, gift of land and a house to a merchant. Mentions the "Perumbali of the 500" at Viśakhavatṭaṇa alias Kulottuṅga Chōla vattāṇa.

**62.** 98 of 1909.—(Tamil.) On a stone lying near Paravastu Rāṅgacharya's house in the same village. Records in Š. 1122, and fifteenth year of the Eastern Gaṅga king Vīra Naraśīṅgadeva gift of a manṭapa by a merchant who was a native of Pandalayani Kollam to the temple of Karumāṇikka Ālvār at Viśakapattinam alias Kulottuṅgaśolappattanam.

**63.** 99 of 1909.—(Telugu.) On a second stone in the same place. Records in Š. 1012 and thirteenth year of the Eastern Gaṅga king Anantavarma dēva gift of "Perumballi of the 500" at Viśakhapattāṇa to a native of Malamaṇḍala, by a merchant of Matottam alias Rāmakulavallipattāṇam and by "the twelve" of Viśakhapattāṇa alias Kulottuṅga-Chōlapattana.

**64.** 100 of 1909.—(Tamil.) On the back of the same stone. A damaged record, dated in Š. 1102. Refers to the gift mentioned in No. 62.

**65.** 101 of 1909.—(Arabic.) On a tomb stone on the Darga-hill in the same viṭṭage. A record, dated Hijrah 1012 (~A.D. 1603). Sent to Dr. J. Horovitz for publication in the *Epigraphia Moslemica*.

**66—68.** 102—104 of 1909.—(Arabic.) On two other tomb stones in the same place. Sent to Dr. J. Horovitz for publication in the *Epigraphia Moslemica*.

**68-A. C.P. No. 4 of 1912-13.**—A C.P. grant of the Eastern Gaṅga Mahārāja Dēvendravarman, son of Guṇārṇava, dated in Kaliṅgāṇka era 195, Śrāvaṇa, ba. di. 5, Dakṣiṇāyana. Records gift of land in the village Siddhārtaka to a Brāhmaṇa named Tamparaśarma Dīkshita, a resident of Ērāṇḍapalli. [Only one C.P. of this king has been thus far edited. See *Ep. Ind.*, Vol. III, 130 f. It is dated in the year 183 of the same era. The village Siddhārtaka

figures in the Achyutapuram plates of Indravarman also. *Ep. Ind.*, Vol. III, p. 127. "Ēraṇḍapalli is perhaps identical with Ēraṇḍapalla, whose chief Damana was captured and liberated by the Gupta king Samudragupta in or about the fourth century A.D."]

### *Sinhachalam.*

See *Antiquities*, Vol. I, p. 16, and *Vizag. Manual*, p. 70, for the history of the place. Mr. Sewell gives six inscriptions here, but the following is a more detailed and accurate list.

**69. 241 of 1899.**—(Sanskrit and Telugu.) Above the southern entrance into the kalyāṇamāṭapa of the Lakshminarasimha-svāmin temple. Records in Ś. 1188, that Lakshmīdēvi, wife of a certain Maṅgirāja, granted two lamps for the merit of her son Upēndrarāja. [The genealogy of the Pañchadhārla branch of the Eastern Chālukyas seems to show that Maṅgirāja was the same as Mallapa I, the father of Upēndra I.]

**70. 242 of 1899.**—(Sanskrit.) On the south wall of the same mantapa. A record of the Eastern Gaṅga king Narasiṁha, mentions in Ś. 1184, Gaṇeśvarachamūnātha of the Vaiśvānara family and son of Sōmeśvaranāyaka. The inscription, which is called a *prasasti*, was composed by Chitsukhārya. [Was Narasiṁha the second of that name and the son of Bhanudeva I?]

**71. 243 of 1899.**—(Telugu.) On the base of the asthānamāṭapa in the first enclosure of the same temple. Dated in the reign of the Vijayanagara king Krishnarāya. Records in Ś. 1438, Dhātri, the presentation of a number of jewels to the temple.

**72. 244 of 1899.**—(Telugu.) On the base of the asthānamāṭapa in the first enclosure of the Lakshminarasimha-svāmin temple. Dated in the reign of the Vijayanagara king Krishnarāya. Records in Ś. 1441, Pramāthin, gift of several villages.

**73. 245 of 1899.**—(Telugu.) On a round pillar on the verandah running round the *garbhagriha* of the same temple, south. Dated in the reign of the Vijayanagara king Krishnarāya. Records in Ś. 1438, Dhātri, gifts of jewels by himself and by his two queens Chinnadēvamma and Tirumaladēvamma. See Ct. 20.\*

**74. 246 of 1899.**—(Telugu.) On another round pillar in the same place. Records in Ś. 1447, Pārthiva, the gift by purchase of the village of Uttārapalli in Jantarunādu, by Sarvalōkāśraya Vishnuvardhanamahārāja alias Beharamahāpātra-Śrī-Sarvarājamaḥāpātra.

**75. 247 of 1899.**—(Telugu.) On a third round pillar in the same verandah, north. Records in Ś. 1457, Jaya, gift of gold by a private individual.

**76. 248 of 1899.**—(Sanskrit and Telugu.) On the first pillar built in to the back wall of the same verandah. Records in Ś. 1192 gift of a lamp by a merchant of the Sāntala gōtra.

**77. 249 of 1899.**—(Sanskrit and Telugu.) In the first niche of the same verandah. Mentions in Š. 1313. Sarvalōkāśraya-Śrī-Viṣṇuvardhanamahārāja *alias* Chōḍagaṅga of Elamachchi. He was one of the later chiefs who claimed descent from the Eastern Chālukyas. See No. 12-A—D above for other chiefs of Elamañchi.

**78. 250 of 1899.**—(Sanskrit and Telugu.) In the first niche of the same verandah. Records in Š. 1220 gift of gold by a Nayaka.

**79. 251 of 1899.**—(Sanskrit and Telugu.) In the second niche of the same verandah. Records in Š. 1207 gift of gold for a flower garden by Gaṅgarāja of Jantaru-nāṇḍu, born in the Surabhi-vamśa.

**80. 252 of 1899.**—(Sanskrit and Telugu.) In the second niche of the same verandah. A record of the Eastern Gaṅga king Dēvādi-dēva Śrī-Jagannāthadēva. Records in his thirteenth year and Š. 1241 gift of a lamp by Lakshmīdēvi, queen of Pratāpa-Gaṅgarāja of Jantaru-nāṇḍu. [So Jagannātha came to the throne in 1306.]

**81. 253 of 1899.**—(Sanskrit and Telugu.) On the third pillar in the same verandah. The Eastern Gaṅga king Anantavarma Pratāpavīra-Śrī-Bānudēva I records in his eighteenth year and Š. 1200 gift of a lamp. [So the king came to the throne in A.D. 1260.]

**82. 254 of 1899.**—(Sanskrit and Telugu.) On the fourth pillar in the same verandah. Records in Š. 1192 gift of two lamps.

**83. 255 of 1899.**—(Telugu.) On the fourth pillar in the same verandah. Records in Š. 1387. Pārthiva, that the Mahāmaṇḍaleśvara Śrīvallabharāja of Oddāḍi provided for offerings to be made to the temple. See No. 49 above.

**84. 256 of 1899.**—(Sanskrit and Telugu.) On the sixth pillar in the same verandah. Records in Š. 1192 gift of a lamp by Śūrepeggāda of the Bhāradvāja gōtra.

**85. 257 of 1899.**—(Telugu.) In the sixth niche of the same verandah. The Eastern Gaṅga king Pratāpavīra Narasiṁhadēva records in Š. 1301 a gift of land. [This king came to the throne in A.D. 1376. See Gj. 204 and 207.]

**86. 258 of 1899.**—(Sanskrit and Telugu.) In the sixth niche of the same verandah. Records in Š. 1323 gift of gold by Pārvati-dēvi, queen of Pratāpavīra-Narasiṁhadēva. See note to the above inscription.

**87. 259 of 1899.**—(Sanskrit and Telugu.) In the sixth niche of the same verandah. Records in Š. 1301 that provision was made by a certain Rāmanamahāpātra for the daily supply to the temple of a flower-garland.

**88. 260 of 1899.**—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the Lakshmi-narasiṁha-svāmin temple. Records in Š. 1303 gift of gold.

**89. 261 of 1899.**—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Š. 1306 gift of gold by Sāmkarajiyana, son of Svapneśvaramahāpatra.

**90. 262 of 1899.**—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Š. 1291 gift of gold for a *chāmara* by Sōmanātha-mahāpasati.

**91. 263 of 1899.**—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. The Eastern Gaṅga king Vīra-Narasimhadeva records in Š. 1302 gift of gold for oblations. See No. 85 above.

**92. 264 of 1899.**—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Š. 1294 gift of gold by Śrīvatsanāyaka, son of Hēramma-mahāsenāpati.

**93. 265 of 1899.**—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Š. 1350 gift of a lamp by a certain Sāhasamalla. See No. 101 below.

**94. 266 of 1899.**—(Telugu.) On the eighth pillar in the same verandah. Records in Š. 1227 gift of a lamp by Akhaṇḍananda, pupil of Varadagiriśrīpāda. See No. 135 below.

**95. 267 of 1899.**—(Telugu.) In the eighth niche of the same verandah. Records in Š. 1313 that an endowment was made by Pōlu-mahāsenāpati for the supply of a garland of *tulasi* leaves to the temple.

**96. 268 of 1899.**—(Telugu.) In the eighth niche of the same verandah. The Eastern Gaṅga king Vīra-Bhānuddeva records in his thirty-first year and Š. 1298 gift of land by Śishtukavu Mahāsenāpati. [So the king came to the throne in A.D. 1345 and ruled till at least 1376.]

**97. 269 of 1899.**—(Telugu.) In the eighth niche of the same verandah. Records in Š. 1305 gift of two *chāmaras* by Birujādēvi, queen of Gajapati-Pedanarasimhadeva and by Tāradēvi, queen of Vīra-Bhānu. [Vīra-Bhānu is perhaps the same as the one referred to in the above epigraph, and Peda Narasimha his probable successor.]

**98. 270 of 1899.**—(Sanskrit and Telugu.) In the eighth niche of the same verandah. Records in Š. 1305 gift of a *chāmara* by Tāradēvi, queen of Gajapati-Vīranarasimhadeva. See the above inscription.

**99. 271 of 1899.**—(Telugu.) In the ninth niche of the same verandah. Records in Š. 1298 gift of gold.

**100. 272 of 1899.**—(Telugu.) In the ninth niche of the same verandah. Records in Š. 1320 gift of a lamp by a Nayaka.

**101. 273 of 1899.**—(Sanskrit and Telugu.) In the ninth niche of the same verandah. Records in Š. 1282 gift of a lamp by Dharmadāsa-Sahasamalla. See No. 93 above.

**102. 274 of 1899.**—(Telugu.) On the eleventh pillar in the same verandah. Records in Š. 1383 gift of a *chāmara* by a private individual.

**103. 275 of 1899.**—(Telugu.) In the eleventh niche of the same verandah. Records in Š. 1343 gift of land by a resident of Kurakēṇi-Kollam (Quilon).

**104. 276 of 1899.**—(Sanskrit and Telugu.) In the eleventh niche of the same verandah. Records in Š. 1299 gift of gold by a certain Krishṇadēva who was well versed in music.

**105. 277 of 1899.**—(Sanskrit and Telugu.) In the eleventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Š. 1308 gift of gold by the Reddi king Kāṭamareḍḍi-Vēmireḍḍi for providing the temple with garlands for the merit of Kāṭamareḍḍi and his wife Doḍasāni. [The ruler referred to was the founder of the Rājahmundry Reddi line and the author of the *Kumāragiri rājīyam*.]

**106. 278 of 1899.**—(Telugu.) On the twelfth pillar in the same verandah. A damaged record of the Gajapati king Pratāpa Kapileśvara, dated in his thirty-second year. See Gj. 162 for details.

**107. 279 of 1899.**—(Sanskrit and Telugu.) In the twelfth niche of the same verandah. Records in Š. 1297 gift of a lamp by Varadanapeggadā, son of Peddanapeggadā of Oḍḍavāḍi.

**108. 280 of 1899.**—(Sanskrit and Telugu.) In the twelfth niche of the same verandah. Records in Š. 1278 gift of a lamp by Purushottamadēvarāja of Virakūta. See 147 below.

**109. 281 of 1899.**—(Telugu.) In the twelfth niche of the same verandah. Mentions in Š. 1352, Sadhāraṇa, a certain Paramapurusha, pupil of Jñānatmatīrtha, the head of a *māṭha* in the Kanarese country.

**110. 282 of 1899.**—(Sanskrit and Telugu.) Records in Š. 1297 gift of gold by the donor in No. 107 above.

**111. 283 of 1899.**—(Telugu.) In the fourteenth niche of the same verandah. Records in Š. 1309 an endowment by Satyamahādēvi of Jantar-nāṇḍu for the daily supply of a garland. See next inscription.

**112. 284 of 1899.**—(Telugu.) In the fifteenth niche of the verandah. Records in Š. 1338 gift of a lamp by Satyamahādēvi, queen of Pratāpa-Arjunadēva of Oḍḍaḍi. [He was a later prince of the Matsya line of Oḍḍavāḍi, whose connexion with the earlier rulers is not known. See No. 140 below.]

**113.** 285 of 1899.—(Telugu.) On the seventeenth pillar in the same verandah. A damaged record of the Gajapati king Pratāpa-Purushottamadevarāja, dated Ś. 1394. Nandana. See Gj. 152.

**114.** 286 of 1899.—(Telugu.) In the seventeenth niche of the same verandah. Mentions in Ś. 1195 certain ministers and a copper-plate grant issued during the time of a certain Rājarājadeva.

**115.** 287 of 1899.—(Sanskrit and Telugu.) In the nineteenth niche of the same verandah. The Matsya king Jayantarāja *alias* Krishnavardhana records in Ś. 1261 gift of cows.

**116.** 288 of 1899.—(Sanskrit and Telugu.) In the nineteenth niche of the same verandah. Records in Ś. 1218 gift of gold.

**117.** 289 of 1899.—(Sanskrit and Telugu.) In the twenty-first niche of the same verandah. Records in Ś. 1208 gift of gold by the wife of Tañchināyaka. Contains also another donation by the same lady in Ś. 1210.

**118.** 290 of 1899.—(Sanskrit and Telugu.) In the twenty-second niche of the same verandah. Records in Ś. 1209 gift of gold by Purushottamanāyaka.

**119.** 291 of 1899.—(Sanskrit and Telugu.) In the twenty-second niche of the same verandah. Records in Ś. 1220 gift of a flower-garden by Lakkanāyaka, son of Charapati-Thakkuru of the Kauśika gōtra.

**120.** 292 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Dated in the reign of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva. Records in his fifteenth year and Ś. 1213 gift of vessels by Narayanasenāpati *alias* Narasimhadāsa, son of Gopala mahāsenāpati. [The king came to the throne in A.D. 1276 and so he was evidently Narasimha II. It follows that he should have ruled from 1276 to 1310.]

**121.** 293 of 1899.—(Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1350. Plavaṅga, gift of a lamp by Teluṅguraya, son of Śamburaya of Kannada-dēśa. See Gt. 128.

**122.** 294 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. The Eastern Chālukya king Sarvalokāśraya Śrī-Viṣṇuvardhanamahārāja *alias* Upendradēvachakravartin records in Ś. 1278 gift of a lamp. The Epigraphist identifies this king with Upendra III of the Pañchahārala branch of the Eastern Chālukyas. See p. 1669.

**123.** 295 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. Records in Ś. 1271 gift of a lamp by Tammayanāyaka, son of Saṅkamanāyaka.

**124.** 296 of 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. Records in Ś. 1200 gift of a flower-garden by Rāmāyipasāyiti, son of Kailasapasāyiti.

**125.** 297 of 1899.—(Sanskrit and Telugu.) In the twenty-fifth niche of the same verandah. Records in the fifteenth year, Š. 1213, of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadeva gift of two lamps by Nāgumāṇḍalika, leader of the Kaliṅga forces. See No. 120 above.

**126.** 298 of 1899.—(Telugu.) In the twenty-fifth niche of the same verandah. Records in Š. 1309 gift of gold by Lakumādēvi, daughter of Rāmaḍēva of the Gaṅga family in Kataka.

**127.** 299 of 1899.—(Sanskrit and Telugu.) On the twenty-sixth pillar in the same verandah. Records in Š. 1205 gift of two lamps by the Eastern Chālukya king Upēndradēvachakravartin and his mother Chōlamahādēvi, queen of Sarvalokaśraya Śrī-Viṣṇuvardhanamahārāja Mallapadēva. [The king was Upēndra II, son of Malla II, of the Pañchadhārala branch of the Eastern Chālukyan line, referred to in the Pañchadhārala inscriptions. See p. 1669.]

**128.** 300 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Records in Š. 1219, the twenty-third year of the Eastern Gaṅga king Anantavarma Pratāpavīra-Narasimhadeva gift of a lamp by Nirbhayamalla Dharmayisēnāpati of the Śalasya gōtra.

**129.** 301 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Records in Š. 1202 gift of gold by Vasudevapadīrāya, son of Rāyavallabha-māhasenāpati.

**130.** 302 of 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Dated in the reign of the Matsya king Arjunadēva alias Narasimhavardhana of Oddavāḍi. Records in Š. 1211 gift of gold for the merit of the king's younger brother Annamarāja alias Gopālavardhana. [Arjuna was the donor of the Dibbiḍa plates. See Vg. 51 above.]

**131.** 303 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. Records in Š. 1221 the twenty-fifth year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadeva gift of a flower-garden by Varadagirīmuni. See Vg. No. 120 above.

**132.** 304 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. Records in Š. 1218 gift of a lamp by Chimmādēvi, queen of Jayantarāja of Oddavāḍi. [Jayanta was either the son of Arjuna, referred to in No. 130 above or more probably his nephew, the son of Maṅkāditya, referred to in the next epigraph.]

**133.** 305 of 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. The Matsya king Jayanta records in Š. 1211 gift of a flower-garden at the instance of Naraharīrthaśrīpāda. See *Ep. Ind.*, Vol. VI, p. 267, where Dr. Kielhorn finds out from the details of the date that the English equivalent is Saturday, 26th July, A.D. 1292. See Gj. 168, 169, 245 and 247.

**134.** 306 of 1899.—(Sanskrit and Telugu.) On the twenty-eighth pillar in the same verandah. Records in Š. 1206 gift of gold by Brahmaṇadāsapāṇḍya while Chitsukhasōmayājin was managing the temple. See Vg. 193 below.

**135.** 307 of 1899.—(Sanskrit.) On the twenty-eighth pillar in the same verandah. Records in Š. 1220 gift of gold for offerings by the donor in the above epigraph. Mentions Varadādrimuni. See Vg. 94 above.

**136.** 308 of 1899.—(Sanskrit and Telugu.) In the twenty-eighth niche of the same verandah. Records in Š. 1208 gift of a lamp.

**137.** 309 of 1899.—(Sanskrit and Telugu.) In the twenty-eighth niche of the same verandah. Records in Š. 1349 gift of two lamps by Pratāpa-Gaṅgarāja, son of Bayyarāja of the Śilavamśa reigning at Nandapura. The donor's maternal uncle was Śingarāja, son of Jayantarāja of the Matsya family of Oddaḍi.

**138.** 310 of 1899.—(Sanskrit and Telugu.) In the twenty-ninth niche of the verandah. Records in the twenty-third year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasimhadēva, in Š. 1219 gift of a lamp by a woman from the Drāvida country. See No. 120 above.

**139.** 311 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. Records in Š. 1213 gift of four lamps by Naraharitīrtha on the occasion of an Ardhōdaya. See *Ep. Ind.*, Vol. VI, p. 267, where Dr. Kielhorn shows that the details of the date lead to Sunday, 20th January or Monday, 21st January of 1292. See No. 133 above and references given therein.

**140.** 312 of 1899.—(Telugu.) In the thirtieth niche of the same verandah. Records in Š. 1343 gift of 510 cows by Pratāpa-Arjunadēvarāja on his return from the conquest of Jantaru-nāndu. See No. 112 above.

**141.** 313 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. A damaged record, dated Š. 1226. Records gift of gold by a Nayaka.

**142.** 314 of 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. A record of the Matsya king Jayantikadēva in Š. 1271. Gift of a lamp by queen Chengamadēvi.

**143.** 315 of 1899.—(Sanskrit and Telugu.) In the thirty-first niche of the same verandah. The Matsya king Mankadityadēva alias Śrīraṅgavardhana records in Š. 1210 gift of a flower garden.

**144.** 316 of 1899.—(Sanskrit and Telugu.) In the thirty-first niche of the same verandah. The Matsya king Jayantikadēva records in Š. 1220 gift of five lamps and a flower garden. See No. 133 above.

**145.** 317 of 1899.—(Sanskrit and Telugu.) In the thirty-second niche of the same verandah. Records in S. 1218 the twenty-second year of the Eastern Gaṅga king Anantavarma Pratāpavīra-Narasīṁhadēva gift of a flower-garden by Narayaṇavajapeyayajin of the Ātreya gōtra. See No. 120 above.

**146.** 318 of 1899.—(Telugu.) In the thirty-second niche of the same verandah. Records in S. 1264 gift of ornaments by Kommidēvi for the merit of her daughter Sītādēvi; see Gj. 223 for the same persons.

**147.** 319 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in S. 1270 gift of a lamp by Narasiṁharāja, son of Purushottamarāja of the Virakūṭa race and of the Bhāradvāja gōtra. See Vg. 108 above.

**148.** 320 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in S. 1268 gift of a lamp by Sarvalokāśraya Viṣṇuvardhanamaharāja alias Lakumarāja of Bīragoṭṭa, son of Viñjamadēva; mentions also his queen Śriyādēvi. Lakumarāja claims to be descended from the race of the Mānavyas. [He was one of the later chiefs who claimed descent from the Eastern Chālukyas.]

**149.** 321 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in S. 1268 gift of a lamp by Annamaṇayaka of Bīragoṭṭa, son of Dhanapatinayaka who belonged to the Ātreya gōtra.

**150.** 322 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in S. 1230 gift of a lamp by Śrīrangalakshmi, mother of Purushottama of Virakūṭa. [This Purushottama must have been different from his namesake referred to in No. 147 above.]

**151.** 323 of 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in S. 1265 gift of gold by a military officer.

**152.** 324 of 1899.—(Telugu.) In the thirty-third niche of the verandah. Records in S. 1274 gift of a lamp by Narasiṁharāja, son of Purushottama of Virakūṭa. See No. 147 above.

**153.** 325 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in S. 1209 gift of a lamp by Tallepaggada, son of Prōlepeggada, who was a minister of the Odḍavādi kings.

**154.** 326 of 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in S. 1265 gift of a lamp by Sōmapadīrāya of the Kaśyapa gōtra.

**155.** 327 of 1899.—(Telugu.) In the thirty-fourth niche of the same verandah. Dated in the reign of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Baṇudēva. Records in his third year and S. 1229 gift of cows by several chiefs, among whom figures

Sarvalokaśraya Vishṇuvardhanamaharāja Viśvanātha. [As the king came to the throne in A.D. 1304 we may suppose that he was the son of Narasiṁha II, and the opponent of Ghias-ud-din Toglak Shah.]

156. 328 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Records in Ś. 1249 gift of a lamp and a flower-garden by a Nayaka.

157. 329 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Dated in the third year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Bāṇudēva in Ś. 1229. Gift of a flower-garden by Sarvalokaśraya Vishṇuvardhana-Maharāja Viśvanātha. See No. 155 above.

158. 330 of 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Vīranarasiṁhadēva (III?) records in Ś. 1263, an endowment for offerings. [This Vīra Narasiṁha was not improbably the immediate successor of Bhaṇudēva II.]

159. 331 of 1899.—(Sanskrit and Telugu.) In the thirty-fifth niche of the same verandah. The Gajapati king Vīranarasiṁhadēva records in Ś. 1311 endowments for offerings by the king's paternal grandmother Birijadēvi, his mother Tāradēvi, his queen and his preceptor.

160. 332 of 1899.—(Telugu.) In the thirty-sixth niche of the same verandah. Records in Ś. 1343 gifts by Pratāpa-Gaṅgarāja of Jantara-nāṇḍu.

161. 333 of 1899.—(Sanskrit and Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1296 an endowment for the daily supply of a garland by Krishṇadāsa alias Sāhasamalla for the merit of his wife.

162. 334 of 1899.—(Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1338 gift of a lamp by the daughter's son of Oddaḍi-Arjunadēva. See Nos. 112 and 140 above.

163. 335 of 1899.—(Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1308 gift of a fan (*ālatavattam*) by a Nayaka.

164. 336 of 1899.—(Telugu.) In the fortieth niche of the same verandah. A damaged record of the Eastern Gaṅga king Vīrādi-vīra-Virabāṇudēva, dated in his eighth year. Appears to give a list of lands belonging to the temple.

165. 337 of 1899.—(Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1348, Parābhava, gift of money by Rāmadāsa jīyana.

166. 338 of 1899.—(Sanskrit and Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1308 gift of gold by the son of Jōgēśvarajīyana.

167. 339 of 1899.—(Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1303 gift of gold by the wife of

Anavōtanāyaka. On the same stone is another inscription, dated in Š. 1309, which mentions Anavōta's son Chingamanāyaka. [Was Anavōta chief of Venkatagiri? If so he must be the chief who traditionally ruled about 1,300 and vanquished 101 chiefs. Chingamanāyaka apparently was his son Peddaśingama.]

**168.** 340 of 1899.—(Telugu.) On the forty-fourth pillar in the same verandah. Records in Š. 1381 gift of land by Hambīra Komāra-mahāpātra.

**169.** 341 of 1899.—(Telugu.) In the forty-fourth niche of the same verandah. Records in Š. 1310 several gifts by Mummadī Nayaka of Mañgipūndī.

**170.** 342 of 1899.—(Telugu.) In the forty-fourth niche of the same verandah. Records in Š. 1348 gift of money by Parsarāma-jīvana; mentions *Abhinava-Bharatāchārya* Tōdaramalla-Ranganātha. [The Tōdaramalla family seem to have distinguished themselves in music. A later member, for instance, Tōdaramalla Timma composed the *Svaramelakulānidhi* about 1550. See Dr. Hultsch's *Rep., San. MSS.*, No. I, p. VIII.]

**171.** 343 of 1899.—(Sanskrit and Telugu.) In the forty-fourth niche of the same verandah. Records in Š. 1337 gift of a lamp.

**172.** 344 of 1899.—(Telugu.) On the forty-sixth pillar in the same verandah. Records in Š. 1377 an endowment for oblations by Kuṇḍalēśvara-mahāpātra.

**173.** 345 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Š. 1336 an endowment for the daily supply of garlands by Chandanamahāpātra and Bhadreśvara-jīvana.

**174.** 346 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Š. 1346 gift of money.

**175.** 347 of 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Š. 1336 provision for the supply of garlands made of the leaves of the *tulasi* plant.

**176.** 348 of 1899.—(Sanskrit and Telugu.) In the forty-eighth niche of the same verandah. Dated in the reign of the Gajapati king Pratāpavīra-Niśāṅka-Bāṇudēva. Records in Š. 1336 gift of garlands by the king's aunt Kamalādēvi.

**177.** 349 of 1899.—(Sanskrit and Telugu.) In the forty-eighth niche of the same verandah. Records in Š. 1298 gift of a lamp by Errayapeggada of the Kaśyapagōtra. [He ought not to be confounded with the poet Erra Preggada of Gudlūr who belonged to the Śrīvatsagōtra. See Viresalingam's *Lives of Telugu poets*, p. 62.]

**178.** 350 of 1899.—(Telugu.) On the forty-ninth pillar in the same verandah. The Eastern Gaṅga king Anantavarma-Naranārasiṁharavutudēva records in his third year, and Š. 1203, the renewal of a copper-plate grant made by Potāṅkuśa. The renewal was

brought about by several chiefs, among whom figures Ananta-jītyāna, governor of Chīkaṭi and minister of the Gaṅga kings.

**179.** 351 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1307 gift of a lamp by Nallurajurāvuturāya who bore the *birudas* Sarvalokaśraya and Viṣṇuvardhanamahārāja.

**180.** 352 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1299 gift of gold by Dharmadāsa-jītyāna. See No. 182.

**181.** 353 of 1899.—(Telugu.) In the fiftieth niche of the same verandah. Vīra-Śrī-Narasimhadēvarāja records in Ś. 1309 an endowment for oblations.

**182.** 354 of 1899.—(Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1298 an endowment for oblations by Dharmadāsa-jītyāna. See No. 180 above.

**183.** 355 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1298 an endowment for the supply of garlands by the son-in-law of Dharmadāsa-jītyāna. See the above inscription.

**184.** 356 of 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Mentions in Ś. 129 (6) Dharmadāsa-jītyāna.

**185.** 357 of 1899.—(Sanskrit.) On the fifty-first pillar in the same verandah. Dated in the reign of the Eastern Gaṅga king Naraharinripati (Narasimhadēva). Records in Ś. 1212 gift of gold for maintaining temple musicians by the minister Anantāṅgamahā-pattra, son of Rāmadēva of the Vatsa gōtra. [The king was evidently Narasimha II, the son of Bāṇudēva I.]

**186.** 358 of 1899.—(Sanskrit and Telugu.) In the fifty-second niche of the same verandah. The Matsya king Annamarāja alias Gopālavardhada records in Ś. 1208 gift of a lamp by the king. See No. 130 above.

**187.** 359 of 1899.—(Sanskrit and Telugu.) On the fifty-third pillar in the same verandah. Records in Ś. 1203 in the reign of Arjuna gift of a lamp by Śrīraṅgapergada, minister of the king. See No. 130 above.

**188.** 360 of 1899.—(Sanskrit and Telugu.) On the fifty-fourth pillar in the same verandah. Records in Ś. 1192 gift of a lamp by Gōka of the Nāga family for the merit of his mother Jāyama.

**189.** 361 of 1899.—(Sanskrit and Telugu.) On the fifty-fifth pillar in the same verandah. Dated in the reign of the Eastern Gaṅga king Vīra-Śrī-Narasimhadēva. Records in Ś. 1190 gift of a flower-garden by Akhtayisēnāpati. See No. 185 above.

**190.** 362 of 1899.—(Sanskrit and Telugu.) On the fifty-sixth pillar in the same verandah. The Matsya king Arjuna records in Ś. 1191 gift of a lamp. See No. 130 above.

**191.** 363 of 1899.—(Tamil.) On a slab lying in the manṭapa in front of the central shrine of the same temple. A damaged record of the Chōla king Kulottunga I, dated Ś. 1021. Mentions a minister (*Samviṣhi grāhin*) named Madurāntaka Brahma-mārayar). [The inscription is of interest in proving that the literary traditions of Kulottunga's Kaliṅga conquest as given in the *Kalingattuppurāṇi* are true.]

**192.** 364 of 1899.—(Telugu.) On the east wall of the same manṭapa. Records in Ś. 1120 gift of a lamp by a merchant.

**193.** 365 of 1899.—(Sanskrit and Telugu.) On the east wall of the same manṭapa. Records in Ś. 1142 gift of land by Chit-śukhabhaṭṭāraka alias Narasiṁhamuni. See No. 134 above.

**194.** 373 of 1905.—(Telugu.) On a round pillar in the āsthāna-manṭapa of the same temple. Records in Ś. 1526, Krōdhin, in the reign of Hajarati-Mahamada-Khulli-Kutubu-Padasaha-Vodaya gift of the village of Narava to Nr̥siṁha of Simhādri by Padmanāyaka Sarvappa-Āśvarāyaningarū. This chief, under orders from the Mussalman king, drove Mukunda-Bāhubalīndra beyond the boundary. It is also stated that he granted the village of Kūrmam (i.e., Śrīkūrmam) to the temple and to the Vaishṇavas of that place. [Venkayya identifies Mukunda with Mukunda Harichandana, the Telugu usurper of the Gajapati sovereignty about 1565. See Gj. 250.]

**195.** 374 of 1905.—(Telugu.) On another round pillar in the same mantapa. Records in Ś. 1717, Ānanda, that Rayaparaju, son of Chintalapati-Simhādrirāju, dramatized the *Kaiśikapurāṇa* and had it recited with the permission of Rayamānya Sultan Pūsapati Narasiṁha-Gajapatirāju-Mahārāju.

**196.** 375 of 1905.—(Telugu.) On a third round pillar in the same manṭapa. Records in Ś. 1720, Piṅgala, gift of a golden *śuṭhagōpa* by Changalvarāya, son of Göde-Jaggarāya, to the temple of Varāhanasiṁhasvāmin at Simhāchalam.

**197.** 376 of 1905.—(Sanskrit in Telugu.) On a round pillar in the raised verandah (*tiruchuttumāla*) round the central shrine of the same temple. Dated in the reign of Telungunripa or Telugurāya. Records in Ś. 1512, Vikrita, that the king built a golden manṭapa and presented to the temple at Simhāchalam golden *aureola* (*prabhā*). He was a member of the Vatsavāya family.

**198.** 377 of 1905.—(Sanskrit and Telugu.) On another round pillar in the same verandah. Dated in the reign of the Gajapati king Rudra (afterwards defeated by Krishnarāya). Records in Ś. 1432, Pramoda, gift of the village of Anantakapalli by Timma, son of Rāvu-Nr̥siṁha. He also presented two lamps and a dish for waving lights.

**199.** 378 of 1905.—(Sanskrit and Telugu.) At the entrance into the Ālvār shrine in the same temple. Dated in the time of

the Reddi king Virabhadra (of the Rajahmundry branch). Records the gift of a village, a golden vessel, pearl necklaces, a golden fillet, two brilliant chauris and a number of cows to the lord of Simhadri, by the king, who was the son of Allada, son-in-law of Kātaya-Vēma and husband of Anitalli. A partially damaged inscription of Kapileśvara in Uriya characters, belonging to his twenty-seventh year, is found at the bottom of the inscription.

**200.** 379 of 1905.—(Sanskrit and Telugu.) On four faces of a pillar at the entrance into the asthanamantapa of the same temple. A damaged record, dated in Ś. 1519, Hēmalamba. Records gift by a certain Pratāparāya.

**201.** 380 of 1905.—(Telugu.) On the south outer wall of the same manṭapa. Records in Ś. 1138, seventh year of the Eastern Gaṅga king Anantavarmadēva, gift of five *Nandi-māda* for offerings in the temple of Narasimhadēva by the minister (*pradhānin*) Saptaya for the merit of his mother Śivarāṇi, who belonged to the Goṅka family.

*Vizagapatam.*

**202.** C.P. No. 35 of Mr. Sewell's List.—Records a deed executed by Śrī Vijaya Rāmarāzu Mahārāja, Raja of Vizianagaram, conferring certain benefits on a private person.

**203.** C.P. No. 36 of Mr. Sewell's List.—Records a grant in Kalayukti, by which some ryots, with the permission of the Navab Sayyad Mustafa, made a grant of land.

**204.** C.P. No. 37 of Mr. Sewell's List.—Records grant of land by some ryots in fasli 1116 (A.D. 1706), by permission of "Mahādikha Bēgu," for charitable object, in Vyaya.

**205.** C.P. No. 38 of Mr. Sewell's List.—Records grant of land by the villagers of Kaupadā to a Mussalman in fasli 1036, Krōdhana (A.D. 1626). It mentions that Shir Muhammad Khan had given some land in the same village for a mosque. [Mr. Sewell points out that this was probably the same man that built the great mosque at Chicacole.] See Gj. 139.

**206.** C.P. No. 39 of Mr. Sewell's List.—Records grant by Śrī Lāla Krishṇadēva Mahārāja in Ś. 1570 (A.D. 1648) to the commander of his forces conferring on him two villages. The grantor is probably a local chieftain.

**207.** C.P. No. 93 of Mr. Sewell's List.—Records an order of Śrī Devendravarma, son of Anantavarma of the Gaṅga family, in year 254, issued from Kaliṅganagara to the Kuṭumbis of some un-named villages in the district of Dāvada madavaṁ, which were given away by the king's maternal uncle Dharmakhēdi. The record is in Chalukyan-Uriya transitional script.

**208.** C.P. No. 161 of Mr. Sewell's List.—Records the fact of a marriage, where the bridegroom (*mahigādu*) is said to have won his bride after performing a miraculous action in killing a dragon who

defended an island in the sea, by which he secured a precious stone that lay there.

**209.** *C.P. No. 153 of Mr. Sewell's List.*—(Uriya.) Records that by permission of Rajadhirāja Śrī Krishṇadēva ṭ Mahāraja (i.e., probably the Vijayanagar sovereign of that name), the village of Tuḍumu was granted for temple purposes, and for the endowment of a charity for supplying food to travellers, in Iśvara, which, if the Krishṇadēva mentioned was the Vijayanagara sovereign, fixes its issue in the year A.D. 1517-18.

**210.** *C.P. No. 154 of Mr. Sewell's List.*—(Uriya.) Records that by permission of Krishṇadēva Mahāraja the village of Tuḍumu was placed in the possession of one Mātamayya, who was to fulfil the charity for which the endowment was made. The grant is dated in Śārvati.

**211.** *C.P. No. 212 of Mr. Sewell's List.*—(Dēvanāgari of the northern type.) Records grant of the village of Chākivāda in the country of Saṁvā to the temple in the village of Reṅgujed in Ś. 1003 (A.D. 1081) by the Gaṅga king Anantavarma Chōla Gaṅga Dēva, reigning at Kaliṅganagara (1074-1146). A full genealogy of the dynasty is given.

**212.** *C.P. No. 213 of Mr. Sewell's List.*—(Dēvanāgari.) Records grant of the village Tidimastachata in charity by Anantavarma Chōla Gaṅga Dēva, whose *abhishekā* in Ś. 999 is referred to. Gives the genealogy of the king as in the previous epigraph.

**213.** *C.P. No. 219 of Mr. Sewell's List.*—(Telugu and Kanarese.) This grant and Nos. 212 and 213 must be read together. "The series is very interesting, partly because the dynasty referred to is entirely unknown, and partly because we have here grants of the same sovereign in two different alphabets. The date is the end of the eleventh and beginning of the twelfth century A.D.; the place Kalingapatam, or its neighbourhood on the east coast of the peninsula not far south of Orissa." It records the grant by Anantavarma Chōḍaganga (whose *abhishekā* took place in Ś. 999) in A.D. 1119, of the village of Tamaraśunṭhi, in the Saṁvā country, to a Brahman named Mādhava. The epigraph gives an elaborate genealogy of the dynasty which is more detailed than, and in some respects different from, that in the above record.

**213-A.** *C.P. No. 16 of 1908-9.*—A C.P. grant (received from Narasapatam taluk) of the Eastern Gaṅga king Vajrahasta III (1038-1070). Registers the grant of the district of Gaurasatta Vishaya (which consisted of 35 villages) to a certain Manadatiya Chotta, who was the grandson of Chotta Chōḍaparāja who had a Vaidūmba princess as his wife. The donee was thus highly connected with the royal family. The grant was made from Dantipura in Ś. 967. [The present epigraph is the earliest of Vajrahasta III's grants. The two others are Gj. 143-A and Mc. 188.]

## VIZIANAGRAM TALUK.

*Bhōgapuram.*

**214.** On the *Rāchabāṇḍa* stone alleged to be planted by Krishṇadeva Rāya. Apparently says that it was erected as a pillar of victory.

**215.** On a slab in the centre of the street. A grant to the temple in Ś. 1106, the eleventh year of king Vijaya Rāja.

**216.** In the same place. Records construction of a tank in Ś. 1097.

*Dvārapureddipāṭṭayam.*

**217.** 366 of 1905.—(Telugu.) On a slab set up on a mound called Guḍipāḍadeppe on the bank of river. Records in Ś. 1077 gift of land for a lamp to the temple of Chōḍagāṅgiśvara at Dharmavaram, which was included in the Tālaṇḍa twelve, a subdivision of Ēradapampu. The measuring rod *Aniyāṅka-Bhimakōla* is mentioned.

*Malicharla.*

**218.** On two stones. "Both record grants in the same year, viz., Ś. 1061 (A.D. 1139) by private parties in the reign of Sri Anantavarma ḍēva (1077—1146)." *Antiquities*, Vol. I, p. 13.

*Rāmatirtham.*

**219.** 372 of 1905.—On the back wall of the Durga-pañcha. A much damaged record of the Eastern Chālukyan king Sarvalokāśraya Viṣṇuvardhana-Mahārāja Rājamartanda Mummadī-Bhīma. This is evidently the inscription referred to by Mr. Sewell under date Ś. 1055. See *Antiquities*, Vol. I, p. 13.

**220.** C.P. No. 15 of 1908-9.—(Sanskrit.) A grant of Indravarman of the Viṣṇukundin family, noticed in *Mad. Ep. Rep.*, 1908-9, p. 110, and *Ep. Ind.*, Vol. XII, pp. 133—6. Records that king Indravarman granted in his twenty-seventh year to a Brahman the village of Peruvāṭaka in Plakirashtra. Indravarman was the son of Vikramēndra I and grandson of Mādhavarman of the Viṣṇukundin family. His son Vikramēndravarman II was the donor of the Chikkulla plates (Gd. 365). His power is attested by the fact that he had a capital as far south as Dendalūru in Ellore taluk while his father's capital was Puraṇisaṅgama, somewhere in Vizagapatam district. The lion was the royal emblem of the Viṣṇukundins.

*Rellivalasa.*

**221.** 367 of 1905.—(Telugu.) On a huge stone lying in the middle of the village of Rellivalasa. Records in Ś. 1053, fifty-seventh year of the Eastern Gaṅga king Anantavarmadēva (1077—1146), gift of gold for a lamp. Tālaṇḍanāṇḍu, a subdivision of Ēradapampu is mentioned. [Mr. Sewell gives the wrong date of Ś. 1073.]

**222.** 368 of 1905.—(Telugu.) On a pillar lying near a private threshing floor south-west of the same village. Records in Ś. 1075,

eighth year of the Eastern Gaṅga king Anantavarmadēva, gift of land in the village of Tatāra in Tālañḍa twelve, a subdivision of Īḍapampu to the temple of Chōdagaṅga Mādhavadēva. The grant was made by Rāchamarandi (i.e., king's brother-in-law) Ārusagondala-Rāvuta in the presence of the God Vīrabhadrēśvara on the bank of the Vamśadhāra river, for the merit of Kāmārṇavadēva. The Gaṅga capital Nakara (i.e., Mukhalingam) is mentioned.

**223.** 369 of 1905.—(Telugu.) On the same pillar. Records in Ś. 1105, fifteenth year (of ?), gift of land for a lamp to the temple of Chōdagaṅga Mādhavadēva at Tālañḍa, by a merchant.

**224.** 370 of 1905.—(Telugu.) On the same pillar. Records in Ś. 1075, eighth year of the Eastern Gaṅga king Anantavarmadēva, gift of gold for a lamp to the same temple by a Nayaka. Tālañḍa is said to have been in Īḍapampu.

**225.** 371 of 1905.—(Telugu.) On the same pillar. A record of the Eastern Gaṅga king Anantavarmadēva (1077—1146), in Ś. 1082, fifth year. Mentions the same temple and a certain Vidvajjanapriya-Brahmamārāya.

#### Sārike.

**226.** On a fallen stone in the village. A private grant to the temple in Ś. 1075 (A.D. 1153) in the reign of "Anantavarmadēva."

#### Śiripuram.

**227.** On a stone in a field south of the village. Records a grant to the temple by "Anantavarma" in Ś. 1075 (A.D. 1153).

#### Vizianagaram.

**228.** 354 of 1905.—(Telugu.) On a slab lying in the compound of the College. Records in Ś. 1060, sixty-fifth year of the Eastern Gaṅga king Anantavarmadēva, gift of land below a tank dug at the village Mārucheṛvu, in Sārakī-nāndu, to the temple of Sōmēśvara (at the same village). The grant was made with the approval of Chōdagaṅga-Rāvutarāja on the occasion of the king's "bathing in the Ganges" at Vihāravāda.

**229.** 355 of 1905.—(Telugu.) On another mutilated slab lying in the same place. A record of the sixty-first year of the Eastern Gaṅga king Anantavarmadēva. Mentions Sāreki.

**230.** 356 of 1905.—(Telugu.) On the third slab lying in the same place. Records in Ś. 1204 the consecration of an image of Gōpinātha (i.e., Kṛishṇa).

**231.** 357 of 1905.—(Telugu.) On the fourth slab lying in the same place. Records in Ś. 1061, sixty-fifth year of the Eastern Gaṅga king Anantavarmadēva (1077—1146), gift of land to the temple of Sōmēśvara at Mārucheṛvu in the Sārekināndu (a district of Īḍapampu), by the son-in-law Chōdagaṅgarāju with the approval of His Majesty on the occasion of his "bathing in the Ganges" at Vihāravāda,

## COCHIN STATE.

*Chēndamaṅgalam.*

1. The Pāliyam plates of the 322nd year of the *Puduvaippu* era. These belong to the "Pālayattu Achchan of Chēndamaṅgalam in the Cochin State; the members of this family were the hereditary ministers of the Rājās of Cochin, but lost their position after the transportation to Mīdras of one of the Valiya Āchchans who joined the insurgents headed by Vēlu Tambi, Daśavāy of Travancore" in the war of the latter against Cochin and the British resident Macaulay. The epigraph is in Vatteṭuttu and the date is 14th Mīnam in 322 of the Puduvaippu era, i.e., 22nd March A.D. 1653 (as the *Puduvaippu* era commemorates the appearance of the island of Vypeen from the sea in 1341). The inscription records an agreement between the royal family of Cochin and the Dutch--the first of its kind--as against internal and external enemies (like the Portuguese). For the terms and details see *Trav. Arch. Ser.*, Vol. I, No. IV. For the war between Pāliyattu Achchan and the English see *Trav. Manual*, Vol. I, p. 433.

2. (Tamil and Sanskrit). Pāliyam plates of Vikramāditya Varaguna of the Viśhnukula. Records that the king Varaguna who belonged to the Viśhnukula granted some land to Tirumūlapādattu Bhāttāraka (Lord of Tirumūlapādam) on Thursday, Mrigaśīrsha, Pushya, etc., corresponding to Thursday, 30th December A.D. 868, in the fifteenth year of his life. Mr. Gopinatha Rao believes that this king was probably the son of Kōkkarunandādakkan of the Trivandrum plates. See *Trav. Arch. Ser.*, Vol. I, pp. 187—93, and Tvc. 186 and 215.

*Cochin.*

3. In the hands of the local Jews. A C.P. grant of Bhāskara Ravivarman which is edited by Dr. Hultzsch in *Ep. Ind.*, Vol. III, pp. 65—70. It is a record in Chēra-Pāṇḍya Vatteṭuttu and in Tamil language of ordinary, colloquial type, throwing incidental light on the development of the Tamil language into Malayālam. It records that Bhāskara Ravivarman Kōgōnmaikondān gave to Issuppu Irappān (Joseph Rabbān) and descendants in his thirty-eighth year, the village of Añjuvāṇam (the quarter of the five classes of artisans?) at Muyirikkōdu (Cranganore) together with the 72 proprietary rights, the tolls on elephants and other riding animals and balances, etc., besides various paraphernalia (which are enumerated). [Venkayya believes that the king is the same as the donor of the Tirunelli plates. Joseph Rabbān was probably a member of the old Jewish colony at Cranganore, which, in later times,

migrated to Cochin on account of Portuguese oppression. The record exists also in Hebrew translation. Dr. Burnell attributes it to the eighth century at latest. According to Mr. Swamikanu Pillai Bhaskara Ravivarman came to the throne in A.D. 978. See Tvc. 180 below. For other editions of the present plate see *Madras Journal*, Vol. XIII, Part I, p. 135 ff.; *Ibid.*, Vol. II, p. 1 ff.; *Ibid.*, Vol. XXI, p. 42 f.; *Ind. Antq.*, Vol. XIII, p. 334 and *Malabar Manual*, Vol. II, pp. CXV ff.]

*Parōla.*

4. 224 of 1895.—(Vattejuttu.) A record on a rock close to the temple. No details given.

*Tirukkulaśekharapuram.*

5. 226 of 1895.—(Vattejuttu.) At the entrance into the courtyard of the Vishnu temple. Records in K.A. 195 gift of gold.

6. 227 of 1895.—(Vattejuttu.) A record on a stone built into the courtyard of the same temple. No details given.

*Tiruppūṇittura.*

7. 1 of 1903.—(Vattejuttu and Grantha.) On the right of the entrance into the first prākāra of the ambalam. A record in the thirtieth year of the Chēra king Kōdai Ravi. Mentions a certain Iravi Ādichchan and the temple of Tiruppūṇitturai. See Ml. 4 for an inscription of a king of the same name.

*Tiruvañjikulam.*

8. 225 of 1895.—(Vattejuttu.) On the base of a shrine in front of the west entrance into the first prākāra of the temple. Mentions Tiruvañjakalām.

*Trisūr.*

9. 221 of 1895.—(Vattejuttu.) On a stone to the right of the middle entrance into the first prākāra of the Vadakku nāthan temple. Mentions the temple at Tiruchchupperūr.

10. 222 of 1895.—(Vattejuttu.) On the base of the west wall of the Gaṇapati shrine in the same temple. Mentions Tiruchchupperūr.

11. 223 of 1895.—(Sanskrit and Malayālam.) On the base of the platform called *mūlasthāna* in the same temple. Records that Ravi-vīra of Sitaśaila or Veṅkunraṇādu built of stone the *mūlasthāna* of Śivapuranātha.

*Vekkam.*

12. 228 of 1895.—(Vattejuttu.) A record on the base of the manṭapa in front of the central shrine of the Śiva temple. No details given.

## FRENCH TERRITORY.

*Bahūr.*

The antiquity of the place is shown by the fact that six of its inscriptions belong to Rāshtrakūṭa Kṛishṇa III and the other eleven to Chōla kings.

1. 171 of 1902.—(Tamil.) On the south wall of the Mūleśvara shrine. A record in the tenth year of the Chōla king Parakeśari-varman *alias* Uḍaiyār Rājendradēva (1050—63). Records gift of paddy for offerings.

2. 172 of 1902.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Rāshtrakūṭa king of Kanṇaradēva (Kṛishṇa III). Records the placing of four stones in the wall.

3. 173 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Parakesarivarman (Parāntaka II?) who cut off the head of the Pāṇḍya. Records gift of a lamp.

4. 174 of 1902.—(Tamil.) On the same wall. A record in the seventeenth year of the Chōla king Parakēsarivarman *alias* Uḍaiyār Rajendra-Chōladēva (I, 1011—53). Records gift of land and sheep for lamps.

5. 175 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kanṇaradēva (Kṛishṇa III). Records sale of land.

6. 176 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kanṇaradēva (Kṛishṇa III). Records gift of a lamp.

7. 177 of 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshtrakūṭa king Kanṇaradēva (Kṛishṇa III). Records gift of sheep.

8. 178 of 1902.—(Tamil.) On the west wall of the same shrine. A record in the eleventh year (Mithuna, Apara, Sundāy, Krittika) of the Chōla king Rājarājakēsarivarman (Rājarāja I). Provides for the annual repairs of the tank at Bahūr. See *Ep. Ind.*, Vol. VII, p. 169, where Kielhorn calculates the exact date to be Sunday, 14th June, A.D. 996.

9. 179 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Rājakēsarivarman *alias* Tribhuvana-chakravartin Vikrama-Chōladēva. [Vikramachōla who ruled from 1118 to 1135 was a Parakesarivarman. The present epigraph is therefore anomalous.]

10. 180 of 1902.—(Tamil.) On the same wall. A record in the fourth year of the Chōla king Rājakēsarivarman *alias* Uḍaiyār

Rājēndra-Chōladēva. Records gift of a lamp. The king referred to was apparently Kulottunga I (1070—1118).

11. 181 of 1902.—(Tamil.) On the north wall of the same shrine. A record in the twenty-fifth year of the Chōla king Rājarājakēsari-varman *alias* Rājarājadēva I. Records gift of a lamp by a merchant of Tañjavūr.

12. 182 of 1902.—(Tamil.) On the same wall. A record in the twelfth year of the Chōla king Rājarājakēsari-varman (I, 985—1013). Records gift of land.

13. 183 of 1902.—(Tamil.) On the same wall. A record in the twenty-seventh year of the Rākshtrakūta king Kaññaradēva (Kṛishṇa III). Records gift of land.

14. 184 of 1902.—(Tamil.) On the same wall. A record in the twenty-seventh year of the Rākshtrakūta king Kaññaradēva (Kṛishṇa III). Records gift of land.

15. 185 of 1902.—(Tamil.) On the same wall. A record in the sixth year of the Chōla king Parakēsari-varman *alias* Rājēndra Chōladēva (I, 1011—53). Records gift of twelve sheep for a lamp.

16. 185 of 1902.—(Tamil.) On the same wall. A record in the thirty-fifth year of the Chōla king Rājakēsari-varman *alias* Chakravartin-Kulottunga-Chōladēva (1070—1118). Records gift of paddy.

17. 187 of 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Parakēsari-varman *alias* Rājēndra Chōladēva (I, 1011—53). Records gift of seventy-two sheep for a lamp.

18. A C.P. grant of the Pallava king Nṛipatuṅgavarman. It is both in Sanskrit and Tamil and records that Nṛipatuṅga, the son of Nandivarman (III) and Śaṅkha (of the Rāshtrakūta family) gave, at the request of his minister, three villages to a college (*vidyāsthāna*) at Bīhūr. The Tamil portion is dated in the eighth year of Kō-Vijaya-Nṛipatuṅgavarman and says that he is a devoted Vaishṇavite. See *Ep. Ind.*, Vol. IV, pp. 180—1, where a summary of the plates is given by Dr. Hultzsch. [The plates were discovered by Mr. J. Delatow and sent to Paris. Dr. Hultzsch's summary is based on a pandit's version of the epigraph. The text alone is given in *S.I.I.*, Vol. II, p. 514 and a translation of the Sanskrit portion in Prof. J. Dabreuil's *Pallavas*, pp. 48—51. This is Prof. Kielhorn's *Southern List*, No. 652.]

#### *Kil-Kasakudi.*

19. 392 of 1902.—(Tamil.) On the north wall of the Ādiyappan shrine. A record in the tenth year (Meṣha, Apara, 8, Tuesday, Sravishṭha) of the Chōla king Rājarājadēva (III). Records gift of

land for a lamp. Beginning built in. See *Ep. Ind.*, Vol. VII, p. 175, where Prof. Kielhorn points out that the equivalent English date is Tuesday, 21st April, A.D. 1226.

**20.** 393 of 1902.—(Tamil.) On the same wall. A record in the eleventh year of the Chōla king Tribhuvanachakravartin Rājārajadēva (III). Quotes the eleventh year of Rājadhīrājadeva (II). Records gift of land.

**21.** A Pallava copper-plate grant (discovered in 1879 and published in *S.I.I.*, Vol. II, No. 73, pp. 342–61). It is in Grantha and Tamil, similar to the Kūram plates, and records the grant of a village by the Pallava king Nandivarman II, the successor of Paramēśvaravarman II. [According to the Udayēndiram plates Nandi was the son of Paramēśvaravarman, but the present epigraph attributes his accession to the popular choice as he was apparently only a remote kinsman. For, he was the son of Hiranya by Rohini and belonged to the branch of Bhīma, the younger brother of Simhavishnu. See *S.I.I.*, Vol. II, p. 344, where Dr. Hultzsch gives the genealogy of this line side by side with the Pallava genealogy proper.] The village granted was Kōdukollī or Ēkadhirāmāngalam in Īrrukkāttu-köttam in Tonḍakarāshtra (i.e., Tonḍamandalam) in Chingleput district. The donee was a Brahman named Jyēshthapāda Sōmayājin of the Bharadvāja gōtra and Chhāndogya Sūtra who was a resident of Pūndi (Pūniya). The gift was made at the instance of the king's Prime Minister Brahmaśri rāja. See Prof. Kielhorn's *Southern List*, No. 635.

### Tirunallīdr.

**22.** 394 of 1902.—(Tamil.) On the north wall of the mantapa in front of the Darbhāranyēśvara shrine. An incomplete record in the eleventh year of the Chōla king Rājakesarivarman alias Tribhuvanachakravartin Rājadhīrājadeva (I or II?).

**23.** 395 of 1902.—(Tamil.) On the same wall. An incomplete record in the seventeenth year (Kumbha, Pūrvā 2, Monday, Utara bhādrapada) of the Chōla king Tribhuvanachakravartin Kulottunga-Chōjadēva (III) who took Madura and the crowned head of the Pandya. See *Ep. Ind.*, Vol. VII, p. 172, where it is shown that the date corresponded to Monday, 13th February A.D. 1195.

### Villiyānūr.

**24.** 188 of 1902.—(Tamil.) On the north wall of the Kāmēśvara shrine. A record of the Vijayanagara king Virūpāksharāya, son of Dēvarāya (II) in Š. 1394, Nandana. Records gift of land for the merit of Śāluva-Narasimharāya. See *Ep. Ind.*, Vol. VII, p. 79.

**25.** 189 of 1902.—(Tamil.) On the same wall. A record in the thirteenth year of the Chōla king Tribhuvanachakravartin Kōnēri-mēlkōṇḍān Kulottunga-Chōjadēva. Records gift of land.

## TRAVANCORE STATE.

The list of inscriptions in the State given below are incomplete, owing to my want of access to the materials collected by the late Professor Sundaram Pillai and by the present Superintendent of Epigraphy. The following are taken from the Epigraphical Reports, *Mack. MSS.* and the detailed publications of the officers abovementioned. See *Trav. Manual*, Vol. I, pp. 175—9, for an excellent classification and digest of the 450 epigraphs collected by Sundaram Pillai.

### *Agastyēśvaram.*

1. On the north wall of the ardha-māṇṭapa of the Śiva temple. (Tamil, *Vatteļuttu*.) A record of the thirty-eighth year of king Kulottunga-chōla, recording the gift of some salt pans by some subordinates of the king. See *Trav. Arch. Ser.*, Vol. I, pp. 243-4.

### *Chenganaவடு.*

1-A. In the local temple.—(*Koleļuttu* and *Grantha*). Gift of 116 *panams* for feeding Brahmans in K.A. 622. *Trav. Manual*, Vol. I, p. 185.

### *Chitaral.*

2. In the Tiruchchāṇattumalai (i.e., the mountain of the Chāraṇas, Śramaṇas or Jains), later on the centre of a Bhagavati temple. A record in Tamil language and *Vatteļuttu* character belonging to the twenty-eighth year of the reign of Vikramāditya Varaguṇa, saying that Guṇḍāṅgi Kurattigal, the disciple of Ariṭṭanēmi Bhaṭṭāra of Pērayakkudi, gave some golden ornaments to the goddess. *Ibid.*, pp. 194-5. For a full description of the temple (which was originally a Buddhistic one). See *Trav. Manual*, Vol II, pp. 224-5.

3. In a rock south of the temple. Says that in K.A. 425 (A.D. 1250) one Nārāyaṇan Tamiļappallavaraiyan of Rājavallapuram in Kīl-vēmbanādu, gave some money for the expenses of the Bhagavati temple. See *Ibid.*, p. 194.

4. On the four faces of a pillar now built into the steps of the kitchen in the Bhagavati temple. Records that one Nārāyaṇan Kālikan alias Dharmachetti Nayanār made certain arrangements for service in the temple, in Mēsha 17 of K.A. 584. See *Ibid.*, pp. 297--9.

### *Chōlapuram (ancient Kōṭṭaru near Nāgarkoyil).*

Called in ancient days Mummuḍichōlanallūr or Mummuḍichōla-puram, evidently after Rājarāja I.

**5. 30 of 1896.**—(Tamil.) On the east wall of the first prakara of the Chōleśvara temple, right of entrance. A record of the fifteenth year of Ko-Jaṭavarman Parakrama Pāṇḍya, S. 1293 (expired). Records repairs to the temple by the king. So the king came to the throne in 1356.

**6. 31 of 1896.**—(Tamil.) On the north, east and south walls of the same prakara. A gift of land in the thirtieth year of Rajakēśarivarman Kulottungačhōlađēva I. Records that the temple was built by a certain Madhurāntaka and the deity called Rājendra Chōleśvara. See *Ibid.*, pp. 244-6 and *S.I.I.*, Vol. III, pp. 159-63.

**7. 32 of 1896.**—(Tamil.) On the north wall of the same prakara. A gift of land in the eleventh year of Jatavarman Sundarachōla-Pāṇḍya (1021-44), the son of Rājendrachōla I and the viceroy over the south.

**8. 33 of 1896.**—(Tamil.) A record of king Vīrakēraļavarman, dated in K.A. 301 (S. 1047-48) when the sun was in Simha. See Sundaram Pillai's *Sovereigns of Travancore*, p. 11 f.; Prof. Kielhorn's *Southern List*, No. 943, and *Ind. Antq.*, Vol. XXIV, p. 253.

**9. 34 of 1896.**—(Tamil.) On the north wall of the same. A gift of lamp in the nineteenth year of Jatavarman Sundara Chōla Pāṇḍya (1021-44). See No. 7 above.

**10. 35 of 1896.**—On the south wall of the same prakara. A gift of land, dated in K.A. 427. The place is called Chōla Kēraļapuram.

**11. 36 of 1896.**—On the same wall. A gift of land in K.A. 419.

**12. 37 of 1896.**—On the same wall. Gift of a lamp in K.A. 440.

**13. 38 of 1896.**—On the same wall. Date obliterated. Gift of two lamps by Jatavarman Sundarachōla Pāṇḍya (1021-44). See No. 7 above.

**14. 39 of 1896.**—On the same wall. A gift of lamp in the eleventh year of Jatavarman Sundarachōla Pāṇḍya (1021-44).

**15. 40 of 1896.**—On the same wall. Records a gift of lamp in K.A. 392 and K. 4317.

**16. 41 of 1896.**—In the same place. Records the setting up of an image of Subrahmaṇya and endowments to it in K.A. 396.

**17. 42 of 1896.**—In the same place. Records the setting up of the image of Subrahmaṇya's consort and endowments in K.A. 428.

**18. 43 of 1896.**—In the same place. Records gift of a lamp in the eleventh year of Jatavarman Sundara Chōla Pāṇḍya (1021-44).

**19. 44 of 1896.**—In the same place. A record of the eleventh year of Sundara Chōla Pāṇḍya. Gift of lamp by a certain Sarvalokāśraya Śrī Vishnuvardhana Mahāraja alias Śalukki Vijaya-dittan Vikkianṇan. [Dr. Hultzsch points out that he must be a relative of the king from the Ven̄gi country. Was he the uncle of Kulottunga Chōla I who was Viceroy of Ven̄gi for fifteen years?]

**20.** 45 of 1896.—In the same place. An incomplete record of the twelfth year of Jaṭavarman Sundara Chōla Pāṇḍya (1021—44).

**21.** 46 of 1896.—In the same place. Records gift of lamp in the thirty-ninth year of Rajakēsarivarman Kulottunga Chōla I. The donor was one Chōla-Vichchadara Pallavaraiyar. See *Trav. Arch. Ser.*, Vol. I, pp. 246-7.

*Cape Comorin.*

Of the fifty epigraphs collected in this place the details of the following alone are available to me.

**22.** 92 of 1896.—(Tamil.) On the north wall of the Bhuvanandīśvara temple. A record of the Chōla king Kō-Rājakēsarivarman *alias* Rājadhīrajadēva, the date of which is lost. Records gift of land. Mentions conquest of the Kūpaka country. *Ibid.*, p. 242.

**23.** 93 of 1896.—(Tamil.) On the same wall. A record in the thirtieth year of the Chōla king Kō-Rājakēsarivarman *alias* Rājadhīrajadēva (I, 1018—53) who took the head of Vīra Pāṇḍya, Īlam and Salai of the Chēra. Records that the king revived at the request of an officer of his queen, the supply of salt from the salt pans of Manarkudi for the Rājarājapperunjälai in the village of Kalikkudi (Cape Comorin). *Trav. Arch. Ser.*, Vol. I, pp. 162—4.

**24.** 94 of 1896.—(Tamil.) On the same wall. A record in the thirty-first year of the Chōla king Kō-Parakēsarivarman *alias* Rajēndra-Chōladēva (I). Records gift of a lamp. *Trav. Arch. Ser.*, pp. 240-1.

**25.** 95 of 1896.—(Tamil.) On the north and west walls of the same temple. A record in the twenty-ninth year of the Chōla king Kō-Parakēsarivarman *alias* Rajēndra-Chōladēva (I, 1011—43). Records gift of a lamp. *Trav. Arch. Ser.*, Vol. I, pp. 240-1.

**26.** 96 of 1896.—(Tamil.) On west wall of the same temple. A record in the thirty-first year of the Chōla king Kō-Rājakēsarivarman *alias* Rājadhīrajadēva I. Records gift of land. Refers to the conquest of the Kūpaka kingdom. See Tp. 884 which also refers to this and *Ibid.*, p. 241.

**27.** 97 of 1896.—(Tamil.) On the same wall. Records gift of paddy for a water-shed at Kumari by one Aiyan Maṅgalakkālavan. *Ibid.*, p. 170.

**28.** 98 of 1896.—(Tamil.) On the same wall. Records the establishment of a water-shed by a minister of the Chōla king named Ayyanambi or Maṅgalakkālavan. *Ibid.*, pp. 169-70.

**29.** 99 of 1896.—(Tamil.) On the west and south walls of the same temple. A record in the twenty-eighth year of the Chōla king Kō-Parakēsarivarman *alias* Rajēndra-Chōladēva (I). Records gift of a lamp. *Ibid.*, p. 240.

**30. 100 of 1896.**—(Tamil.) On the south wall of the same temple. A record in the twenty-fourth year of Kō-Māravarman alias Vikrama Chōla-Pāṇḍyadēva. Records gift of money by a merchant of Kanyākumāri, Achchan Māṛrili. See *Trav. Arch. Ser.*, Vol. I, pp. 249-50. [Vikrama was, like Jatāvarman Sundara Chōla Pāṇḍya, one of the Chōla-Pāṇḍya viceroys of the age. Was he the son of Rājadhirāja I? It has been suggested that he might be the same as Mumudi Chōla Pāṇḍya, the younger brother of Parakēsarivarman Rājēndra (1050-63) referred to in Śuchindram epigraph, but it is doubtful.]

**31. 101 of 1896.**—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōla king Kō-Parakēsarivarman alias Rājēndra-Chōladēva (1011-43). Records gift of a lamp by Śōjakulavalli, the king's cook, a native of Pālaiyūr-Tittai in Puliyūrnādu. *Ibid.*, pp. 161-2.

**32. 102 of 1896.**—(Tamil.) On the same wall. A record in the twenty-eighth year of the Chōla king Kō-Parakēsarivarman alias Rājēndra-Chōladēva (1011-43). Records gift of a lamp. See also *Ibid.*, pp. 239-40.

**33. 103 of 1896.**—(Tamil.) On the same wall. A record in the fifth year of the Chōla king Kō-Parakēsarivarman alias Rājēndradēva (1050-63). Records gift of a lamp. *Ibid.*, pp. 242-3 and *Trav. Manual*, p. 181.

**34. 104 of 1896.**—(Tamil.) On the same wall. An incomplete record in the thirtieth year of the Chōla king Kō-Parakēsarivarman alias Rājēndra-Chōladēva (I). *Ibid.*, pp. 240-1.

**35. 105 of 1896.**—(Tamil.) On the inner side of the west wall of the second prākāra of the Kanyākumāri temple. An incomplete record in the fourth year of Parakēsarivarman alias Rājēndradēva (1050-63). Records that, while seated on the cot *Kāduvutti* in the palace *Kēralan Māligai*, he settled the expenditure of the income of dēvadāna villages which belonged to the temples of Kanyākumāri Rājarājeśvaram and Rājarājapperunjalai in the *janmanakshattra* festival of his queen Kīlānaḍigal. *Ibid.*, pp. 164-7.

**36. 106 of 1896.**—(Tamil.) On the inner side of the north wall of the same prākāra. Beginning and end lost.

**37. 107 of 1896.**—(Vatteṭuttu.) In the same place. A damaged record in the sixteenth year of the Pāṇḍya king Kō-Śadaiyamāraṇ. [It is difficult to identify this king as every Māravarman of the early Pāṇḍya line distinguished himself among other things, by the conquest of Kēraḷa.]

**38. 108 of 1896.**—(Tamil.) On the inner side of the east wall of the same prākāra. A record in the ninth year of the Pāṇḍya king Parāntakadēva. Specifies the boundaries of the temple land. [Mr. Gopinatha Rao edits the inscription in *Trav. Arch. Ser.*, Vol. I

(No. III). He points out both palaeographically and on the ground of the king's reference to the conquest of S. Kalinga country and capture of Kulam from Telunga Bhima (as in the case of Vikrama Chola), the king should have lived in the first half of the twelfth century A.D.]

**39.** 109 of 1896.—(Tamil.) On a pillar to the left of the entrance into the same temple. A record in K.A. 708 of Bhūtalavira-Vira-Udayamārtandavarman (1494—1535). Records gift of land. For certain coins bearing the legend Bhūtalavira see *Madras Journal*, 1887-8, p. 140. For an account of the king's military exploits, his administration, etc., see *Trav. Manual*, Vol. I, p. 296.

**40.** On a stone built into the innermost prakara. (Archaic Vattejuttu.) A record of Parakesari. *Trav. Arch. Ser.*, Vol. I, p. 237.

**40-A B.** Mr. Nagam Aiya gives two pillars at Kumari-muttam, one of which contains an epigraph, dated in K.A. 669, and granting the harbour dues to the local Roman Catholic Church. The other records an edict issued by Bhūtalavira Udaya Martandavarman in K.A. 701 (20th Minam), i.e., A.D. 1526, safeguarding the rights and privileges of the Christian Parava fishermen of Kumari-muttam harbour who were ill-treated by the Hindu fishermen. It is addressed to the senior and junior Kaigan of the latter, commanding them not to molest the Christians "who were exempted from paying the taxes due to the village . . . such as *idaiikai*, *valaikaipanam*, *padaippayam* and *prachan lakanikkai*." *Trav. Manual*, Vol. I, p. 296 and pp. 195-96.

#### *Darśanakoppu.*

**41.** On the south base of the Raghavendrasvami temple (Tamil in Vattejuttu.) A record of the eighth year of Rajakesari-varman Rajaraja I, apparently in connexion with the appointment of an accountant to the temple. *Trav. Arch. Ser.*, Vol. I, p. 238.

**42.** In the same place.—(Tamil, Vattejuttu.) Records gift of a perpetual lamp in the tenth year of Rajaraja I. *Ibid.*, p. 239.

#### *Edappalli.*

**43.** On a stone in the Krishnasvami temple. Records in 825 the erection of the temple. *Ins., S. Dts.*, p. 308, No. 33. [For the political and religious importance of the place see *Trav. Manual*, Vol. III, p. 583.]

#### *Ellootoor.*

**44.** On a wall in the local "Modunatha Swami." Records a grant of land to the God in the seventh year of "Virabana Gurula Devar" (?) by "Yalature Alaghappun (Aлагапан)." See *Ibid.* p. 305, No. 21.

#### *Idalakkudi.*

**44-A.** A record in K.A. 661, bestowing privileges on the local Sayakars.

*Kamapuram (Caumpoorum.)*

**45.** A C.P. in the temple of the Saptamatas in the village. Records that a native of Plächery village placed certain copper pails on the pagoda in the year 942. *Ins., S. Dts.*, p. 309, No. 35.

*Kandiyur (near Mavelikkarai, Quilon Division.)*

**46.** On the east base of the mahāmaṇṭapa of the local temple. (Vattejuttu.) States that Rāman Kōdavarman, Governor of Odanādu, repaired the Śiva temple from Friday, Tula 17, K.A. 392 to Sunday, Mēsha 8, K.A. 393. See *Trav. Arch. Scr.*, Vol. I, pp. 289—91.

**47.** On a stone lying in the yard in front of the same temple. A record of the one hundred and twenty-third year of the Mahādēva (i.e., A.D. 946, as we are told in the previous inscription that the God was set up in A.D. 823), recording grant of lands to temple and arrangements for management. See *Trav. Arch. Scr.*, Vol. I, pp. 292—4.

**48.** On the east base of the central shrine. (Sanskrit and Grantha.) "Records the same fact as in the previous inscription and gives the day as 15, 11564th" of the Kaliyuga. *Ibid.*, pp. 294—5.

*Kātiyūr.*

**49.** On the west, south and east bases of the local Śiva temple. Dated K. 4052. Records gift of land for lamps and offerings by two private men. *Ibid.*, pp. 288—89.

**50.** On the north and west bases of the same. Records that in K. 4051 a man named Devan Sēndan made certain gifts for offerings, etc. *Ibid.*, p. 289.

*Kēralapuram.*

**51.** On the west base of the central shrine of the Śiva temple. (Tamil.) Records that king Ravivarman of the Kīlappērūr Illam and the Tiruppāppūr Svarūpam reconstructed the central shrine, etc., in K.A. 782. See *Ibid.*, p. 179.

*Kollam.*

**52. 257 of 1895.—(Malayaḷam.)** On the base of the *dhvajastambha* of the Ānandavallīśvara temple. A record in K.A. 1067 of the Maharāja who was born in the Mūlanakshatra. Records the erection of the *dhvajastambha*.

**53. 258 of 1895.—(Sanskrit.)** On the base of the maṇṭapa in front of the Gaṇapatināḍai temple. Mentions in K.A. 671 (solar month of Mithuna, Jupitor in Tularāśi, Vṛischikalagna, Anurādhā) that, in the reign of Jayasimha or Vīrakēraļavarman, an ascetic named Nityapragñāmuni performed *abhiṣheka* to God

Govinda of Netrapura. The king also makes arrangements for daily worship at the command of the Lord of Kolamba. Mr. Swamikannu Pillai places the date on Wednesday, June 22, A.D. 1496. See *Trav. Arch. Ser.*, Vol. II, pp. 26-7. For the details of the reign of Jayasinha see *Trav. Manual*, Vol. I, pp. 278-9.]

**54. 259 of 1895.**—(Tamil.) On the base of the south wall of the central shrine in the same temple. Records the building of the wall by a native of Tiruvidaimarudur.

**55. 260 of 1895.**—(Tamil.) On three faces of a stone lying near the west wall of the enclosure of the same temple. A record, dated in K.A. 653. Mentions Tirunelveli and Kurakkennikkollam.

**56. 261 of 1895.**—(Tamil.) On the base of the north wall of the central shrine of the Ramesvara temple. Records in K.A. 513 gift of land.

**57. 262 of 1895.**—(Tamil.) An obliterated record on a stone set up to the north of the same shrine.

**58. 263 of 1895.**—(Vatteluttu.) On the four faces of a stone set up near the south wall of the same shrine. Dated in K.A. 278. Mentions a certain Kulasekha Chakravartin. [Is this the record which, according to the *Trav. Manual*, records the redress of grievances of the eighteen castes of the place by the assignment of special places of habitation?]

**59. 264 of 1895.**—(Tamil.) On the roof of the west entrance into the same temple. Records in K.A. 566 the building of the entrance.

**60. 265 of 1895.**—(Vatteluttu.) At the entrance into the Syrian Church. A record in K.A. 826.

#### *Kottarakkari.*

This place was formerly the capital of Ilayadathu Svarupam. See *Trav. Manual*, Vol. III, p. 588.

**61.** On a stone in the Manikutesvara temple. Records that a Maravan Pillai paved the temple with stone in year 630. *Ins., S Dts.*, p. 311, No. 43.

**62.** On a stone in the same temple. Records that the wife of Manyamburi Brahman established the God Manikutesvar in the burial-ground of her husband in year 630. *Ibid.*, p. 312, No. 44.

#### *Kottayam.*

**63. 229 of 1895.**—(Vatteluttu.) A record on a stone to the left of the entrance into the courtyard of the Siva temple.

**64. 230 of 1895.**—(Pahlavi and Syriac.) On the smaller cross in the Valiyapalli Church. A record practically identical with Cg. 855. See *Ind. Antq.*, Vol. III, page 311 ff. and *Ep. Ind.*, Vol. IV, p. 175. The Syriac epigraph is a quotation from *Galatians*.

**65. 231 of 1895.**—(Pahlavi.) A record on the larger cross in the same church. See *Ep. Ind.*, Vol. IV, p. 176.

**66—69. 232—235 of 1895.**—(Vattejuttu.) A record on four stones built into the north entrance of the same church.

**70—88. 236—254 of 1895.**—(Vattejuttu.) On stones built into the steps leading into the same church.

**89.** The Syrian Christian plates of Sthānu Ravi No. I.—(Vattejuttu of “about the latter half of the ninth or the beginning of the tenth century A.D.”) Records that in the fifth year of king Sthānu Ravi, Aiyanadigal, the Governor of Vēnādu, gave a number of families of the Ilavars, Ilakkaiyars and Vanṇāns to the church called *Tariśappalli* at Kurukkēni kollam (i.e., Quilon) by a certain Iso Tapir. These families were freed, on the occasion, from the necessity to pay the taxes of *talaiikkāṇam*, *ēnikkāṇam*, *maṇai-mēypankoṭṭum-irai*, *mēnippon*, *polippon*, *iravuchchōru* and *kudanali*. The converts were also given the privilege of taking their carts to markets within the fort and of being administered justice by the church authorities. [This epigraph together with the next, mistaken for a single one, was edited by Dr. Gundart in *Mad. Jour.*, Vol. XIII, pp. 115—42, and by Kukkil Kelu Nayar in the same journal. The former has been reproduced in *Malabar Manual*, Vol. II. It has now been edited by Mr. Gopinatha Rao in *Trav. Arch. Scr.*, Vol. II, pp. 60—70, with a history of the plates and detailed explanations of the technical terms occurring therein.]

**90.** The Syrian Christian plates of Sthānu Ravi No. II. These are fragmentary and wanting in the first part. The earlier portion is in Vattejuttu and ends with signatures of witnesses in Pahlavi, Kufie and Hebrew. The Vattejuttu of the record is apparently of a later date, but the contents are practically the same as in 89 and so they might be a copy of the latter. The inscription begins with an enumeration of the gift to Tariśappalli of some additional families of professional men like carpenters, Vellalas, etc., and passes on to the gift of lands, the boundary of which was determined by the limit of an elephant's walk. The gift was made by Aiyanadigal Tiruvadi and Rāma Tiruvadi, Governor of Vēnādu, in consultation with the Koyiladhikāri and others. The foreign settlers should not be accused of any misdeed and in case they were, they were to be tried and punished by the churchmen only. The document then proceeds to enumerate the fiscal arrangements made for the upkeep of the church and the terms are very informing in regard to the taxation of the age. See *Ibid.*, pp. 70—85.

**91.** The Koṭṭayam plate of Vīra Rāghava. This inscription which is in the hands of the local Syrian Christians is both in Malayālam and Vattejuttu characters. The Vattejuttu is believed by Venkayya to be modern, much more modern than that of the Tirunelli and Cochin plates of Bhāskara Ravivarman. The

*language* of the epigraph is in Tamil prose (mixed with a few Malayālam forms). It records that Vīra Rāghava Chakravartin who claims to be a lineal descendant of Vīra Kērala Chakravartin conferred, on Saturday, Mīna 22, Rōhini (when Jupiter was in Makara), the title of Manigrāmam and certain honours and rights to one Iravikkōran of Magōdaiyarpattiṇam (Kodungōlūr). The oil-mongers and the five classes of artisans were made his dependents and their dues to him are enumerated. Venkayya interprets Manigrāmam to be a *trading corporation*. Burnell attributes the inscription to the eighth century (A.D. 774). Indian astrologers ascribe it to A.D. 230. But Venkayya would assign it to the fourteenth century A.D. and surmises that Vīra Rāghava might be the same as Jayasimha Vīra Kēralavarman, the father of Ravivarman Kulaśekhara of the Aruḍāpperumāl and Raṅganātha inscriptions. Keilhorn accepts Venkayya's date and says that 15th March, A.D. 1320, is intended. The inscription is of high value for the construction of the social and economic history of the age. See *Ep. Ind.*, Vol. IV, pp. 270–7. Also *Ep. Ind.*, Vol. II, pp. 83–84. *Ind. Antq.*, Vol. VI, p. 83. For earlier editions see *Madras Journal*, Vol. XIII, Part I, p. 118-f. (reprinted in *Malabar Manual*, Appendix XII, p. CXVII f.; *Madras Journal*, Vol. XXI, pp. 35–8. See also *Trav. Manual*, Vol. I, p. 244 and Vol. II, pp. 125–7.

#### *Malvellore.*

**92.** On a stone before the namaskāra-maṇṭapam in the Bhaghvati temple. Records that Vīra Balarāmavarma Kulaśekharapperumāl erected the temple. *Ibid.*, p. 306, No. 27.

#### *Māmpalli.*

**93.** A Vatteṭuttu C.P. grant of Śrī Vallavan Gōdai, edited in *Ep. Ind.*, Vol. IX, pp. 234–9. Records that in K. 149, Vṛischika, Aśvati, Sunday (.. 9th November, A.D. 973) one Umayammai of Tirukkailāyapuram, daughter of Ādichchan, set up an image in the Ayurūr temple and that king Śrvallavan Gōdai made a gift of land to her for keeping up the service of the temple. The record is the earliest in Kollam era available.

#### *Manalikarai (near Padmanābhapuram).*

**93-A.** A Vatteṭuttu record of Śrī Vīra Ravi Kēraḷa Varma in 27th Mēḍam in K.A. 410, when Jupiter was in Vṛischika. A highly interesting and valuable edict on the amount of taxes to be collected from the people, after a solemn consultation of chiefs and people of Kōdainallūr. See *Trav. Manual*, Vol. I, pp. 256–7.

#### *Manambūr (Chirayinkil taluk.)*

**93-B.** A Kōleṭuttu record saying that the local temple was begun in K.A. 800 and finished in K.A. 820, Mēsha.

*Maṇarkāḍu.*

**94. 255 of 1895.**—(Vattejuttu.) A record on a stone built into the floor of the Syrian Church.

**95. 256 of 1895.**—(Vattejuttu.) A record on a stone at the tank in front of the same church.

*Mannūr.*

**96.** On the *vimānam* in the Nīlakanṭha temple. A record, dated in K.A. 720, regarding the gluing of the different parts of the liṅgam. *Ins., S. Dts.*, p. 307, No. 28.

*Mariupallicara.*

**97.** East of the namaskāra-mantapam in the local temple of Mahādēva. Records in K. 972 the erection of the mantapam. *Ibid.*, No. 30.

*Mārttāndapuram.*

**98.** On a stone north of the village. Records that Seevalava Mārun (Śivili Māran?), i.e., Ati Vira Rāma Pāṇḍya re-established in S. 1522, Vyaya, in his thirty-eighth year, a ruined village in Śivalaya Nellore. [The inscription says that it was in the reign of Vallabha Dēva. See *Ibid.*, p. 304, No. 20.]

*Miñchirai.*

**99.** A C.P. in the Miñchirai Svāmi's *matham* at Miñchirai. (Malayālam, Vattejuttu.) Records an agreement between one Kunnūr Nambūri and the Svāmi about the management of the *Samudiyam* of the temple at Āvittattūr. *Trav. Arch. Sr.*, Vol. I, pp. 301-2.

*Muruṅgūr.*

**99-A.** On a granite pillar at Muruṅgūr. Records in K.A. 670, Ta' 12, the prohibition of the lower Idāngai and Valāngai classes from making gifts to a temple.

*Nāgercōil (ancient Kōttāru).*

**100. 57 of 1896.**—(Tamil.) On the west wall of the Nāga-līṅga shrine. Records in K.A. 764 a gift of money.

**101. 58 of 1896.**—(Tamil.) On a pillar to the left of the entrance into the same shrine. A record in S. 1563 expired, and K.A. 820, providing for the supply of lamp oil to the temple.

**102. 59 of 1896.**—(Tamil.) On another pillar. Records in K.A. 692 gift of land at the request of two Jain priests Guru Vira Pāṇḍita and Kamalavāhana Pāṇḍita.

**103. 60 of 1896.**—(Tamil.) On the same pillar. Records in K.A. 694 gift of land near Shērmādēvi.

**104. 61 of 1896.**—On the west face of another pillar in the same temple. Records gift of land. See No. 102 and *Trav. Manual*, Vol. I, p. 195.

**105. 62 of 1896.**—(Tamil.) On the east face of the same pillar. Records in K.A. 697 gift of land.

**106. 63 of 1896.**—(Tamil.) On the east face of another pillar in the same temple. A record of Bhūtaśāvīra-Vīra-Udaya-Mārtāṇḍavaram (1494–1535). Records gift of land. See *Trav. Manual*, Vol. I, p. 295.

**107.** On the north and east bases of the manṭapa in front of the Kṛiṣṇasvāmi temple in the suburb of Vaḍaśeri. (Sanskrit, Grantha.) Records the praise of a king Ādityavarman who acquired the *biruda* Sarvāṅganātha in consequence of his proficiency in all arts and sciences. See *Trav. Arch. Ser.*, Vol. I, p. 173, and No. 204 below. See also *Trav. Manual*, Vol. I, p. 265.

**107-A.** On a pillar near the Ādimūla Viñayaka temple. Records in K.A. 682, Āni 15, the remission of a number of taxes (enumerated). See *Trav. Manual*, Vol. I, p. 196.

#### Nāvāyakkulam (near Attingal).

**108.** On the west base of the central shrine of the Saṅkara-nārāyaṇasvāmi temple. Records that king Vīra Rāma Mārtāṇḍa Varman of Kīlappērūr, the head of Jayatūṅganādu branch of the Vaḍaśeri Illam, repaired the temple and performed the *kumbhābhishēka* in Monday, Idāvam 24, Pañchami, K.A. 614. See *Trav. Arch. Ser.*, Vol. I, p. 299 and *Trav. Manual*, Vol. I, p. 276.

**109.** On the south side of the namaskāra-mantapam of the temple. A record, dated in K.A. 614, saying that the Rāja of Kāyaṅkulam re-established the God Saṅkara Nārāyaṇasvāmi. See *Ins., S. Dts.*, in *Mack. MSS.*, p. 311, No. 42.

#### Pallipuram.

**110.** On the south gate of the Bhagavati temple. Records the erection of the temple from 651 to 654. *Ins., S. Dts.*, p. 310, No. 38. See *Trav. Manual*, Vol. I, p. 25.

#### Pārthivapuram.

**111.** On the base of north pial in front of the Vishṇu temple. (Sanskrit and Tamil, Vatteṭuttu.) Records that in K.A. 98, one Kumāran Nārāyaṇan endowed two perpetual lamps. *Ibid.*, pp. 287–8.

**112.** On a detached stone lying in the first prākāra. Records that one Saṅkaran Raṇaśīṅgan set up a silver image and endowed a lamp for the merit of Vīraśōjapperumānađigal whom Mr. Gopinatha Rao identifies with Vīrarājendra “who held sway over the Pāṇḍya country also.” See *Trav. Arch. Ser.*, Vol. I, pp. 295–6.

*Parūr.*

**113.** On a slab set up in the north wall of the Romo-Syrian church. (Malayālam in Vattejuttu character.) Records the death of the bishop Francisco, A.D. 1624. See *Trav. Arch. Ser.*, Vol. I, Vol. I, pp. 299—301.

**114.** Round the margin of a stone fountain in the Jacobite church. Records that it was presented to the church by one Abraham Manual in A.D. 1625 (in the month of Vrischika). *Ibid.*, p. 301.

*Peruncyil (suburb of Chaṅganaśeri).*

**115.** On the base of the central shrine of the temple. (Vattejuttu.) A record evidently of the fourteenth year of Bhāskara Ravivarman (A.D. 978—1036). Unfinished. *Ibid.*, Vol. II, p. 34.

**116.** On the south base of the central shrine. (Vattejuttu.) Dated in the thirty-eighth year of Kōṇḍyinmaikondān Bhāskara Ravivarman Tiruvadī. Records that the king ordered, as the result of a resolution of the *urālars*, the *paradiyars* and *poduvāls* of the village, that the tenants need not pay to the king's officers any dues other than those specified in tenancy conditions. *Ibid.*, pp. 44—5.

## ERANEIL TALUK.

*Periyakuṭṭam.*

**116-A.** A Vattejuttu record of Rājarāja I regarding land revenue. See *Trav. Manual*, Vol. I, p. 184.

*Puravari.*

**117. 47 of 1896.**—(Tamil.) On the north wall of the first prākāra of the Vishṇu temple. An incomplete record in K.A. 335.

**118. 48 of 1896.**—(Tamil.) On the same wall. A record in the sixteenth year of the Pāṇḍya king Kōṇērinmēlkondān. Records gift of land.

**119. 49 of 1896.**—(Tamil.) A record in the sixteenth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Connected with the above epigraph; mentions prince Kulaśekharadēva. [Was he the predecessor of Jaṭavarman Kulaśekhara I, 1190—1217?]

**120. 50 of 1896.**—(Tamil.) On the same wall. A record in the sixteenth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Connected with the above two inscriptions. One Śingam Araṅgan of Paśuṅgulam is referred to and as the latter lived in K.A. 336 (see No. 126) Dr. Hultsch infers that this Pāṇḍyan king lived in the middle of the twelfth century.

**121.** 51 of 1896.—(Tamil.) On the west wall of the same prākāra. A record of the Travancore king Vira-Ravivarman, the date of which is lost. Published by Rao Bahadur P. Sundaram Pillai in his *Sovereigns of Travancore*, p. 21.

**122.** 52 of 1896.—(Tamil.) On the south wall of the same prākāra. A record in K.A. 3 . . . of a Travancore king, whose name is lost. Partially published. *Ibid.*, p. 23.

**123.** 53 of 1896.—(Tamil.) On the same wall. A record in K.A. 336 of the Travancore king Vira-Ravivarman. Published in *ibid.*, p. 19 f. As this king was the contemporary of Śrīvallabha (see No. 120 above), Dr. Hultzsch infers that he must have been a feudatory of the Pāṇḍya.

**124.** 54 of 1896.—(Tamil.) On the same wall. Records in K.A. 663 gift of 401 *Kaliyugarāma-pañas*. See Cg. 322.

**125.** 55 of 1896.—(Tamil.) On the same wall. Records in K.A. 372 of the Travancore king Vira-Rāmavaram. Records gift of land to two Brāhmaṇas for teaching the *Rigvēda* and *Yajurvēda* in the temple.

**126.** 56 of 1896.—(Tamil.) On the same wall. An incomplete record in K.A. 336 (A.D. 1160-1). Records that eighteen Brāhmaṇas were settled in a village near the temple by a certain Śīṅgan Araṅgan of Paśūṅgułam in Tennādu. [The latter is referred to in No. 120 above also.]

### Śambūr-Vadagarai (ancient *Vindai* or *Vindanūr*).

**127.** On the south wall of the mahāmaṇṭapa of the Mūlasthāneśvara temple. (Tamil.) Records that king Perumāl Śivalāmaran alias Varagunārāma Pāṇḍya Kulaśekhara Sōmayāji granted a sum of money for a lamp in S. 1538, his third year. See Tn. 393-A at Teinkāsi and *Trav. Arch. Ser.*, Vol. I, p. 148.

**128.** In the same place. A record of the thirty-fourth year of Māravarman Arikēsariḍēva (Tuesday, Karttika 5, Śukla pañchami, Uttara nakṣatṛṭṭa), making a gift of house-site, lands, etc., to a Brahman of Vindanūr for the long life of Prince Śrīvallabhadeva, the king's younger brother. See *Trav. Arch. Ser.*, Vol. I, pp. 252-3.

**129.** On the north face of the mahāmaṇṭapa. Grant of land to God Mūlasthāneśvara in the twenty-fifth year of Arikēsari Parākrama Pāṇḍya ḍēva (Tuesday, Śukla dvitiya, Rishabha 20). *Ibid.*, pp. 254-5.

**130.** On the south wall of the mahāmaṇṭapa. Makes a gift of two shares in the agrahāra at Vindanūr to two Brahmans by Parākrama Pāṇḍya ḍēva on Thursday, Dhanus 8, Paurṇami Mrigaśīrsha, in his thirty-third year. See *Ibid.*, p. 255.

**131.** On the south base of the same. A record of the thirty-fifth year of Jatilavarman Tribhuvanachakravartin Parākrama Pāṇḍya

dēva, on Thursday, Śuklaṣṭami, Mīna 7, Mrigaśīrsha (the natal star of the king), recording the grant of 48 shares to 48 Brahmans, etc., in the village of Vindanūr. *Trav. Arch. Ser.*, Vol. I, pp. 255-6.

**132.** On the north wall facing the west of the mahāmaṇṭapa. (Tamil.) A record of Jatilavarman Tribhuvanachakravartin Parākrama Pāṇḍya *alias* Vīra Pāṇḍya (the nephew of Arikēsari Parākrama) granting lands in Vindanūr to two men (Kumāra Gōvindabhaṭṭa and Kurovi Nārāyaṇabhaṭṭa) in the seventh year of the king,—on Thursday, Anurādha, Śukla dvitiya, Tulā 14. See *Ibid.*, pp. 257-8, and *Ins.*, S. Dts., p. 304, No. 19. (Here the regnal year is given as 2).

**133.** On the north wall of the mahāmaṇṭapa. Records a grant on Sunday, Kumbha, Krishṇa 14, Avīṭṭha (the star of Vīra Pāṇḍya's nativity) of the same year to one Kārimārabhaṭṭa of Vaṅgipuram. *Ibid.*, Vol. I, pp. 259-60, and *Ins.*, S. Dts., p. 304, No. 18.

**134.** On the north wall facing the mahāmaṇṭapa. Dated in the seventh year of Jatilavarman Tribhuvanachakravartin Ponnumperumāl Parākramadēva (1422-64). Records grant of lands to two Brāhmaṇas at Vindanūr. *Ibid.*, pp. 260-2.

**135.** On the east wall of the maṇṭapa in front of the Amman shrine. Dated in the ninth year of Alagan Perumāl Parākrama Pāṇḍya (Friday, Śatabhisha, Tulā 2, Śukla dvitiya). Records grant of lands to the Śrī Vaishṇavas of the temple of Alagia Maṇavālapperumāl at Vindanūr for the performance of the midday pūja. See *Ibid.*, pp. 262-3.

**136.** On the south wall of the mahāmaṇṭapa. Dated in the fifth year of king Śrī Vallabhadeva. Records grant of two shares at Vindanūr to two Brahmans. *Ibid.*, pp. 263-4. The date is Friday, Kannī 30, Krishṇapaksha 7, Tiruvādirai.

**137.** On the east wall of the mahāmantapa of the Mūlasthāneśvara temple. Belongs to the reign of Kulaśekhara *alias* Parākramadēva, son of Abhirāma Parākrama. Gift of land to the God at Vindanūr in S. 1471. *Ibid.*, pp. 268-70. [Kulaśekhara's initial date was 1543.]

**138.** On the south wall of the maṇṭapa in front of the central shrine of Sundara Raja Perumāl temple at Vindanūr-Kōttai. Belongs to the reign of Jatilavarman Kulaśekhara *alias* Parākrama Pāṇḍya, son of Abhirāma. Records that in his seventh year, S. 1472, Sadhāraṇa (Monday, Mithuna 19, Śukla 2) one Alagan Śokkan of the Kauśika Gotra and Bōdhayana Sūtra was appointed as temple accountant, on the pay of  $\frac{3}{4}$  *pāyam* and  $\frac{3}{4}$  *kōttai* of paddy per mensem. *Ibid.*, Vol. I, pp. 271-2.

**139.** On the south base of the mahāmaṇṭapa of the Mūlasthāneśvara's temple. A record of the third year of Tirunelvēli Perumāl *alias* Dharmā Perumāl Kulaśekkara, S. 1474, regarding

the appointment of one Šokkan Kan̄diya Tēvan as hereditary accountant. *Trav. Arch. Scr.*, Vol. I, pp. 272-3. [He was crowned in 1552.]

**140.** On the east wall of the maṇṭapa of Sundararāja Perumāl. A record of the same king under the same date as the above. *Ibid.*, pp. 273-4.

**141.** On the east wall of the mahāmaṇṭapa of the Mūlastha-nēśvara's temple. Dated Ś. 1487, Krōḍhana, Thursday, Makara 6, Šukla 13, the third year of the reign of Ativirarāma Śrivallabhadēva (1562-1610). Records the appointment of an accountant. *Ibid.*, pp. 274-5.

**142.** On the north wall of the mahāmaṇṭapa of the same. Records in the tenth year of the reign of Ativirarāma Pāṇḍyadēva, Ś. 1494. Āṅgirasa, Friday, Mīna 15th, Šukla 11, the appointment of one Tiruvaṇṇāmalaipalavan Chidambaranāthan alias Tirumūlanātha Mudali to sing the *Dēvāram*. *Ibid.*, pp. 279-80.

**143.** On the north wall of the same. Grant by one Kōttakarai Pichchan of some of land in the village of Vēndanallūr (?) to Gods Tirumūlanātha and Kumārasvāmi. See *Ins., S. Dts.*, p. 303, No. 16.

**144.** On the stone in the south of the temple. A grant of land to Tirumūlanātha in "the reign of Mundru Mudeke Muria Cola devur" by "Malavukalokayun"? *Ibid.*, p. 304, No. 17.

#### *Santhūr.*

**144-A.** On a granite pillar. Records in K.A. 819, Avāṇi 20, the prohibition by royal writ the punishment of villagers without the knowledge of government by the village assembly. *Trav. Manual*, Vol. I, p. 197.

#### *Ścīgōttai.*

**145.** On the south wall of the central shrine of the Śiva temple. Dated Ś. 1467, Visvāvasu, on a Friday, Krishnapaksha Ēkādaśi in the month of Aippasi, in the third year of Kulaśekharadēva (the father of Varatunga Rāma). Records grant of land to the temple. *Trav. Arch. Scr.*, Vol. I, pp. 103-4. See also *Ins., S. Dts.*, p. 298, No. 2.

**146.** On the north wall of the maṇṭapa in front of the Vishnu temple. Records that in Ś. 1467, Friday, Krishnapaksha 2 of . . . month, Uttara, the third year of the king Kulaśekhara Parākrama Pāṇḍya, son of Abhirāma Parākrama Pāṇḍya, the king granted some land to the local temple. *Trav. Arch. Scr.*, Vol. I, pp. 266-7. This inscription is apparently the one referred to in the *Mack. MSS.*, *Ins., S. Dts.*, p. 298, No. 3. {The king is the ruler whose initial date was A.D. 1543.]

**147.** West of the *vimāna* in the temple of Alagia Maṇavāla Perumāl. Records that king Vallabha Dēva re-established the

*vimānam*, in his second year, and granted the village of Parākrama Pāñdyanallūr and two tanks for God Kulaśekhara Viṇṇagara Perumāl and Goddess. See *Ins., S. Dts.*, p. 298, No. 1.

### Śuchindram.

As many as 100 inscriptions are said to have been copied here, but the details of only the following are available :—

**148.** 64 of 1896.—(Tamil.) On the front gopura of the Sthanu-nātha temple, left of entrance. A record in K.A. 722 of Bhūtajavīra-Rāmavarman. Records gift of land for offerings on the birthday of Vitthalēśvara-mahārāja. See *Trav. Manual*, Vol. I, p. 296.

**149.** 65 of 1896.—(Tamil.) On the south wall of the second prakāra of the same temple. A record in the nineteenth year of the Pāñdyā king Kō-Vīra Pāñdyā, “ who cut off the head of the Chōla.” The king has not been identified. See No. 167 below.

**150.** 66 of 1896.—(Vatteluttu.) On a boulder in the same temple. A damaged record in the fifth year of the Pāñdyā king Kō-Marañjaḍaiyan. See No. 220 below.

**151.** 67 of 1896.—(Vatteluttu.) On the same boulder. An incomplete record in the tenth year of the Chōla king Kō-Rajarājēśvararman (I, 985—1013).

**152.** 68 of 1896.—(Vatteluttu.) On the same boulder. A record in the fifth year of the Pāñdyā king Kō-Marañjaḍaiyan. Records gift of land. See No. 220 below.

**153.** 69 of 1896.—(Tamil.) [On the same boulder. A record in the twenty-fourth year of Kō-Jatāvarman alias Chōla-Pāñdyadēva. Records gift of a lamp. [The Government Epigraphist identifies this Chōla Pāñdyā with Mummuḍichōla who was given the title of Vīra Pāñdyā by his elder brother Parakēśaravarman Rajendra (1052—63).]]

**154.** 70 of 1896.—(Tamil.) On the same boulder. A record in the twenty-fifth year of Kō-Jatāvarman alias Chōla-Pāñdyadēva. Records gift of land. See the above inscription.

**155.** 71 of 1896.—(Vatteluttu.) On the same boulder. A record in the tenth year by a native of Ceylon of the Chōla king Kō-Rajarājēśvararman (985—1013). Records gift of a lamp. The assembly took charge of the endowment. See *Ep. Ind.*, Vol. V, p. 44.

**156.** 72 of 1896.—(Vatteluttu.) On the same boulder. A record in the twelfth year of the Pāñdyā king Kō-Śaḍaiyamāran. Records gift of a lamp. See No. 37 above.

**157.** 73 of 1896.—(Vatteluttu.) On the same boulder. A record in the tenth year of the Pāñdyā king Kō-Śaḍaiyamāran. Records gift of a lamp. See No. 37 above.

**158. 74 of 1896.**—(Tamil.) On the same boulder. An incomplete fragment of a record of the Chōla king Abhaya (Kulottunga I ?).

**159. 75 of 1896.**—(Vattejuttu.) On the same boulder. A record in the fourteenth year of the Chōla king Kō-Rajarājakēsari-varman (I, 985—1013). Records gift of land. See *Ep. Ind.*, Vol. V, p. 45, where the inscription is edited.

**160. 76 of 1896.**—(Tamil.) On a boulder in the Kailasanātha shrine in the same temple. A record in the ninth year of Kō-Jatavarman *alias* Sundara-Chōla-Pāṇḍyadēva. Records gift of a lamp. See No. 7 above.

**161. 77 of 1896.**—(Vattejuttu.) On the same boulder. A record in the sixteenth year of the Pāṇḍya king Kō-Śadaiyamāran. Records gift of a lamp. See No. 37 above.

**162. 78 of 1896.**—(Vattejuttu.) On the same boulder. A record in the second year of the Pāṇḍya king Kō-Mārañjaḍaiyan. Records gift of a lamp. See No. 220 below.

**163. 79 of 1896.**—(Tamil.) On the same boulder. A record in K.A. 712 of Bhūtalavīra-Rāvivarman. Records gift of land. See No. 39 above.

**164. 80 of 1896.**—(Tamil.) On the same boulder. A record of the Pāṇḍya king Kō-Māravarman *alias* Vīra Pāṇḍyadēva (unidentified), the date of which is lost. Records gift of land.

**165. 81 of 1896.**—(Vattejuttu.) On the same boulder. Records in the thirty-fourth year of the Chōla king Kō-Parakēsari-varman (905—47). Gift of fifty ewes for a lamp to God Mahadēva of Tiruchchivandirain in Nañjinādu by Arayan Aravindan of Talaikkūlam. The village assembly received it. See *Ep. Ind.*, Vol. V, pp. 42—3. *Trav. Arch. Scr.*, Vol. I, p. 237.

**166. 82 of 1896.**—(Vattejuttu.) On the same boulder. A record in the fortieth year of the Chōla king Kō-Parakēsari-varman (905—47), “who took Madirai and Ceylon.” Records gift of a lamp by Orungai Araṅgan of Karavandapuram in Kalakkadu-nādu. *Ibid.*, pp. 43—4. Also *Ibid.*, pp. 238—9.

**167. 83 of 1896.**—(Vattejuttu.) A record in the thirteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, “who cut off the head of the Chōla.” Records gift of a lamp. See No. 149 above.

**168. 84 of 1896.**—(Vattejuttu.) On the same boulder. A record of the Pāṇḍya king Kō-Vīra-Pāṇḍya, the date of which is lost. Partially built in. *Ibid.*, Vol. II, No. 3, pp. 15—21 (?).

**169. 85 of 1896.**—(Vattejuttu.) On the same boulder. A record in the fifteenth year of the Chōla king Kō-Rajarājakēsari-varman. Records that the members of the *Mūlaparadai sabha* felt themselves unable to collect the rent and otherwise manage

the affairs of the temple and handed over the charge to the local *mahāsabha* who appointed two *vāriyars* and a *kāranattān* for the purpose. The record is dated on Tuesday, 13th of Kannī, Pūrvashāḍha, which, according to Dr. Kielhorn, corresponded to 29th August, A.D. 999. See *Ep. Ind.*, Vol. V, pp. 45–8 and *Trav. Arch. Ser.*, Vol. II, pp. 1–8, where Mr. Gopinatha Rao identifies Kāndalur with a part of Trevandram. His interpretation of the destruction of the *sālai* as the destruction of a feeding-house seems to me to be absurd.

170. 86 of 1896.—(Tamil.) On the west wall of the Kailasā-nātha shrine in the same temple. Records in K.A. 420 gift of a lamp.

171. 87 of 1896.—(Tamil.) On the north wall of the shrine of the Nandiśāstān temple in the same place. Records in K.A. 402 gift of land.

172. 88 of 1896.—(Tamil.) On the same wall. A record in K.A. 406.

173. 89 of 1896.—(Tamil.) On the same wall. Records in K.A. 400 gift of land for the maintenance of a lamp.

174. 90 of 1896.—(Tamil.) On the same wall. Records gift of paddy.

175. 91 of 1896.—(Tamil.) On the south wall of the same shrine. Records in K.A. 404 gift of land.

176. On the west wall of the mantapa in front of Sthanunātha temple. Records that in the twenty-eighth year of Jatilavarman Parākramadeva, Mēsha 20, Śukla 3, Mrigāśīrsha (the king's star) some land was granted for certain special services in the temple. *Trav. Arch. Ser.*, Vol. I, pp. 281–2.

176-A. A record of the Kēraḷa king Martāṇḍavarman in Ś. 1312 (Rakalōkē Śakhabdē surapatisachivē simhayatē tulayam, arudhē paqmintiśeypyaditidinayutē bhanuvare), corresponding, according to Kielhorn, to perhaps Sunday, 2nd October 1390. (The date is a little irregular.) See *Ind. Antq.*, Vol. II, p. 361, and Kielhorn's *Southern List*, No. 942.

#### *Talamana Illam (near Chāngandśeri).*

177. A C.P. plate of Rājaśekhara who bore the imperial titles Śrīrāja, Rajadhirāja, Paramēśvara, etc. In the Vaṭṭeluttu alphabet "not later than the ninth century nor earlier than the eighth century." Records that under the king's presidency the people of the eighteen nāḍus of Tiruvārruvāy and of Vālaippalli met and made some arrangement regarding the *bali* ceremony, saying that those who stood in the way should be fined. [Mr. Gopinatha Rao discusses the date of the king and concludes that he should have lived in the beginning of the ninth century, that he should have been a predecessor of the poet Rājaśekhara who, he argues, was

a king of Kēraḷa, a contemporary of Raṇavigraha of the Kaṭachuri dynasty and so lived in the tenth century. See *Trav. Arch. Ser.*, Vol. II, pp. 8—3, for the full arguments.]

*Tirucoonapulli.*

178. On the east of the village near the temple of Śāsta. Records in K.A. 826, the re-establishment of the broken image of the deity. *Ius., S. Dts.*, p. 309, No. 36.

179. South of Śubrasvami. Records that the Valiatamburān of "Yalemcallooroo" re-established the deity "Śāstah." *Ibid.*, p. 309, No. 37.

*Tirukkadittānam.*

180. On the west and south bases of the central shrine of the Vishnu temple at Tirukkadittānam (two miles east of Śeṅgaśeri), one of the thirteen sacred places of Vaishṇavism in Malainādu. Records that in the fourteenth year of Bhāskara Ravivarman Gōvardhana Mārttānda, Governor of Vēmāḍu, made certain gifts to the temple. [Mārttānda figures in Tirunelli plates as one of the king's feudatories. Bhāskara succeeded to the throne in A.D. 978, according to the calculations of Mr. Swamikannu Pillai. His territories evidently included British Malabar, Cochin and half of Travancore and were divided into various nāḍus. See *Trav. Arch. Ser.*, Vol. II, pp. 32-3.]

181. On the north and west walls of the central shrine. (Vatteļuttu.) Dated in the fifteenth year of Bhāskara Ravivarman (A.D. 992). Records that the *ūrālar* (townsmen), *parudaiyar* (member of the parishad), etc., were not to be corrupt in the management of the shrine and collection of rents, that the temple priests should be appointed for three years only, that the expenditure on feeding the Brahmans, the reciters of the *Mahābhārata*, etc., should not be diverted into other channels, and that penalty for failure was a fine of 12 *kālañjus* and 5 *kāṇams*. See the above epigraph and *Trav. Arch. Ser.*, Vol. II, pp. 34-8.

182. On the south wall of the central shrine. (Vatteļuttu.) Dated in the twenty-sixth year of Bhāskara Ravivarman, i.e., 1010 A.D. Mentions Gōvardhana Mārttānda of Vēmāḍu, also ruling over Nanru Jainādu. *Ibid.*, pp. 40-1.

183. On the west base of the same shrine a badly damaged Vatteļuttu inscription of Bhāskara Ravivarman. Records gift of a lamp. *Ibid.*, p. 45.

*Tirumūlikkalam.*

184. On the base of the front mantapa of the Vishnu temple (Vatteļuttu.) A record of the forty-eighth year of Bhāskara Ravivarman [Mr. Swamikannu Pillai believes, on astronomical grounds, that this king should be different from the Ravivarman of the above inscriptions. See *Trav. Arch. Ser.*, Vol. II, pp. 45-6.

*Tirunandikkarai.*

**185.** On the east wall of the rock-cut Śiva shrine. Belongs to the eighteenth year of Rājarāja I and records grant to the temple for the celebration of a festival in Aippaśi, Śatābhisha, the birthday of the king. See *Trav. Arch. Ser.*, Vol. I, pp. 291-2.

*Tirupparappu.*

**186.** A C.P. in the local Śiva temple. (Sanskrit and Tamil.) An incomplete record of a certain Yādava king (whose genealogy is traced), who seems to have been either Karunandanadakkan or his son Vikramāditya Varaguna (ninth century). See *Ibid.*, pp. 197-200. See inscription No. 2 in Cochin above.

**187.** A C.P. in the Krishṇasvāmi temple. Records in year 80 the casting of the image of the deity. See *Ins., S. Dts.*, p. 307, No. 29.

*Tiruvalla.*

**188.** A C.P. belonging to Müviḍathu-mēr-chēri illam at Tiruvalla. (Vatteṭuttu.) Records in the seventeenth year of the king Tānu Ravi the arrangements made by the *sabha* of Tiruvāṛgruvāy regarding feeding in the Ḷōnam festival for which one Śēndan Śāṅkaran made grants of lands. *Trav. Arch. Ser.*, Vol. II, pp. 85-6. [Was Tānu Ravi the same as the donor of the Syrian Christian plates of Koṭtayam? See Nos. 87 and 88 above.]

*Tiruvallam (near Trivandrum).*

**189.** On the north wall of the Brahma shrine in the Śiva temple. Dated in K.A. 420. (Vatteṭuttu.) Records gifts by some private party for offerings and feeding Brahmins on Sōmavāra *amavasyas*. See *Ibid.*, Vol. I, pp. 296-7.

**190.** A palm leaf grant in the temple. Records that the Tirunambi of Nayar Mannūr village passed some paper in 925 to Cochi Rāja, the superintendent of the above temple. *Ins., S. Dts.*, p. 309, No. 34.

**190-A.** An inscription of Vīrakēraļavarma in old Malayālam in K.A. 319 (A.D. 1144) when Jupiter was in Vṛischikā and the sun in Makara. See *Ind. Antq.*, Vol. XXIV, p. 255.

*Tiruvaṇvāṇḍūr.*

**191.** On the base of the Śurrumandapa in the Vishṇu temple. (Vatteṭuttu.) Records that Srīvallavañ Gōdai, the governor of Venāḍu, made a grant of land to the God at Tiruvaṇvāṇḍūr for food offering and other purposes. The expenses were to be supervised by the 300 of Nāṇḍujai-naḍu. [See *Trav. Arch. Ser.*, Vol. II, pp. 23-4.]

**192.** On the outside base of the same maṇṭapa. A similar record of the same king making arrangements regarding the

Tiruvāyambādi temple (north-west of the Vishṇu temple, now in ruins). *Trav. Arch. Scr.*, Vol. II, p. 24.

*Tiruvāyambādi.*

193. A record of king Vīra Rāvivarman, dated K.A. 770 (A.D. 1603—7), Saturday, Āñi 26, Śukla Saptami, Hasta. Records repairs made by the king, his brother and consorts, to the temple of Ādi-keśavapperumāl. See *Ibid.*, Vol. I, pp. 176—8. [The king ruled from 1595 to 1607. See *Trav. Manual*, Vol. I, p. 301.]

194. A record of the same king. Says that the *orraikkal* mantapa was erected in K. 4704, K.A. 778.

195. On the south wall of the central shrine. (Vattejuttu.) Gift of land by Vīra Udayamārttānda Tiruvaḍi in K.A. 398. *Ibid.*, p. 296.

*Tiruvidaikkōdu.*

196. On a small rock in the south prākāra of the local Śiva temple. (Tamil in archaic Vattejuttu.) Records gift of twenty cows by a private person for a lamp in the fourteenth year of king Karunanandaḍakkar. *Ibid.*, Vol. I, pp. 14—15, and No. 215 below.

197. On the same rock. Dated in the twenty-second year of the same king. Records gift of a lamp. Imperfect. *Ibid.*, p. 15.

*Trikkākārai.*

That this is a very ancient temple is proved by the fact that Nammājvār visited it. According to one inscription it was constructed in K. 3705, A.D. 603—4.

198. 2 of 1903.—(Vattejuttu.) A damaged record on the right of the entrance into the *ambalam*. See *Ibid.*, Vol. II, pp. 38—40, where this inscription seems to be edited. It is dated in the twenty-third year of Bhāskara Ravivarman, i.e., A.D. 1000. Seems to record gift of lands for lamps and feeding Śrī-Vaishṇava pilgrims. See No. 180 above.

199. 3 of 1903.—(Vattejuttu.) A damaged record on the base of the central shrine in the same *ambalam*. [This seems to be the inscription in *Ibid.*, pp. 41—2, dated in the twenty-first year of Bhāskara Ravivarman.] See No. 180 above.

200. 4 of 1903.—(Vattejuttu.) A damaged record on the base of the platform in front of the same *ambalam*. [This is apparently the inscription published in *Trav. Arch. Scr.*, Vol. II, pp. 42—4, dated in the thirty-first year of Bhāskara Ravivarman and recording arrangements regarding collection of rents from the tenants of the temple lands.]

201. On the base of the front mantapa. (Vattejuttu.) Dated after the forty-second year of Bhāskara Ravivarman (who is referred to in No. 184 above and who is different from the king of

the above inscriptions). Records gift of gold (40 *kalañjus*) for purchasing lands for offering to the God and feeding Śrī Vaishṇava pilgrims. *Trav. Arch. Scr.*, Vol. II, pp. 46-8.

**202.** On the base of the front manṭapa. (Vatṭeļuttu.) Dated in the fifty-eighth year of Bhāskara Ravivarmian. Records that a person took up the *kāraṇmai* of certain lands for which he bound himself to burn a perpetual lamp in the temple. *Ibid.*, pp. 49-50.

### Trivandrum.

**203. 269 of 1895.**—(Sanskrit and Vatṭeļuttu.) On the north wall of the Kṛishnasvāmin shrine in the Padmanabhasvāmin temple. Records gift of a silver drum to the Kṛiṣṇa temple at Syanandūra (Trevandram?) by Gōda-Marttānda of Kolamba in Dhanus when Jupiter was in Karkataka. (Sanskrit portion published by Mr. P. Sundaram Pillai, *Sovereigns of Travancore*, page 28.) See *Ep. Ind.*, Vol. IV, pp. 201-3, where Dr. Kielhorn suggests that on palæographical grounds the inscription should be assigned to the second-half of the fourteenth century A.D.

**204. 270 of 1895.**—(Sanskrit.) In the same place. Records in S. 1296 the erection of the shrine, etc., by king Ādityavarman Sarvāṅganātha. See *Ibid.*, p. 203, where Dr. Kielhorn edits the inscription and *Trav. Arch. Scr.*, Vol. I, pp. 171-2. According to Kielhorn the date was between 10th October 1374 and 26th March 1375.

**205. 271 of 1895.**—(Vatṭeļuttu.) On the base of the south wall of the same shrine. Records gift of two lamps.

**206. 272 of 1895.**—(Vatṭeļuttu.) On the base of the east wall of the same shrine. Records gift of land for a lamp.

**207. 273 of 1895.**—(Vatṭeļuttu.) In the same place. Records gift of land.

**208. 274 of 1895.**—(Vatṭeļuttu.) At the east entrance into the first prākāra of the Padmanābhasvāmin temple. A record in K.A. 384. (Published by Mr. P. Sundaram Pillai, *Sovereigns of Travancore*, p. 42 f.)

**209. 275 of 1895.**—(Vatṭeļuttu.) On a stone lying to the left of the entrance into the museum. A record in K.A. 239. Compare *Sovereigns of Travancore*, p. 55, footnote.

**210. 276 of 1895.**—(Tamil.) A record on another stone in the same place.

**211. 277 of 1895.**—(Vatṭeļuttu.) On a stone standing to the right of the entrance into the same. A record in the twenty-seventh year of the Pāṇḍya king Kō-Mārañjadaiyān. See No. 220 below.

**212. 278 of 1895.**—(Tamil.) On another stone in the same place. Dated in K.A. 839. Mentions a temple of Śiva at Kāndalur-Śalai identified with Trevandram by Mr. Gopinatha Rao.]

**213.** On the two bases of the *Tulabhadrakkal* in the Padmanābhasvāmi temple. (Tamil.) Dated in K. 4702, K.A. 776, when Saturn stood in the Tulaṛāśi and Jupiter in Kanyāṛāśi, on Saturday, 12th Mithuna, nakshatra *Punarvasu*, which have been equated to 20th June, A.D. 1601. Records that king Vira Ravivarman performed the *Tulāpuḷuṣha* ceremony and his two queens built a manṭapa in commemoration of the event. [Mr. Nagam Aiya attributes the king to 1595—1607 and describes him as a member of the Jayasimhanādu family, while the inscription regards him as one of the Kilappērūl illam and of Tiruppappūr family.] *Trav. Arch. Ser.*, Vol. II, pp. 28—30.

**214.** On the two faces of a stone lying in the yard of the Śiva temple at Śalaigrāmam. (Grantha.) Enumerates the *birudus* of Ravivarman Sangramadhirā, the conqueror of South India who was crowned at Conjeeveram in A.D. 1313. [For Ravivarman's literary work and services and for the circumstances under which he invaded the Chōla, Pāndya and Tōṇḍa mandalam as based on inscriptions and Telugu literature, see *Trav. Arch. Ser.*, Vol. II, pp. 53—8. See also S.A. 71 and 295 and Cg. 325 and 349.]

**215.** The Trevandram Huzur office plates of Kokkaranandaḍakkan. (Tamil language and alphabet.) Records that on 1449087th day of the Kali era, and fifteenth day of the ninth year of king Karuṇandaḍakkan, he purchased from the *Sabha* of Miñchirai a plot of land, erected a Vishṇu temple on it together with a śālā for 95 *sattars* (scholars) and endowed lands for temple services, lamps, festivals, etc. The king must have ascended the throne about A.D. 855—6. He belonged to the Yādava or Aykula dynasty who ruled over the mountain tracts of South Travancore who had Ayakuḍi for their capital and who were called the Lords of the Podiya mountain. Mr. Gopinatha Rao traces the history of the Ay king Aṇdiran as far as it is ascertained from the *Purandarūru*. See *Trav. Arch. S.r.*, Vol. I, p. 3. He also points out that Karuṇandaḍakkan of these plates should be the same as Aḍakkan or Sri Vallabha, the son of Karuṇandan and grandson of Sadayan, and contemporary of Varaguṇa Pāndya, who came to the throne in A.D. 862. See *Trav. Arch. Ser.*, Vol. I, pp. 1—14 and No. 2 above.

**216.** The Huzur office plate of Vikramāditya Varaguna. (Tamil.) The record belongs to the eighth year of king Vikramāditya Varaguna and says that while staying at Tirunandikarai he married Murugan Šēr.di or Aykula Mahādevi, the daughter of Tengānādu Kīlavan, and granted some lands for her enjoyment. Mr. T. A. Gopinatha Rao gives arguments to show that this king was the successor of Kokkaruṇandaḍakka referred to in the previous inscription. See *Trav. Arch. Ser.*, Vol. I, No. II.

**217.** On the base of a manṭapa in front of the *orraikkal* manṭapa. Records that on Āni 29 of K.A. 904, Balamārttāndavarman, nephew's son of king Rāmavarman of Vañchi, made the

Brahman architect Balakānta reconstruct the Padmanābha temple and had it completed in K.A. 908. *Trav. Arch. Ser.*, Vol. I, No. V.

**218.** In the same place. Records that Balakāntā and his son and disciples made the image of Padmanābha at the instance of Bīlamārttiṇḍavarman. *Ibid.*

**219.** On the slab forming the base of the *orraikkal* maṇṭapa. Records that the stone reached Trevandram in K.A. 906, Chaitra, Śuklapaksha dvādaśi, Thursday. *Ibid.*

**220.** On the slab set up in the southern side of the western gate of the museum. (Vatteļuttu.) Belongs to the twenty-seventh year of the Pāñḍya king Mārañjādaiyan and records that in the battle of Vilinam the Pāñḍya army left the Chēra's in confusion and retired to the fort of Karaikkōṭṭai, and that the Chēra army, rallying themselves, again attacked the Karaikōṭṭai fort. In the course of this a servant of the Pāñḍyan king named Raṇakīrti fell struck by an arrow. See *Trav. Manual*, Vol. I, pp. 182-3 and *Trav. Arch. S.r.*, Vol. I, pp. 153-9, where Mr. Gopinatha Rao gives arguments to prove that the king should be identical with the Mārañjādaiyan of the Anaimalai records who lived about A.D. 770.

#### *Vadaśeri.*

**220-A.** On a pillar in Kandiripandi Vilai. Records remission of taxes to the people of Nañjanādu for thirteen years in A.D. 1697 on account of the Nayaka invasion. See *Trav. Manual*, Vol. I, pp. 197-8.

#### *Vallappaḷli.*

**221.** On the south-east pillar of *namaskāra* maṇṭapam in the temple of Mahadeva in the village. Records that Tuppam of Machari village erected on the south-eastern pillar a *namaskāra* maṇṭapam to the God Mahadeva. *Ins., C.d. Dts.*, p. 305, No. 22.

**222.** On the western pillar of the temple. Records that Keśavan of Teruvanpaṇḍi village raised the western pillar in the *namaskāra* maṇṭapam to the God Mahadeva. *Ibid.*, No. 23.

**223.** On the eastern pillar of the temple. Records that Subban of Pālakkudi village raised the eastern pillar in the *namaskāra* maṇṭapam. *Ins., C.d. Dts.*, p. 305, No. 24.

**224.** On the northern pillar of the temple. Records that Mādhavan Trivikraman of Talamaṇa village raised the northern pillar in the *namaskāra* maṇṭapam. *Ibid.*, p. 306, No. 25.

#### *Vāriyūr (3 miles N.E. of Cape Comorin).*

**225.** On three faces of a stone lying in a garden near the salt factory. A record of the fourth year of king Kulōttūṅgachōla, recording gift of lamp in the name of the king by one Ponparri Uḍaiyān Arayan. He granted two salt pans for the maintenance of the lamp. See *Trav. Arch. Ser.*, Vol. I, pp. 247-8.

*Varkkalai.*

**226.** 266 of 1895.—(Vatteluttu.) On the base of the central shrine in the Janārdanasvāmin temple. A record in K.A. 427 of Vīra Padmanābha Marttāndavarman of Venādu. [Published in Mr. P. Sundaram Pillai's *Sovereigns of Travancore*, p. 56 f. I find this inscription mentioned in *Ins.*, S. *Dts.*, p. 310, No. 40, but the number of the year is wrongly given as 127.]

**227.** 267 of 1895.—(Sanskrit.) On the base of the mantapa in front of the same shrine. Records that in K.A. 655 (Vrishabha 2, Thursday, Mrigaśīrsha, Simhalagna) the king Marttāndā had the God bathed by Brāhmaṇas. See *Ep. Ind.*, Vol. IV, p. 204, where the date is calculated to be Thursday, 11th May, A.D. 1480. Also *Ins.*, S. *Dts.*, p. 311, No. 41.

**228.** 268 of 1895.—(Malayālam.) On the base of the enclosure of the same temple. Refers to a Ravikulaśekhara who performed the *hiranyagarbha* and *tulabhāra*. See No. 214 above.

*Vatasseri.*

**228-A—C.** On a granite pillar in front of Karutta Vinayaka temple. Records in K.A. 911, Āni 4, that the temple belonged to the Saliars and not to the Chettis. *Trav. Manual*, Vol. I, p. 197. Two other records in K.A. 849 and 793 mention the term *Vēli*.

*Vēndancllore.*

**229.** On a stone in the old fort on the maṇṭapam belonging to the pagoda in the village. Records that Vallabhadēva granted ten *mās* of land in the village as free gift to the God Ajagiyā Maṇavālā Perumāl for the worship and offering food during the second year of his reign. *Ins.*, Ccd. *Dts.*, p. 302, No. 13.

**230.** On the north wall of the *vimānam* in the temple. Records that Parākrama Pāṇḍyadēva granted some land and produce in the village as free gift to the Sri-Vaishṇava Brahmans during the second year of his reign. *Ibid.*, p. 303, No. 14.

**231.** On the western wall of the *vimānam* in the temple. Records that Parākrama Pāṇḍya employed Sundaradēva Uḍaiyan as an accountant of the pagoda in the village, fixed  $3\frac{1}{4}$  *kōṭas* of grain and  $23\frac{1}{2}$  *pūnams* for his allowance in S. 1472, Sadhāraṇa. *Ibid.*, p. 303, No. 15.

*Yalaṅgāvū.*

**232.** On the *vimānam* in the temple of Bhaghavati in the village. Records that Rāmavarman re-established the pagoda in the village in K.A. 811. *Ibid.*, p. 306, No. 26.

## THE BRITISH MUSEUM.

The following inscriptions which belong to the Madras Presidency are at present in the British Museum. I give them here for the sake of convenience. The list may be incomplete.

1. The British Museum \* (formerly Sir W. Elliot's) plates of Sadaśiva Raya. (Sanskrit in Nandināgari character.) Records at the request of Rāmarāja, the ruler of the Karnāṭa kingdom, who in turn was requested by Konḍarāja, descendant of Aravīdu Bukka (in Ś. 1478, Naṭa, Maśi, Mrigaśīrsha, Sunday, new-moon, solar eclipse, the grant of many villages to the great sage Rāmaṇuja in the presence of God Viṭṭhaleśvara, on the banks of the Tuṅgabhadra. The record gives the genealogy of Sadaśiva as well as the other donors and an elaborate list of the political divisions. See *Ep. Ind.*, Vol. IV, pp. 1—22, where Dr. Kielhorn edits the inscription. The date is irregular.

2. The Nellore district (formerly Sir W. Elliot's, now British Museum?) plates of the second year of the Eastern Chālukyan king Vishṇuvardhana II Vishamasiddhi, the grandson of Vishṇuvardhana I and son of Indra Bhattraka, the younger brother of Jayasimha I. The record is dated in Ś. 586, Chitra, Śukla 10, Maghā, Wednesday, corresponding to 13th March A.D. 664. See *Ind. Antq.*, Vol. VII, p. 186 and Vol. VIII, p. 320. See also Kielhorn's *Southern List*, No. 550.

3. The Maṭṭewāḍa first and second plates of the fifth year of the king referred to in the above epigraph, in Ś. 589, Phalgunā, amāvasyā, solar eclipse, corresponding to 17th February A.D. 668. See *Ind. Antq.*, Vol. VII, p. 191 and *Ibid.*, Vol. XX, p. 9. See also Kielhorn's *Southern List*, No. 551.

4. The British Museum (formerly Sir W. Elliot's) plates of the Eastern Chālukya king Vijayāditya II Narēndramriga Rāja, son of Vishṇuvardhana IV and grandson of Vijayāditya I, who, on the occasion of a lunar eclipse, gave the village of Korraparru to twenty-four Brahmans. The dūtaka of the grant was the king's brother Nṛipa-Rāma, born, it is said, in the Haihaya family. See *S.I.I.*, Vol. I, No. 35, pp. 31—6, and Kielhorn's *Southern List*, No. 553.

5. The Ahadanakaram Sanskrit and Telugu plates of the Eastern Chālukya king Vishṇuvardhana V, son of Vijayāditya II, and grandson of Vishṇuvardhana IV. See *Ind. Antq.*, Vol. XIII, p. 186, and Kielhorn's *Southern List*, No. 555.

6. The Pāganavaram plates of the Eastern Chālukya king Chālukya Bhīma II (Gaṇḍamahēndra), son of Vijayāditya IV, and

\* Originally obtained from a Deputy Sherishtadar of Chingleput.

Mējāmba. Gives a genealogy of the line. See *Ind. Antq.*, Vol. XIII, p. 213 and Kielhorn's *Southern List*, No. 560.

7. The British Museum plates of Ammarāja II (Vijayaditya VI), son of Chālukya Bhīma II and Lōkamahādēvi. It records the grant of Paḍalamkaluru in the Pennatavādi district. It gives a genealogy of the dynasty and says that the king's coronation took place in S. 867, Mrigaśīrsha, Krishṇa 13, Friday, corresponding to 5th December 945. See *Ind. Antq.*, Vol. VII, p. 15; *Ibid.*, Vol. XXIII, p. 123, No. 62, and Kielhorn's *Southern List*, No. 563.

8. The British Museum plates of the same king (surnamed Rajamahēndra) recording a grant made at the request of the king's wife's parents Kāma and Nāyamāmbā. See *Ind. Antq.*, Vol. XIII, p. 249, and Kielhorn's *Southern List*, No. 566.

9. The Korumelli (now British Museum) plates of the Eastern Chālukya Rājarāja I Vishṇuvardhana, the son of Vimaladitya by the Chōla Princess Kundavā (daughter of Rājarāja the Great). It records the grant on an occasion of lunar eclipse, of the village of Korumelli in Guḍḍavāḍi *vishaya* to a Brāhmaṇa named Chiḍamārya who belonged to the Apastamba Sūtra and Bhāradvajagotra. The record is important for the fact that it mentions the date of Rājarāja's coronation, viz., S. 944, Simha, Krishṇa 2, Uttarabhadrapada, Thursday, corresponding to 16th August A.D. 1022. See *Ind. Antq.*, Vol. XIV, p. 50 and *Ibid.*, Vol. XXIII, p. 131, No. 110. Also Kielhorn's *Southern List*, No. 569.

10. The Guntūr district Prākrit plates of Chārudēvi, the queen of the Pallava Yuvamahārāja Vijaya Buddhavarman (Buddhyāñkurā), in the reign of Mahārāja Vijaya Skandavarman. Records evidently an order to an official in Kataka, granting a field near the King's *tani* 'o a temple of Nārāyaṇa at Dāturu (unidentified). The Agnāpti " is Rōhiṇigupta. See *Ind. Antq.*, Vol. IX, p. 101 and Kielhorn's *Southern List*, No. 616, and *Ep. Ind.*, Vol. VIII, pp. 143—6.

11. The Guṇṭūr district plates (discovered at Gōranṭla) of Rāja Attivarman, of the family of king Kandara of the *vamśa* of the great sage Ānanda. Undated. Dr. Kielhorn believes that the early Grantha character of the epigraph shows that it is not later than A.D. 650. It records the grant of the village of Antukkūr and a field of 800 *pattis* south of the Krishnabenę to a Brāhmaṇa named Koṭtiśarma. See *Ind. Antq.*, Vol. IX, p. 102, and Kielhorn's *Southern List*, No. 1015.

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The rest are miscellaneous records of private men or unidentified chiefs.

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     137--9, 141, 143--53, 156--9, 161--74, 176, 188, 190--2, 195, 197--9,  
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The rest are private and miscellaneous records.

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The rest are either private or dynastically unidentifiable.

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The rest are either private or dynastically unidentifiable.

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 Mahomedan 8--10, 186--7, 269, 291, 318, 353, 515, 6, 521, 742, 777--8, 787, 790 and 822.  
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 Vijayanagar 1, 6, 17, 23-A, 27, 29, 32, 36, 41, 54, 78--80, 82--3, 106--7, 113, 114-A, 189, 193, 199--200, 259, 262--3, 264, 273--4, 298, 301, 310, 350--1, 363, 369, 374, 379, 382, 384--5, 401, 404-A, 409, 416, 451--2, 477--8, 491, 507, 509, 520, 548, 550, 571-A, 584, 594, 599, 604, 606--8, 610, 616, 617, 625, 636, 647, 652, 653, 671, 682, 688, 699, 707, 728, 730, 757, 760, 764, 765--6, 774--5, 788, 789, 791--2, 797 and 823.  
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